

# Rely on the objective verifiable Scripture & not man's thinking

## ▼ 1. Context and grammar:

- a. Mark 6:7–13 (NKJV)
- 7 And **He called the twelve** to Himself, and began to send **them** out two by two, **and gave them power over unclean spirits.**
- 8 He commanded **them** to take nothing for the journey except a staff—no bag, no bread, no copper in **their** money belts—
- 9 but to wear sandals, and not to put on two tunics.
- 10 Also He said to **them**, "In whatever place **you** enter a house, stay there till **you** depart from that place.
- 11 And whoever will not receive **you** nor hear **you**, when **you** depart from there, shake off the dust under **your** feet as a testimony against them. Assuredly, I say to **you**, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!"
- 12 So they went out: **and**
- **preached** that **people** should repent.
- 13 **And** they cast out many demons, **in people**
- **and anointed with oil many who were sick, many people**
- **and healed them. people** The direct object is supplied in English

κηρύσσω *kéryssō* 🗣️ proclaim; preach

✓ κηρύσσω *kéryssō* proclaim; preach

@ VAI3P verb, aorist, active, indicative, third person, plural

ἐκβάλλω *ekballō* 🗣️ drive out; expel

✓ βάλλω *ballō* throw; cast; put

@ VIAI3P verb, imperfect, active, indicative, third person, plural

ἀλείφω *aleiphō* 🗣️ anoint

✓ αλείφω *aleiphō* anoint

@ VIAI3P verb, imperfect, active, indicative, third person, plural

θεραπεύω *therapeuō* 🗣️ heal; cure

✓ θεραπεύω *therapōn* servant; attendant

@ VIAI3P verb, imperfect, active, indicative, third person, plural

2779 καί (*kai*): cj.; = DBLHebr 2256; Str 2532–1. LN 89.92 (a connector with many uses and nuances, see BAGD 391) **and; marker to join** (Mt 13:55; Ro 1:7; 4:14);

230 ἀλείφω (*aleiphō*): vb.; = Str 218; TDNT 1.229—

LN 47.14 anoint, pour on, **smear** oil or ointment on head or body, for health, healing, or even embalming (Mt 6:17; Mk 6:13; 16:1; Lk 7:38, 46; Jn 11:2; 12:3; Jas 5:14+)

Medicinal purposes

2 Timothy 3:16–17 (NKJV)

16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

**17 that the man of God may be complete, thoroughly equipped for every good work.**

Proverbs 12:1 (NKJV)

1 Whoever loves instruction loves knowledge, But he who hates correction is stupid.

1 Peter 3:8–12 (NKJV)

8 Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous;

9 not returning evil for evil or reviling for reviling, but on the contrary blessing, **knowing that you were called to this, that you may inherit a blessing.**

10 For "He who would love life (If you're determined to have the best life possible) And see good days, ( **this is how it's going to happen; and no other way**) Let him refrain his tongue from evil, And his lips from speaking deceit. ( **very careful not to rationalize or justify wrong behavior and communications**)

11 Let him turn away from evil and do good; Let him seek peace and pursue it.

12 For the eyes of the Lord are on the righteous, And His ears are open to their prayers; But the face of the Lord is against those who do evil."

Jeremiah 17:9–10 (NKJV)

9 "The heart is deceitful above all things, And desperately wicked; Who can know it?

10 I, the Lord, search the heart, I test the mind, Even to give every man according to his ways, According to the fruit of his doings.

## 2.

A historical account of what did occur

a List of 4 activities

Luke 10:33–36 (NKJV)

33 But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. 34 So he went to him and bandaged his wounds, **pouring on oil and wine**; and he set him on his own animal, brought him to an inn, and took care of him.

35 On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.'

36 So which of these three do you think was neighbor to him who fell among the thieves?"