Must not evaluate our spiritual well-being on the basis of emotion, great feelings, and spiritual highs.
Our spiritual well-being is based on the objective word of God, it is verifiable, revealed doctrine.

We know we are in fellowship if we have practiced 1 John 1:6, and then we know we are practicing the truth (sincerely and implementing doctrine, and only by this we know we are doing well spiritually)

1/1/18

Eli, Eli, lama sabachthani?

"My God, My God, why have You forsaken Me?"

1.1

Romans 11:1-36 (NKJV)
11 I then ask, Has God cast away His people? God forbid! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.
2 God has not cast away His people whom He foreknew. Or do you not know what the Scripture says in the story of Elijah, how he pleads with God against Israel, saying,
3 **Blessed is he who reads** and **those who hear** the words of this prophecy, **and keep those things** which are written in it? for the time is near.

John, to the seven churches which are in Asia (Figure in your page **Seven Cities** which are also Asia and which is in Israel, and from the seven lightstands are addressed) **His throne**

and from Jesus Christ the faithful witness, the **firstborn** over the dead, and the ruler over the kings of the earth.

Part B of eli, Eli, lama sabachthani? **washed us from our sins in His own** (Blood)

Because Abraham was a Hebrew, Israel is not who the Jews think it is. Which speaks of Christ's resurrection

and has made us kings and priests to God the Father and Father, to Him be glory and dominion forever and ever. Amen.

1.2 **Understanding The Blood of Jesus**

Blood makes another man

Blood is a substance that carries life, and life is in the blood. Blood makes a man, and blood makes a woman. Blood makes a king, and blood makes a slave. Blood makes a Jew, and blood makes a Gentile. Blood makes a Hindu, and blood makes a Muslim. Blood makes a Buddhist, and blood makes a Christian. Blood makes a Democrat, and blood makes a Republican. Blood makes a Liberal, and blood makes a Conservative. Blood makes a Pro-life person, and blood makes a Pro-choice person. Blood makes a Pro-gun person, and blood makes a Pro-gun control person. Blood makes a Black person, and blood makes a White person. Blood makes a Hispanic person, and blood makes a Native American person. Blood makes a Pro-life person, and blood makes a Pro-choice person. Blood makes a Pro-gun person, and blood makes a Pro-gun control person. Blood makes a Black person, and blood makes a White person. Blood makes a Hispanic person, and blood makes a Native American person.

the blood of Jesus Christ His Son Cleanses us from all sin

Revelation 1:5 (NKJV)
5 and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To Him who loves us and washed us from our sins in His own blood,

washed us

washed us from our sins in His own blood (Jesus Christ)

The concept of washing and the use of the term "**by his blood**" are terms that are used in relation to the later concept of salvation.

Hebrews 9:14 (NKJV)
14 How much more, having purged your **conscience from dead works** to serve the living God?

Hebrews 9:14 (NIV)
14 how much more will the **blood of Christ**, who through the eternal Spirit offered himself without spot to God, **purify your conscience** from dead works to serve the living God!

1 John 1:7 (NKJV)
7 But if we walk in the light as he is in the light, we have fellowship with one another, and **the blood of Jesus Christ His Son cleanses us from all sin.**

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Romans 5:9-11 (NKJV)
9 Much more then, being now justified by His blood, we shall be saved from wrath through Him.
10 For if, when we were enemies, we were reconciled to God through the death of His Son, much more, being reconciled, we shall be saved by His life.
11 And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we now receive the reconciliation.

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"By His blood" relates to all of the dimensions of salvation.

Physical cleansing

1.3 The divine transaction; the payment for our sin, **A Bloody Exchange.**

Mark 15:25-39 (NKJV)
25 **Now it was about** the third hour, and they crucified Him.
26 And the inscription of His accusation was written above, **THE KING OF THE JEWS.**
27 With Him they crucified two robbers, one on His right hand and another on His left.
28 So the Scripture was fulfilled which says, "And he was numbered with the transgressors."
29 Those who passed by blasphemed Him, wagging their heads and saying, "Ah, You who destroy the temple and build it in three days,
30 save Yourself and come down from the cross."
31 Likewise also the chief priests, mocking among themselves with the scribes, said, "He saved others; He cannot save Himself.
32 Let the Christ, the King of Israel, descend now from the cross, that we may see and believe." Those who were crucified with Him also reviled Him.
33 Now when the sixth hour came, there was darkness over all the land until the ninth hour.
34 And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?"
35 Some of those who stood by, when they heard it, said, "This Man is calling for Elijah!"
36 Immediately one of them ran and took a sponge, and filled it with sour wine, put it on a reed, and offered it to him to drink.
37 Then he cried out, "Let him alone; let us see if Elijah will come to take him down."
38 Then the veil of the temple was torn in two from top to bottom.
39 And when the centurion, who stood opposite Him, saw that He cried out like this and gave up the ghost, he said, "Truly this Man was the Son of God!"

