						When Ja going to is going	ames says to " tell us in the re to continually o	count it all . et of the epistic ome back to thi	Joy" in the fe all of the doctr is theme of 6th	nt few verses he is a inal skills and technic durance, testin	eting up the tone to pues that we need, g and joy, over	or the entire epictic v in order to fulfil this a and again.	where he is basically opening mandate. He				
000000					۱	Our	life is the	e produc	t of our	choices.			what we will be in 1				
						or 20 yea				es and even the c ect and the outcome		eternal existen	ce.				
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					ш			ng the abundant rice and obedier rhigh the unbie		greater eternal blessi ord is dependent on a sion of God's methos			sware of those things				
				11.30.14													
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						:	lames 1.0-0 (NK. I f any of you last on.	ny a mazon, <mark>let l</mark>	nim ask	of God way							
			Enia .		i	۲	So immediatel	y you realize the		ing to solve the probi		your life, if you think					
kee 12	Antywood (s. 1 to 100 orn ledge, 8), to another or whi	TONT 1.6 TO POSSI MENDON	m-1. LN ass infor	28.2 mation	Ro			ctrinal or	ientatio	n: <i>SİS</i> knowledg		End and other last proposed	a Report on red dat look feems				
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		rough positi lationality w turward mo libule.	the vollage of th God, who menture, an	e mantan ih means ti d a moeplis	\rangle	2	God in His rigit be applied to t	teousness and hose tests, and	justice will pro the believer m	ig, and all we do vide the libble teachin over forward:	ig necessary to giv	e the information ne	eded so that it can	Sometimes to problems or trial their or even part Doctore is some	, ever when ding them. I cular need it times taught your need	uerie not pr But they may ryour life. In make you I.	aproptor remail a aware of
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							The solution h certain protoco	ere is that if we si.	are going to u	se prayer to apply the	se problem-solving	components then it	reeds to follow a				
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					H		righteousness 14 For if those is 15 because the I 16 Therefore it are of the law, to	of faith. To are of the law as are brings about or late at the are of the law as are brings about or is of faith that it is also to those who	e he had of he is not seen to see a	min'il was not to Rinahan made void and the promi ere is no line there is no efficig to grade, so that of Abrahami, who is to y follows? in the presen- dist.	s or to his seed through as made of no effect, transpession. The promise might be as father of us all	one to all the seed, no	d only to Bose who				
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