

Suggested key memory verses

Isaiah 55:8-11 (NKJV)
8 "For My thoughts are not your thoughts, Nor are your ways My ways," says the Lord.
9 "For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts."
10 "For as the rain comes down, and the snow falls from heaven, And do not return there, But water the earth, And make it bring forth and bud; That it may give seed to the sower And bread to the eater."
11 So shall My word be that goes forth from My mouth; It shall not return to Me void, But it shall accomplish what I please, And it shall prosper in the thing for which I sent it.

Innminence, what does it teach us?

Many people feel very magnificent when they give to the poor

Matthew 10:21 (NKJV)
21 Jesus said to him, "If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; **and come, follow Me.**"

Galatians 5:13-14 (NKJV)
13 For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another.
14 For all the law is fulfilled in one word, even in this, "You shall love your neighbor as yourself."

11.16.16

The order of events in the Angelic Conflict

The Angelic Conflict and Creation

▼ 1. Angelic Conflict definition:

a. A term that relates to the invisible spiritual warfare between the forces of Satan and the forces of God.
It began at some unknown time in eternity past.
It is not eternal, it had a beginning, and it began with the fall of Satan
It's been demonstrated in human history; it's what we call **Spiritual Warfare** (Does not mean we're fighting spirits)
It's the finite forces of Satan warring against the infinite God and His forces led by His General, Michael the Archangel; until Christ's second coming, where Jesus will bind Satan for 1000 years in the bottomless pit, where he will be held until the end of the thousand years, at which time he will go out to war against God and the holy city, where he will receive his ultimate and final condemnation to the lake of fire, and become as weak as a man.

The Christians growth and advance in the church age, is one more piece of evidence against Satan's claim: that the creature can run creation as well as God

▼ 2. The creation of Angels:

a. Jesus, creator Angels

i. John 1:1-7 (NKJV)
1 In the beginning was the Word, and the Word was with God, and the Word was God.
2 He was in the beginning with God.
3 All things were made through Him, and without Him nothing was made that was made.
4 In Him was life, and the life was the light of men:
5 And the light shines in the darkness, and the darkness did not comprehend it.
6 There was a man sent from God, whose name was John.
7 This man came for a witness, to bear witness of the Light, that all through him might believe.
8 He was not that Light, but was sent to bear witness of that Light.
9 That was the true Light which gives light to every man coming into the world.
10 He was in the world, and the world was made through Him, and the world did not know Him.
11 He came to His own, and His own did not receive Him.
12 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: 13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.
15 John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.'"
16 And of His fullness we have all received, and grace for grace.
17 For the law was given through Moses, but grace and truth came through Jesus Christ.

Colossians 1:15-17 (NKJV)
15 He is the image of the invisible God, the firstborn over all creation.
16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.
17 And He is before all things, and in Him all things consist.

Angels how many were left after Satan's fall?

i. One third of the angels follow Satan:
Revelation 12:3-4 (NKJV)
3 And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.
4 His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born.

ii. The remaining two thirds are described:
Revelation 5:11-12 (NASB95)
11 Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands.
12 saying with a loud voice, "Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing."

▼ 3. God is absolute perfection:

a. God did not create evil

i. Habakkuk 1:13 (NKJV)
13 You are of purer eyes than to behold evil, And cannot look on wickedness.

b. God created angels finite but perfect

i. Job 38:7 (NKJV)
7 When the morning stars sang together, And all the sons of God shouted for joy?

▼ 5. Connecting Job 38:4-7 with Genesis 1:1-16

a. Light, Darkness in relation to sin and evil

Genesis 1:1-2 (KJV 1909)
1 In the beginning God created the heaven and the earth.
2 And the earth was without form, and void, and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

µ's, and, but, then (2556/7)
In the Hebrew this is not a consecutive clause, being connected to a noun instead of a verb, it becomes a **disjunctive** clause

Dictionary
disjunctive [disjŋktɪv] adjective
lacking connection: the novel's disjunctive detail.

Darkness is always used to represent evil

1 John 1:5 (NKJV)
5 This is the message which we have heard from Him, and declare to you, that **God is light and in Him is no darkness at all**

After verse 1 Verse 2 introduces some catastrophic event occurred **Angelic judgment**

Revelation 21:1 (NKJV)
1 Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. **Also there was no more sea**

Genesis 1:1-19 (NKJV)
1 In the beginning God created the heavens and the earth.
2 The earth was without form, and void, and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.
3 And God said, "Let there be light"; and there was light.
4 And God saw the light, that it was good; and God divided the light from the darkness.
5 God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.
6 Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters."
7 Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.
8 And God called the firmament Heaven. So the evening and the morning were the second day.
9 Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so.
10 And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good.
11 Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so.
12 And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good.
13 So the evening and the morning were the third day.
14 Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night, and let them be for signs and seasons, and for days and years;
15 and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so.
16 Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also.
17 God set them in the firmament of the heavens to give light on the earth,
18 and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good.
19 So the evening and the morning were the fourth day.

The reordering of the earth, after verse two.
The sun the moon and the stars come into existence by the word of God