

We should always demonstrate reverence for God, never taking His name in vain.

God's thought process is not just another thought process. It is the thought process to whom all thought processes should yield.

If you have an opinion, what is the biblical reference for that opinion?

Otherwise it's only human viewpoint.

Every Christian is afforded the opportunity of choice:

1. To study knowing God through his word the number one priority in their life, or
2. To hold onto their most precious beliefs that the awful nations across time have, and like the Jews they rest and fester and decay, and pass away and are no more forgotten.

Psalm 119:165 (NLT)

165 Great peace have those who love Your law, And nothing causes them to stumble.

God's gov.. Nations & appointees

Suggested reading: Romans

1. 2 Peter 1:2-4 (NLT)

2 Grace and peace be multiplied to you (How?) in the knowledge of God and of Jesus our Lord,

That means we don't trust anyone, its not about authority of anyone

No more revelation is needed

3 as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,

4 by which have been given to us **unendingly great and precious promises**, that through them you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2. Be submissive to government:

Submission applies to every sphere of authority.

wives being submissive to their husbands,

Children submitting to their parents,

slaves being submissive to their masters,

citizens being submissive to government

all believers being submissive to one another

Colossians 3:18 (NLT)

Wives, love your husbands as the Lord

Ephesians 6:1 (NLT)

In Christ, obey your parents in the Lord, for this is right.

And finally all believers are to be submissive to the Almighty God's authority, when we are submissive to the above mentioned spheres of authority under the teachings of divine perspective, we are submissive to God's authority.

3. Ruling Authorities are by God's Appointment:

Romans 13:1-7 (NLT)

1 Let every one of us be subject to the governing authorities.

For **there is NO authority except from God** and the authorities that exist are appointed by God.

Does that mean that an unjust ruler is appointed by God?

Yes there is authority from God in Romans, what's the issue?

God in His supreme knowledge, authority and power; He exercises His perfect righteousness and justice in using a wicked nation and its ruler, who are under the influence of Satan, to turn Satan's intended purpose into Satan's ultimate demise.

So God is directing history while exercising his authority over the nations and their rulers.

Pharaoh's authority was given to him by God:

John 8:12-14 (NLT)

12 "You must say to him, 'You have not speaking to me?' Do you not know that I have power to justify you, and power to condemn you?"

13 Jesus answered, "You could have no power at all against me unless it had been given you from above." (Remember the one who delivered life to you has the greater life!)

The Chaldeans authority was given by God:

Isaiah 47:1-13 (NLT)

1 I will utterly destroy you and overthrow you... No ship will be able to save you from my grasp when you stand on the rocks, though waves rise up.

2 For indeed I am raising up the Chaldeans, a stern and mighty nation which marches through the heart of the earth. Its warriors shall be as lions, and its warriors shall be as lions.

3 They are fierce and powerful. Their judgment and their dignity proceed from themselves.

4 Their horses also are fiercer than leopards, and more fierce than charging steeds. Their chargers charge ahead; their spears come from afar. They fly as though eagles to catch their prey.

5 They will come for victory. Their bows will cut the sea with arrows. They gather up the sea and will break it in pieces.

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We see that God is the One who holds the political structure accountable.

Romans 13:1-7 (NLT)

1 Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves.

2 For rulers are not a terror to good works, but to evil. Do you want to be without the fear of the authority? Do what is good, and you will have praise from the same.

3 For he is God's minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God's minister, an avenger to execute wrath on him who practices evil.

4 Therefore you must be subject, not only because of wrath but also for conscience' sake.

5 For because of this you also pay taxes, for they are God's ministers attending continually to this very thing.

6 Therefore to whom you are subject, you are subject to the Lord, for the ruler is God's minister, an avenger to execute wrath on him who practices evil.

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