

Titus 2:11-14 (NKJV)
11 For the grace of God that brings salvation has appeared to all men,
12 teaching us that, denying ungodliness and worldly passions, we should live soberly,
righteously and godly in the present age,
13 looking for the blessed hope and glorious appearing of our great God and Savior
Jesus Christ,
14 who gave Himself for us, that He might redeem us from every lawless deed
and purify for Himself His own special people, zealous for good works.

Now we look in a mirror dimly?

Permanent and Temporary gifts

Apostles and prophets

1 Corinthians 12:9-11	1 Corinthians 12:28	Romans 12:6-8	Ephesians 4:11-12
	Apostles		Apostles
	Prophets	Prophecy	Prophets
	Teachers	Teaching	Evangelists
			Pastors-Teachers
Word of wisdom			
Word of knowledge			
Taught			
Healings	Healings		
Miracles	Miracles		
Prophecy			
Discerning of Spirits			
Tongues			
Interpretation of tongues	Tongues		
	Administrations (Leadership) Helps (Assistance) (St. devoting) (anticipation, etc) aid (St. help) (St. help) TDNT 1:375-LN 35.9 ability to help, facility to aid (1Co 12:28a)	Leads (Leadership or management)	
	Service (St. devoting) (anticipation, etc) aid (St. help) (St. help) TDNT 1:375-LN 35.9 ability to help, facility to aid (1Co 12:28a)		
	Mercy (St. devoting)		
	Exhortation (St. devoting)		
	Gifts		

Temporary gifts:

Before the canon of the Scriptures. **During the time of the apostles:**

Incomplete revelation

Scripture could not be brought of as sufficient:
During the New Testament period from A.D. 30 when Jesus died, to the writing of James in perhaps the late 40s.
The Pauline and Petrine epistles are not written until the late 50s, and the around 58 to 68.
The Johannine epistles and the Gospel of John are not written until the late 80s and completed by A.D. 95.
The early believers would be operating on a foundation of insufficient revelation about the new dispensation of the Church.
Because the new dynamics relating to Christian life during the early years of the church age was not yet fully revealed or circulated, the believers would be taught through the gifts of prophecy and **possessing the word of knowledge at the word of wisdom**, until the Canon is complete.
Permanent gifts are distributed throughout the body of Christ for the on-going mature ministry of believers.
The evangelist, teaching, administration, helps, service, mercy, exhortation, and giving represent responsibilities that should be carried out by all believers.
These gifts are permanent gifts for the edification and maturity of the body.

Temporary gifts:

Love is permanent **contrasted with** temporary gifts

1 Corinthians 13:1-13 (NASB)

1 If I speak with the tongues of men and of angels, but do not have **love**, I have become a noisy gong or a clanging cymbal.
2 If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have **love**, I am nothing.
3 And if I give all my possessions to feed the poor, and if I surrender my body to be burned, but do not have **love**, I profit me nothing.
4 **Love is patient, love is kind and is not jealous, love does not brag and is not arrogant.**
5 It does not act boastfully; it does not seek its own, it is not provoked, it does not take into account a wrong suffered,
6 it does not rejoice in unrighteousness, but rejoices with the truth.
7 These gifts are temporary, but **love**, never all things, endures all things.

Love never fails;

Love never fails; **but if there are gifts of prophecy they will be done away, if there are tongues they will cease, if there is knowledge it will be done away.**
New Testament **Scripture** equal in authority to the apostles
Ephesians 2:18-21 (NKJV)
18 Now, therefore, you are no longer strangers and foreigners,
but fellow citizens with the saints and members of the household of God,
19 having been **built on the foundation of the apostles and prophets**, Jesus Christ Himself being the chief cornerstone,
20 in whom the whole building, being fitted together, grows into a holy temple in the Lord.

10 but when the **perfect** comes, the **partial** will be **done away**.

11 When I was **a child**, I used to speak like **a child**; when I became a **man**, I did away with childish things.

12 For now I see as in a **mirror**, but then I will know fully just as I also have been fully known.

13 Now I am in part, but then I will know fully just as I also have been fully known.

14 For I am in part, but then I will know fully just as I also have been fully known.

15 For I am in part, but then I will know fully just as I also have been fully known.

16 For I am in part, but then I will know fully just as I also have been fully known.

17 For I am in part, but then I will know fully just as I also have been fully known.

18 For I am in part, but then I will know fully just as I also have been fully known.

19 For I am in part, but then I will know fully just as I also have been fully known.

20 For I am in part, but then I will know fully just as I also have been fully known.

21 For I am in part, but then I will know fully just as I also have been fully known.

22 For I am in part, but then I will know fully just as I also have been fully known.

23 For I am in part, but then I will know fully just as I also have been fully known.

24 For I am in part, but then I will know fully just as I also have been fully known.

but **now** faith, hope, love, abide these three, but the greatest of these is love.

Numbers 12:6-8 (NKJV)
6 Then the Lord said, "Hear now My words: If there is a **prophet** among you, I, the Lord, make Myself known to him in a vision; I speak to him in a dream.
7 Not so with My servant Moses, he is faithful in all My house.
8 I speak with him **face to face**, he is plain to me, and not in a **vision**. And he sees the form of the Lord. Why then were you not afraid to speak against My servant Moses?"

With the completion of the Canon, complete revelation is available for the maturing of the believer