

More typically, kings were “anointed” for the office.

Only location in the Scripture where anointing occurred more than once

Anointing: or Smear with a liquid

To Anoint:
Anointing occurred in the Old Testament at the initiation of the person's ministry or office.
 The Old Testament must commonly use anash to indicate "anointing" in the sense of a special setting apart for an office or function.
 Thus, Elisha was "anointed" to be a prophet:
 1 Kings 19:16 (KJV)
 16 And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat you shall anoint to be prophet in your stead.

2 About 20 years later The tribes of Israel recognize David as their King and he is anointed. Once again at the beginning of his ministry 2 Samuel 2:4 (ESV)

Exodus 28:40-42 (KJV)
40 Thus Aaron's sons you shall make coats and sashes and caps. You shall make them for glory and beauty.
41 And you shall put them on Aaron your brother, and on his sons with him, and shall anoint them and consecrate them and commission them, that they may serve me as priests.
42 You shall make for them linen undergarments to cover their naked flesh. They shall reach from the hips to the thighs,

¹² The significance of anointing: to be set apart for the service of God at the beginning of the ministry

Only once at the initiation of a person's ministry or office

Objects were anointed one time only:

The tabernacle and its instruments were anointed Only once, so that they would be set apart for God's service alone
Exodus 40:9-15 (ESV)

9 And you shall take the fat of the **anointed** the tabernacle and **all that is in it**, and consecrate it **and all its furniture**, **so that it may become holy**.
10 You shall also **anoint** the altar of burnt offering and **all its utensils**, and consecrate the altar, **so that the altar may become most holy**.
11 You shall also **anoint** the **basin and its stand**, and consecrate it.
12 Then you shall bring Aaron and his sons to the entrance of the tent of meeting and shall wash them with water.
13 And you anoint Aaron the holy garments, and you **shall anoint** him and consecrate him, that he may serve me as priest.
14 And you shall **anoint** them, **so that they may become holy**.
15 And you shall **anoint** them, **so that they may serve me as priests**. And **their anointing shall admit them to a perpetual priesthood throughout their generations.**

This is analogous to **Positional Sanctification**

Other uses and other meanings for the word anoint:

a. **Take a shower:**
Matthew 6:16-18 (ESV)

[illegible]

Preparing the body for burial:
Mark 14:6-9 (ESV)

6 And Jesus said to her, "You are doing this for me. Truly I tell you, wherever this gospel is preached in the whole world, what you have done will also be told in memory of her."

7 Then you always have the poor with you, but you cannot always have me.

8 But she has done what she could. She has **anointed** me with ointment to prepare my body for burial.

9 Truly I tell you, wherever this gospel is preached in the whole world, what she has done will also be told in memory of her."

Jesus' Words to Her 8:2004 (see link)
 of giving. (Mark 14:9) to anoint was performed at or imminent, often in connection with burial. To anoint with perfume, to anoint for burial. expd4jwv

To smear on:
 John 8:8 [33R]
 ¶ Having said these things, he spit on the ground and made mud with the saliva. Then he **anointed** the man's eyes with the mud.
 Strong's Greek 4003 3220 1996a
 (anoint; oil; + 5x 2023—LN 47:15 NB
 an, put on by anointing or smearing on [30
 196, 114]

Appointment for a task:

2. Luke 6:18-19 (BIB)

18 "The Spirit of the Lord is upon me, because he has **anointed** me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,
19 to proclaim the year of the Lord's favor."

Strongly I wish **0344:0000** **0345:0000**;
= 00000000 01 100 1000 1000 0000 0000
01 00 **0000** = 00000000 for a 16-bit, 8-bit
one for a processor, normally, 00000000, the
01 position of pointing of 00000000 or 01

Christ
John 5:28 (2017)
28 The scraps of the earth and themselves, and the ruins were gathered together, against the Lord and against his
son, — Christ —

Appointment of Paul, Timothy and Silvanus

2 Corinthians 1:18-24 (RBC)

18 But I was sure of this, I wanted to come to you first, so that you might have a second experience of grace.

19 I wanted to send you on my way to Macedonia, and to come back to you from Macedonia and have you send me on my way to Judea.

20 Was I vacillating when I wanted to do this? Did I make my plans according to the flesh, ready to say "Yes, yes" and "No, no" at the same time?

21 As surely as God is faithful, you would be free had not been free and his

1 Peter 3:18-22 (RBC)

18 For the Son of God, Jesus Christ, whom we proclaimed among you, **Silvanus and Timothy and I**, was not Yes and No, but in him it is always Yes.

21 And **He is God who establishes us with you in Christ,** and has **anointed** us,
22 and who has also put His seal on us and given us His Spirit in our hearts as a guarantee.
23 But I call God to witness against me—it was to spare you that I refrained from coming again to Corinth.
24 **Not that we lord it over your faith,** but we work with you for your joy, for you shared this in your faith.

Strong's Concordance **25007** you (2nd sg) **1662** you (2nd sg)
G1662, G1662, G1662, G1662, G1662, G1662

d. All believers are anointed at salvation through the in-filling of the Holy Spirit, to the service of God:

word chrisma is only in the book of 1 John
found no other place in the New Testament

Our task or assignment

1 John 3:20-29

20 But you have been **anointed** by the Holy One, and you all have knowledge.

21 I write to you, not because you do not know the Spirit, but because you know it, and because he is of the truth.

22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.

23 No one who denies the Son has the Father. Whoever confesses the Son has the Father also.

24 Let what you heard from the beginning abide in you. **If what you heard** from the beginning abides in you, then

26 And this is the promise that he made to us—eternal life.
27 I **trust** these things to you about those who are living in **deceit** you.
28 That is, **anointing** that you received from him abides in you, and **you**
have no need that anyone should teach you. That as he **anointing** teaches you about
everything, and is true, and is in you—just as he has taught you, you may have.
29 And now, little children, abide in him, so that when the apostles we have have confidence and not shrink from him in shame at his coming.
30 If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

James 5:14 (NKJV)

then pray over him, **anointing** him with oil in the name of the Lord.

Nothing to do with supernatural power in the oil for physical healing

Medicinal purposes

1. **anoint** *verb* (transitive) To apply oil or ointment to the head or body, for health, **healing**, or even embalming. (See 4:17; Job 1:3; 2:12; 42:7-8; 1:13; 2:12; 42:7-8.)

Nothing to do with supernatural powers is the old tin of physical healing.

It's the Spirit of God making
apophthegmatic knowledge efficacious
to discern the Real