



Now the point in what we are saying is this (ESV)

■ [Hebrews 7:23–28](#) ,²⁴ but he holds his priesthood **permanently**, because he continues forever.

permanently

13.61 ἀπαράβατος, ον; ἀμετάθετος, ον: pertaining to that which does not change from one state to another—‘not changing, unchanging, never to change.’

ἀπαράβατος: ὁ δὲ διὰ τὸ μένειν αὐτὸν εἰς τὸν αἰῶνα ἀπαράβατον ἔχει τὴν ἱερωσύνην ‘and because he lives forever, his priesthood never changes’ [He 7:24](#).

ἀμετάθετος: ἐπιδειῖξαι τοῖς κληρονόμοις τῆς ἐπαγγελίας τὸ ἀμετάθετον τῆς βουλῆς αὐτοῦ ‘to show those who were to receive what he has promised that his plan is unchanging’ or ‘... never changes’ [He 6:17](#)

■ [Hebrews 7:26](#)

[Hebrews 7:26](#) For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens.

[Ephesians 1:19](#) and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might

[Ephesians 1:20](#) that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,

[Ephesians 1:21](#) far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come.

[Ephesians 1:22](#) And he put all things under his feet and gave him as head over all things to the church,

[Ephesians 1:23](#) which is his body, the fullness of him who fills all in all.

[Philippians 2:7](#) but emptied himself, by taking the form of a servant, being born in the likeness of men.

[Philippians 2:8](#) And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

[Philippians 2:9](#) Therefore God has highly exalted him and bestowed on him the name that is above every name,

[Philippians 2:10](#) so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

[Philippians 2:11](#) and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

[Hebrews 6:17](#) So when God desired to show more convincingly to the heirs of the promise the **unchangeable character of his purpose**, he guaranteed it with an oath,

[Hebrews 6:18](#) **so that** by two unchangeable things, in which it is impossible for God to lie, **we who have fled for refuge might have strong encouragement to hold fast to the hope set before us.**

[Hebrews 6:19](#) We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain,

[Hebrews 6:20](#) where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

■ [Hebrews 6:17](#) So when God desired to show more convincingly to the heirs of the promise the unchangeable

the unchangeable character of his purpose, he guaranteed it with an oath,

■ [Hebrews 8:1-7](#)

[Hebrews 8:1](#) Now the point in what we are saying is this: we have **such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,**
[Hebrews 8:2](#) a minister in the holy places, in the true tent that the Lord set up, not man.

■ [Hebrews 8:1-2](#) **one who is seated at the right hand of the throne of the Majesty in heaven**

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after his resurrection

[Mark 16:19](#) So then the Lord Jesus, after he had spoken to them, was taken up into heaven and **sat down at the right hand of God.**

[Luke 22:69](#) **But from now on the Son of Man shall be seated at the right hand of the power of God."**

⁵⁶ And he said, "Behold, I see ^athe heavens opened, and ^rthe Son of Man standing ^pat the right hand of God."

[Acts 7:56](#)

³⁴ ^tWho is to condemn? Christ Jesus is the one who died—more than that, who was raised—^uwho is at the right hand of God, ^vwho indeed is interceding for us.¹⁰

[Romans 8:34](#)

[Ephesians 1:18](#) **having the eyes of your hearts enlightened, that you may know** what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,

[Ephesians 1:19](#) and **what is the immeasurable greatness of his power toward us who believe, according to the working of his great might**

[Ephesians 1:20](#) **that he worked in Christ when he raised him from the**

dead and seated him at his right hand in the heavenly places,
[Ephesians 1:21](#) far above all rule and authority and power and dominion,
and above every name that is named, not only in this age but also in the
one to come.

[Ephesians 1:22](#) And he put all things under his feet and gave him as head over all things to the
church,

[Ephesians 1:23](#) which is his body, the fullness of him who fills all in all.

into heaven itself

Hebrews 8:2 a minister in the holy places, in the true tent that the Lord set up, not man.

[Hebrews 9:11](#) But when Christ appeared as a high priest of the good things that have come,
then through the greater and more perfect tent (not made with hands, that is, not of this creation)

[Hebrews 9:23](#) Thus it was necessary for the copies of the heavenly things to be purified with
these rites, but the heavenly things themselves with better sacrifices than these.

[Hebrews 9:24](#) For Christ has entered, not into holy places made with hands, which are copies of
the true things, **but into heaven itself, now to appear in the presence of God on our behalf.**

[Hebrews 8:3](#) For every high priest is appointed to offer gifts and sacrifices; thus it is

necessary for this priest also to have something to offer.

[Hebrews 13:12](#) So **Jesus** also suffered outside the gate in order to sanctify the people through
his own blood.

[Hebrews 13:13](#) Therefore let us go to **him** outside the camp and bear the reproach **he** endured.

[Hebrews 13:14](#) For here we have no lasting city, but we seek the city that is to come.

[Hebrews 13:15](#) **Through him then let us continually offer up a sacrifice of praise to God,
that is, the fruit of lips that acknowledge his name.**

[Hebrews 13:16](#) **Do not neglect to do good and to share what you have, for such sacrifices
are pleasing to God.**