# What Is Faith

#### ▼ 1 Faith is not:

- A leap in the dark.
  - Faith is not "Faith in Faith", "you just have to believe"
  - Now were in scripture does it say you just have to believe.

Faith is not a type of 6th sense. That if we can just muster up enough of it we get a prayer answered, or obtain whatever one is looking for from God.

Faith is not some subjective Mystical belief, in some alternate reality conjured up in the imagination of one's heart

#### ▼ 2. Faith is:

a

Faith is that which looks to Jesus Christ, and believes that what God said, is true.

▼ b. Faith is built on knowledge: truths of the eternal value

## Colossians 1:9 (ESV)

9 And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding.

- ▼ ii. Faith is built on truth / absolutes
  - Creation itself
  - To know what God said that there would be a flood
  - To the children of Israel God said there would be a deliverer
  - The miracles to the children of Israel in Egypt, God performed to show evidence of who he was, and that he would not deliver them
  - Many Old Testament prophecies, when fulfilled were evidence of God's absolute truth. Micah 5:2 (KJV 1900)

2 But thou, Beth-lehem Ephratah, Though thou be little among the thousands of Judah, Yet out of thee shall be come forth unto me that is to be ruler in Israel; Whose goings forth have been from of old, from everlasting.

## Acts 1:3 (KJV 1900)

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

# Acts 10:41 (KJV 1900)

41 Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead

- 1. Faith hears the word of God.
  - 2. Faith believes that it is so.
  - 3. Faith says what God has done for others, he'll do for me.

What God has done for me already, gives me all confidence, that his promises not yet obtained, will surely come to pass.

14 How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching?

## Hebrews 11:1 (ESV)

1 Now faith is the assurance of things hoped for, the **conviction of things not seen**.

Sometimes some biblical statements are too easily pulled out of context, resulting in a twisted understanding of Scripture.

Faith says I've driven the car it's got me where I wanted to go. So I get back in the car without question, knowing it'll take me where I'm headed.

Strong's Greek #5287 5712 ὑπόστασις (hypostasis), εως (eös), ἡ (hē): n.fem.; = Str 5287; TDNT 8.572—1. LN 58.1 substance, nature, essence (Heb 1:3+); 2. LN 31.84 trust, confidence, being sure (2Co 9:4; 11:17; Heb 3:14; 11:1+)

Louw Nida 31.84 31.84 ὑπόστασις<sup>b</sup>, εως f: that which provides the basis for • i. trust and reliance—'trust, confidence, assurance.' καταισχυνθῶμεν ἡμεῖς, ἵνα μὴ λέγω ὑμεῖς, ἐν τῇ ὑποστάσει ταύτῃ 'how ashamed we would be—not to speak of your shame—for we had such confidence in you' 2 Cor 9:4; ἐάνπερ τὴν ἀρχὴν τῆς ὑποστάσεως μέχρι τέλους βεβαίαν κατάσχωμεν 'if we hold on fi...

● a.	
i	
• e.	

### e security of the Objective verifiable evidence of the written word

▼1. Indications for the different highlights

The verifiable written word

That which cannot be verified

• 2. Not based on our subjective personal opinion or feeling

Paul needed verification that what he was believing was accurate!

Gardania 2.2 (COV)

2.1 went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain.

John the Baptist needed verification that what he was believing was accurate!

Jesus verified who he was with objective evidence 1st through the tangible evidence of miracles witnessed by John's disciples. The vis Objective evidence testified to the validity of his words.

\*\*\* The disciples of John reported all these things to him. And John, \*\*\* calling two of his disciples to him, sent them to the Lord, saying, "Are you the one "who is to come, or "shall we look for another?" \*\*\* And when the men had come to him, they said, "John the Baptist has sent us to you, saying, "Are you the one "who is to come, or "shall we look for another?" \*\*\* I that hour "he healed many people of diseases and plagues and evil

spirits, and 'on many who were blind he bestowed sight. | <sup>12</sup> And he answered them, | 'Go and tell John <u>what you have seen and heard</u>. 'the blind receive their sight, the lame walk, 'aperso are cleaned, and "the deaf hear, <sup>th</sup>he dead are raised up, 'the poor have good news preached to them.' <sup>23</sup> And blessed as the one who is 'find offended by me.'

