

Key Memory Verse

1 Th 5:1-2

Revelation

The concept of truth, indicated clarity of knowledge, there are knowable absolutes. Truth is precise it's structured and ordered.

Take time to think through Bible doctrine.

Being a testimony- nobody knows anything about the word of God unless we speak!

If they only see we're moral people, without words coming out of our mouth, they only know that you're a moral person; they haven't learned anything about Christ.

10.4.15

10.1.15

What we truly love, it's those things we spent time becoming skilled at !!!

Sanctification Zeal and imminence

A review of the doctrine of imminence

Biblical definition: Jesus may return at any moment for church age believers

Imminency essentially means, there is no prophesied or predicted event that must occur, before the Resurrection and Rapture of the church age believers. Christ can come at any moment;

The time of His Appearing is unrevealed and uncertain.

No prophesied event must be fulfilled before the rapture!

Though some prophecies may be fulfilled (unrelated to the church) in preparation for the tribulation

THE Tribulation is for Israel

Ezekiel 22:17-22 (NKJV)

17 The word of the Lord came to me, saying,

18 "Son of man, the house of Israel has become dross to Me; they are all bronze, tin, iron, and lead, in the midst of a furnace. They have become dross from silver."

19 Therefore thus says the Lord God: "Because you have all become dross, therefore behold, I will gather you into the midst of Jerusalem."

20 As men gather silver, bronze, iron, lead, and tin into the midst of a furnace, to blow fire on it, to melt it, so I will gather you in My anger and in My fury, and I will leave you there and melt you."

21 Yes, I will gather you and blow on you with the fire of My wrath, and you shall be melted in its midst."

22 As silver is melted in the midst of a furnace, so shall you be melted in its midst; then you shall know that I, the Lord, have poured out My fury on you."

Zephaniah 2:1-2 (NKJV)

1 Gather yourselves together, yes, gather together, O undesirable nation

2 Before the decree is issued, Or the day passes like chaff, Before the Lord's fierce anger comes upon you, Before the day of the Lord's anger comes upon you!

The doctrine of Imminence:

James 5:7-8 (NKJV)

7 Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and later rains.

8 You also be patient. Establish your hearts, for the coming of the Lord is at hand.

9 Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door!

1 Thessalonians 1:10 (NKJV)

10 and to wait for His Son from heaven, whom He raised from the dead, even Jesus who delivers us from the wrath to come

Philippians 3:20 (NKJV)

20 For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ.

Am I living every day with a sense of urgent expectancy?

Titus 2:13 (NKJV)

13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ.

1 Corinthians 16:22 (NKJV)

22 If anyone does not love the Lord Jesus Christ, let him be accursed. O Lord, come! Anticipating His arrival

Romans 13:11-14 (NKJV)

11 And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed.

Each day is closer

Do we live with a sense of immediacy

12 The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light.

At any moment Jesus is going to come back and we need to be prepared.

Conclusion: Behavioral changes

13 Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy.

14 But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.

Why? Because Jesus is coming back and when He comes back there is going to be accountability at the judgment seat of Christ. Now that is not put there as fear to scare people into obedience, but a realization of reality; that we will be held accountable and we need to live in light of that future.

Philippians 4:5 (NKJV)

5 Let your gentleness be known to all men. The Lord is at hand.

1 John 2:28-29 (NKJV)

28 And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming.

29 If you know that He is righteous, you know that everyone who practices righteousness is born of Him.

1 John 3:1-3 (NKJV)

1 Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him.

2 Beloved, now we are children of God, and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.

3 And everyone who has this hope in Him purifies himself, just as He is pure.

Sanctification Zeal and Imminence:

There is always a possibility of offending somebody when you're talking about the Lord but we must take the risk, even with fellow believers.

Be clear and accurate with Bible doctrine's communication: Example; Soul and spirit

Titus 2:11-15 (NKJV)

11 For the grace of God that brings salvation has appeared to all men,

Modus operandi: Commonly practiced by all, except the knowledgeable believer

12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age.

13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ,

justified verse 11

14 (the one who gave Himself for us, that He might redeem us from every lawless deed, and purify for Himself His own special people, zealous of good works.

15 Speak these things, exhort and rebuke with all authority. Let no one despise you.

Encourage

1714 (ἐπιτιμᾶν) (epitimaō) vb. LN 33.417 rebuke, expose, reprove, refuse, show one's fault, implying that there is a sinfulness of that fault. Dictionary of Biblical Languages with Semantic Domains

813 ἀσέβεια (asebeia), az (az), f (nf); n.fem.; : DBLHebr 2805, 7315, 8400-8402; Str 760; TDNT 7:185—LN 53.10 impiety, godlessness, ungodliness, i.e., living without regard to a religious belief or practice (Ro 1:18; 11:26; 2Ti 2:16; Ti2:12; Jude 15, 18+)

Swanson, J. (1997). Dictionary of Biblical Languages with Semantic Domains

3176 κοσμίως (kosmikos), f (f), fv (fsv); adj.; : Str 2886; TDNT 3:897—1. LN 1.40 earthly, on the earth (Heb 9:1+); 2. LN 41.39 worldly pertaining to a the system of this world (Ti2:12+)

Swanson, J. (1997). Dictionary of Biblical Languages with Semantic Domains

2123 ἐπιθυμία (epithymia), az (az), f (nf); n.fem.; : Str 1909; TDNT 3:168—1. LN 25.12 lusts, deep desire, longing, craving (Mt 4:19; Lk 22:15; Php 1:23; 1Th 2:17+); 2. LN 25.20 law, coveting, craving (Gal 5:16; 1Ti 6:9; 2Ti 2:22; 1Pe 1:14)

Swanson, J. (1997). Dictionary of Biblical Languages with Semantic Domains

5487 σωφροσύνη (sōphrosynē), az (az), f (nf); n.fem.; : Str 4936—LN 85.94 soberly; moderately, in self-control (riv, rsv), sensibly (nasb), soberly (kpv, nkjv, asv, rsv), self-restrained (jpb), temperately (nasb, neb, neb), (Ti2:12+)

Swanson, J. (1997). Dictionary of Biblical Languages with Semantic Domains

1469 δικαιοσύνη (dikaiosynē), az (az), f (nf); n.fem.; : Str 1346—LN 88.15 righteously! justly, righteously, pertaining to being right as the result of being justified and deserved—"right, just."

Dictionary of Biblical Languages with Semantic Domains

2367 εὐσεβία (eusebeia), az (az); : Str 2153—LN 53.6 religious, with a godly life, in a godly manner, pertaining to being devoted to a proper expression of religious beliefs—"devout, pious, religious."

Swanson, J. (1997). Dictionary of Biblical Languages with Semantic Domains

1.

3.

What we truly love, it's those things we spent time becoming skilled at !!!

Gathering in unbelief

A Kentucky county clerk who had been jailed for refusing to issue marriage licenses to gay couples secretly met Pope Francis during his visit to the United States last week, a meeting she called greatly encouraging. According to the poll, 73 percent said they strongly agreed or agreed somewhat with a statement by the pope, "If someone is gay and searches for the Lord and has good will, you are to judge." Many Catholics have interpreted the comments as a softening of the Church's hardline stance.

We should live as if we have been justified

Our job is to be knowledgeable of verses 11 through 14, so that first 15 can be accomplished

Definitions and Lexicographers

Living without regard to biblical practice and what's believed