Key Memory Verse

Revelation

Revelation 1:1 The Revelation of Jesus Christ, which God gave Him to show His servants the things which must soon take place; and He sent and signified it by His angel to His servant John,

Truth is precise it is structured and ordered.

Take time to think through Bible doctrine.

Being a testimony: nobody knows anything about the word of God unless we speak!

It may only see or be mind-people, without words coming out of our mouth, they only know that you or a person, have been heard / learned anything about Christ.

Ga 6:10
1Ti 5:16

What we truly love, it's those things we spend time becoming skilled at !!!

Sanctification Zeal and imminence

1.1 A review of the doctrine of **Imminence**:

a. **Biblical definition**: Jesus may return at any moment for church age believers

Imminency essentially means, there is no prophesied or predicted event that must occur, before the Resurrection and Rapture of the church age believers. Christ can come at any moment.

The time of His Appearing is unrevealed and uncertain.

No prophesied event must be fulfilled before the rapture!

THE Tribulation is for Israel

Gathering in unbelief

Ezekiel 22:17-22 (NKJV)
17 The word of the LORD came to me, saying,
18 "Son of man, the house of Israel has become dross to Me; they are all bronze, tin, iron, and lead, in the midst of the furnace; they are the dross of silver.
19 Therefore thus says the Lord GOD: "Because you have all become dross, therefore behold, I will gather you into the midst of Jerusalem.
20 As people gather silver, bronze, iron, lead, and tin into the midst of a furnace, to blow fire on it, to melt it; so I will gather you in My anger and in My fury and I will leave you there and melt you.
21 Yes, I will gather you and blow on you with the fire of My wrath, and you shall be melted in its midst.
22 As silver is melted in the midst of a furnace, so shall you be melted in its midst; then you shall know that I, the Lord, have poured out My fury on you."

Zephaniah 2:1-2 (NKJV)
1 Gather yourselves together, yes, gather together, O undesirable nation
2 Before the decree is issued, Or the day passes like chaff, Before the Lord's fierce anger comes upon you, Before the day of the Lord's anger comes upon you!

The doctrine of **Imminence**:

James 5:7-9 (NKJV)
7 Therefore be patient, brethren, until the coming of the Lord. Behold, the farmer waits for the precious fruit of the earth, waiting patiently for it, until he receives the early and the latter rain.
8 You also be patient. Establish your hearts, for the coming of the Lord is at hand.
9 Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door!

1 Thessalonians 1:10 (NKJV)
10 and to wait for His Son from heaven, whom He raised from the dead, even Jesus, who delivers us from the wrath to come.

Philippians 3:20 (NKJV)
20 For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ.

Am I living every day with a sense of urgent expectancy?

Titus 2:13 (NKJV)
13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ,

1 Corinthians 16:22 (NKJV)
22 If anyone does not love the Lord Jesus Christ, let him be accursed. O Lord, come! Aramaic Maranatha

Romans 13:11-14 (NKJV)
11 And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed.
Each day is closer

Do we live with a sense of immediacy

12 The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light.

At any moment Jesus is going to come back and we need to be prepared.

Conclusion: Behavioral changes
13 Let us walk properly, as in the day; not in revelry and drunkenness, not in lewdness and lust, not in strife and envying.
14 But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.

Why? Because Jesus is coming back and when He comes back there is going to be accountability at the judgment seat of Christ. Now that is not put there as fear to scare people into obedience, but a realization of reality, that we will be held accountable and we need to live in light of that future.

Philippians 4:5 (NKJV)
5 Let your gentleness be known to all men. The Lord is at hand.

1 John 2:28-29 (NKJV)
28 And now, little children, abide in him; that when He appears, we may have confidence and not be ashamed before him at his coming.
29 If you know that He is righteous, you know that everyone who practices righteousness is born of him.

1 John 3:1-3 (NKJV)
1 See what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him.
2 Beloved, now we are children of God, and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.
3 And everyone who has this hope in him purifies himself just as he is pure.

A Kentucky county clerk who had been jailed for refusing to issue marriage licenses to gay couples secretly met Pope Francis during his visit to the United States last week, a meeting she called greatly encouraging.
According to the poll, 73 percent said they strongly agreed or agreed somewhat with a statement by the pope, "If someone is gay and searches for the Lord and has good will, who am I to judge?" Many Catholics have interpreted the comments as softening of the Church's hardline stance.

