Titus 2:3-5

God designed family order for instruction and training of the younger generation, continuing the natural tendencies of the old nature.

It's much-like training a toddler to control their natural tendency until these skills and willing to control themselves through obeying God

Jude is saying that through the application of doctrine we should no longer show partiality like Christians walk

Impossible to Sin When Abiding

1. **Salvation is through faith alone in Christ alone**

Romans 3:28 For we conclude that a man is justified by faith apart from the deeds of the law.

Romans 4:5 But to him who does not work, but believes in Him who justifies the ungodly, his faith is accounted for righteousness.

Romans 10:9 That if you confess with your mouth the Lord Jesus and believe in your heart that God has raised him from the dead, you will be saved.

The Apostle Paul suggested that if they had said that they weren't have committed such sin.

Romans 7:7 What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known what it means to covet if the law had not said, "You shall not covet."

Work through the Truth
Good approach

This is merely introducing faith + works through the back door

Hence Maria Wirthlin's personal conclusion that Christians believe like non-believers, that the sin nature is not in us, and is entirely supernatural, and we are perfect in our flesh.

Maria Wirthlin through her transformation approach that if you every truly repent, then your sanctification is complete, and you are perfect in your flesh.

Maria Wirthlin's personal conclusion that Christians are no different than non-believers, that the sin nature is not in us, and we are perfect in our flesh.

It really sits just a subtle approach to works + faith for salvation

The Christian life is basically learning what happened to us at salvation,

and learning what the spiritual assets are, so that we can implement them, so that we can live a life that is not controlled by the sin nature

Even John recognized that and cross-warns a state of sinless perfection

1 John 1:8 (NKJV)
8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.
9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.
10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

Jude is saying issue

Claim:
Knowing the passage through presumed understanding

Viewing the passage with the right hermeneutics only

Enter into the end result of the passage without the work to achieve it
It's not saying

2. **One of the key principles in interpreting Scripture, is that we have to understand the passage in light of the authors stated intent and purpose in a given letter**

Deception
Jude 1:4 For certain men have crept in unnoticed, who were long ago marked out for this condemnation, ungodly men who turn the grace of our God into lasciviousness and deny the only Lord God and our Lord Jesus Christ.

Jude 1:16 These are murmurers, complainers, walking according to their own lusts; and their mouth speaks great swelling words, having men's faces in admiration of advantage.

So we are learning the dynamic Divine Dental Realities & The Temporal Realities

Dental Realities
Temporal Realities
Sin Nature
Sin Nature
Sin Nature