Peter says we should validate everything by the objective written word, in 2nd Peter chapters 1-2, by the inspiration of the Holy Spirit, stating that we all need verification that what we are believing is accurate!

• 3.

▼5. Virtually everything we need that pertains to life and godliness, is contained within the Objective written word (THE Bible)

Confirm Your Calling and Election

goditiess, through the knowledge of him 'who called us to' he own gony and excellences,' '9 which he has granted to us he process and very great promises, he that through them you may become 'partakers of the divise nature.' having escaped from the corruption that is in the word because of gindl desire. 'For this very reason, make every effort to supplement your faith with jivriue, 'and virtue with 'knowledge,' and knowledge with set-control, and set-control, a

2 Peter 1:3-2:1-

<sup>12</sup> Therefore I intend 'always to remind you of these qualities, though you know them and are established in "the truth that you have. <sup>13</sup> I think it right, as long as I am in this "body," "to set you be yeary of reminder, "1 "since I know that the putting off of my body will be soon," as our Lond Josus Christ made clear to me." \*And I will make every efforts on that after my departure you may be able at any time to recall these things.

Christ's Glory and the Prophetic Word

\*\*For we did not follow," cleverty devised "myths" when we made known to you "the power and "coming of our Lord Jesus Christ, but "we were eyewitnesses of his majesty." \*For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son," with whom I am well pleased, "1" we ourselves heard this very voice borne from heaven, for we were

with him on 'the holy mountain." <sup>17</sup> And <sup>9</sup> we have the prophetic word more fully confirmed, to which you will do well to pay attention <sup>8</sup>as to a lamp shining in a dark place, until the day 'dawns and the morning star rises in your hearts. <sup>29</sup> knowing this first of all, that no prophecy of

Scripture comes from someone's own interpretation. 21 For kno prophecy was ever produced by the will of man, but men spoke from God as

they were carried along by the Holy Spirit.

False Prophets and Teachers

2 But " false prophets also arose among the people, "just as there will be false teachers among you, who will "secretly bring in destructive theresies, even denying the Master "who bought them, bringing upon themselves swift destruction. <sup>2</sup> And many will follow their sensuality, and because of them the way of truth. "Swill be blasphemed. <sup>3</sup> And in their greed they will exploit you "with false words." Their condemnation from

long ago is not idle, and their destruction is not asleep.

\*For if God did not spare "angels when they allined, but "cast them into hell" and committed them to chairs" of gloomy darkness "to be kept until the judgment, "if he did not spare the ancient world, but "preserved Noah, a herald of righteousness, with seven others, when he brought "a flood upon the world of the ungody; "if the "unring the cities of Sodom and Gomornah to ashes he condemned them to extinction, "making them an example of "what is going to happen to the ungody;" a rad "if he rescued righteous Lot, greatly distressed by the sexual conduct of the wicked "(for as that righteous man lived among them day after day," he was tormenting his righteous soul over their lawless deceds that he

As we discussed in a previous study the Low Nida Greek lexicondictionary, defines spirit as the "<u>least being non material faculty that can rescond to God.</u>" Also "<u>way</u> of thinking attitude, disposition."

1 John 4:1-14- -

Test the Spirits

4 Beloved, do not believe every spirit, but "lest the spirits to see whether they are from God, for "imany "take prophets "have gone out into the world. 28 yith go us know the Spirit of God." [every spirit that confesses that "desus Christ has come in the field, is from God, 3 and every spirit "that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and "now is in the world already." \*Little children, you are from God and have overcome them, for "he who is in you is greater than "he who is in the world. "They are from the world, therefore they speak from the world, and "ne world listens to them. "We are from God." Whoever knows God listens to us; whoever is

not from God does not listen to us. By this we know he Spirit of truth and the spirit of error.

God Is Love

Teleview, list us low one another, for love is from God, and "whoever loves has been born of God and knows God." Anyone who does not love does not know God, because "God is love." In this the love of God was made manifest among us, that "God sent his only Son into the world, so that we night live through him." In this is love, "not that we have loved God but that he loved us and sent his Son to be "the propilation for our <u>sills</u>." Beloved, if God so loved us, we also ought to love one another. "I "No one has ever seen God; if we love one another, God abidse in us and his love is perfected in us.

13 °By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup> And <sup>7</sup> we have seen and testify that "the Father has sent his Son to be the Savior of 'the world. <sup>12</sup> "Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup> So

• 7.