1.2 Sanctification Zeal and Imminence:

Definitions and Lexicographers

a. 1Ti 2:11–15 (NKJV)
11 Let the place of God that being salvation be appeased to all men,
12 Nevertheless let that being ungodliness and worldly lusts we should live soberly,
13 Looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ,
14 Who gave himself for us, that he might redeem us from all iniquity, and purify for himself His own special people, zealous for good works.

Modus operandi
Methodology of conducting or accept the knowledge/data believer

Imminence:

We should live a life as if we have been justified

Our job is to be knowledgeable of Isa 11:2through 15, so that we can be effective witnesses for Jesus Christ

15 Speak these things, exhort and reprove with all authority. Let no one despise you.

Encourage

b. There is always a possibility of offending somebody when you're talking about the Lord but we must take the risk, even with fellow believers.

Be clear and accurate with Bible doctrine's communication - Example: Soul and spirit

1.3 Three etcmes of maturity:
Infantil believers
Juvenile
Adult

God provides an Extreme Radical Transformation

1 John 2:12–17 (NKJV)
12 I write to you, little children, because your sins are forgiven you for His name's sake.

13 I write to you, fathers, because you have known him who is from the beginning.
I write to you, f, Because you have overcome the wicked one.
I write to you, little children, because you have known the Father.

14 I have written to you, fathers, because you have known him who is from the beginning.
I have written to you, young men, Because you are strong, and the word of God abides in you, And you have overcome the wicked one.

V PRAGF verb, present, active, imperative, second person, plural

15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.

The godless thought processes that make up all societies

G25 (ἀγαπάω) (ag-ap-ah'-o) – To claim God's love, or to love God or man, or to love something or someone. Love, love feast, benevolent love (1 Jn 3:1). LN 25.43 love (God), love (man), love (something), love (someone), love feast, love (God's love), love (man's love), love (something's love), love (someone's love), love (God's love for man), love (man's love for God), love (man's love for man), love (God's love for something), love (man's love for something), love (God's love for someone), love (man's love for someone), love (something's love for someone), love (someone's love for something), love (God's love for something's someone), love (man's love for something's someone), love (something's love for something's someone), love (someone's love for something's someone), love (God's love for someone's something), love (man's love for someone's something), love (something's love for someone's something), love (someone's love for someone's something), love (God's love for someone's something's someone), love (man's love for someone's something's someone), love (something's love for someone's something's someone), love (someone's love 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Diaitos is such a word of **wisdom** and **transformation**

1 John 2:18–25 (NKJV)
18 Little children, it is the last hour; and as you have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour.
19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us.
20 But you have an anointing from the Holy One, and you know all things.
21 I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth.
22 Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son.
23 Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also.
24 Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father.
25 And this is the promise that He has promised us—eternal life.

standard

A basis for comparison; a reference point against which other things can be evaluated

The ideal in terms of which something can be judged.* *they live by the standards of their community*

2 Peter 1:1–11 (NKJV)
1 Simon Peter, a bondservant and apostle of Jesus Christ, To those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ:
2 Grace and peace be multiplied to you In the knowledge of God and of Jesus our Lord,
3 As His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,
4 By which have been given to us exceedingly great and precious promises, that through these you might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
5 But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge,
6 To knowledge self-control, to self-control perseverance, to perseverance godliness,
7 To godliness brotherly kindness, and to brotherly kindness love.
8 For if these things are yours and abound, you will neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.
9 For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins.
10 Therefore, brethren, be even more diligent to make your calling and election sure, for if you do these things you will never stumble:
11 for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.

It's possible for the believer to stay in spiritual infancy, because not only is he continuing to walk on the basis of his sin nature, but he continues to let the unsaved, unbelieving world culture around him dictate:
1. his priorities,
2. his priorities,
3. how he spends his time,
4. how he spends his money, and
5. what his values are.

That is the person who loves the world and John says if the continues in that state the love of the Father is not in him. Earlier he said that if we love the Father, if we come to love the Father we know Him, and if we love Him we will fulfill the Father's commandments. So the person who doesn't love the Father doesn't keep His commandments and the reason he doesn't keep His commandments is because he is letting the cosmic system distract him.

What we love most, we spend more time doing, and becoming skilled at !!!
It's also those things that by nature of their lightness, tend toward the top of our
"Bag of Priorities"