The Holy Spirit's ministry of growth in the believer's life The foundation for life Jesus illustrates the importance of a solid foundation for the believer's life ---to 'But why do you call Me 'Lord, Lord,' and not do the things which I say?

Whoever comes to Me and hears My sayings and does them. 9 <u>But he who</u> heard and did nothing is like a man who built a house oundation, against which the stream heat up John 10:10 (NKJV)
10 The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. This foundation further illustrated by James nes 1:21-25 (NKJV) erefore lay aside all filthiness and overflow of w 22 But be doers of the word, and not hearers only, deceiving yourselves.
23 For if anyone is a hearer of the word and not a doer, he is like a man observing his nati mirror;
24 for he observes himself, goes away, and immediately forgets what kind of man he was.
25 But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. It must be more than acquiring a lot of knowledge of doctrine for the sake of knowledge, but letting the truth become full knowledge, or epignosis in your soul, that transforms the way we think and live. James 1:25-27 (NK.IV)
26 If anyone among you thinks he is religious, and does not bridle his tongue but deceive
heart, his one's religion is useliess.
27 Pure and undefled religion before God and the Father is this: to visit orphans and wid
trouble, and to keep oneself unspotted from the world. James is not giving a technical definition of how the Spirit, the flesh and the regenerate man interact; as Paul is, in Romans chapters 6, 7 and 8 Biblical definition for flesh: Man using his own methods to solve the problems and answer the questions of Romans 8:1-8 (NKJV) in Christ Jesus, who do not walk 1 There is therefore r 1 Index 8 interests row in condemnation we was made and according to the \$\frac{\text{fileSh}}{\text{soc}}, but according to the \$\text{spirit}.

2 For the law of the \$\text{Spirit} of till in Christ Jesus has made me free from the law of sin and death
3 For what the law could not do in that it was weak through the \$\frac{\text{fleSh}}{\text{soc}}, \$\text{God did by sending}\$ Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh nt of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. ey determine to satisfy God through their own opinion, of satisfactory moral activity and religious duty. to the flesh set their minds on the things of the flesh but who live according to the Spirit, the things of the Spirit.
6 For to be carnally minded is death, but to be spiritually minded is life and peace.
7 Receives the carnal mind is enrith vagainst God; for it is not subject to the law of God, nor God's promise is built upon his unchangeable character, his perfect righteous justice If we do X God will do Y Confession only puts us back in fellowship, so that growth can now occur. There is no forward momentum in confession