Mark 15:25-39 (NIV)
25 It was nine in the morning when they crucified him.
26 The inscription of the charge against him read: THE KING OF THE JEWS.
27 They crucified two robbers with him, one on his right and the other on his left.
28 [28 And the scripture was fulfilled which says, "And he was numbered with the transgressors."]
29 Passers-by hurled insults at him, shaking their heads and saying, "So! You who would destroy the temple and build it in three days,
30 save yourself and come down from the cross!"
31 In the same way the chief priests and the teachers of the law mocked among themselves and said, "He saved others but he cannot save himself.
32 Let the Christ, the King of Israel, come now down from the cross, that we may see and believe." Those who were crucified with him also kept on insulting him.
33 At noon, darkness came over all the land, lasting until three in the afternoon.
34 At three in the afternoon Jesus cried out with a loud voice, "Eloi, Eloi, lama sabachthani?" which means, "My God, my God, why have you forsaken me?"
35 When some of those who were standing there heard this, they said, "Listen, he is calling for Elijah."
36 Someone ran and filled a sponge with sour wine, put it on a stick and offered him something to drink, saying, "Let us see if Elijah comes to take him down."
37 With a loud cry, Jesus breathed his last.
38 The curtain in the temple was torn in two from top to bottom.
39 When the centurion, who was standing in front of him, saw how he died, he said, "Surely this man was the Son of God!"

Mark 15:25-39 (NLT)
25 It was nine in the morning when they crucified him.
26 The charge against him was written above him, stating, "The King of the Jews."
27 They also crucified two robbers, one on his right and the other on his left.
28 [28 And the Scripture was fulfilled that says, "He was counted among the rebels."]
29 The passers-by jeered at him, shaking their heads and mocking, "Look at you now! You who claimed you could destroy the temple and rebuild it in three days,
30 save yourself and come down from the cross!"
31 The chief priests and the teachers of the law were there, too, and they mocked among themselves, saying, "He saved others but he can't save himself!
32 Let the Messiah, the King of Israel, come down from the cross so we can see it and believe!" Even those who were crucified with him taunted him.
33 At noon, darkness covered the land until three in the afternoon.
34 At three in the afternoon Jesus cried out with a loud voice, "Eloi, Eloi, lama sabachthani?" which means, "My God, my God, why have you forsaken me?"
35 When some of those who were standing there heard this, they said, "Listen, he is calling for Elijah."
36 One of them ran and filled a sponge with sour wine, put it on a stick and offered him something to drink, saying, "Let us see if Elijah comes to take him down."
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Those portion are related to crucifixion, death and resurrection

Jesus's term for responsibility as a human son, and separate unity to the Father, and Holy Spirit

"It is finished!"

bowing His head, He gave up His spirit.

1.4 **"Eli, Eli, lama sabachthani?"**

Why is them forlorn?

Now was the sixth hour (Jesus's crucifixion) **and there was darkness over all the land until the ninth hour.**

Jesus's Crucifixion

It's Reality associated with judgment

Isaiah 13:9-16 (NKJV)
9 Behold, the day of the LORD comes, cruel with both wrath and fierce anger, to make the land a desolation; and He will destroy its sinners from it.
10 For the stars of heaven and their constellations will not give their light; the sun will be darkened in its going forth, and the moon will not cause its light to shine.
11 I will punish the world for its evil, and the wicked for their iniquity; I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible.
12 I will make a man more precious than fine gold, even a man than the golden wedge of Ophir.
13 Therefore I will shake the heavens, and the earth will move out of her place, in the wrath of the LORD of hosts and in the day of His fierce anger.
14 It will be like the hunted gazelle, and like a sheep that no one takes up; every man will turn to his own people, and flee every one into his own land.
15 Everyone who is found will be thrust through, and everyone who is joined will fall by the sword.
16 Their children also will be dashed to pieces before their eyes; their houses will be plundered, and their wives ravished.

Isaiah 13:9-16 (NIV)
9 See, the day of the LORD is coming—a cruel day, with wrath and anger, with fury and burning anger—to make the land a desolation and to destroy the sinners within it.
10 The stars in the heavens and their constellations will not give their light. The sun will be dark when it rises, and the moon will not give its light.
11 I will punish the world for its evil, the wicked for their sin. I will put an end to the arrogance of the proud and will humble the haughty and oppressive.
12 I will make people more rare than gold—more than the finest of gold, more than the gold of Ophir.
13 For this I will make the heavens tremble; and the earth will be shaken from its place at the wrath of the LORD Almighty in the day of his burning anger.
14 Like a hunted gazelle, like a sheep without a shepherd, each one will turn to his own people, each one will flee to his own land.
15 Anyone caught will be run through; those who join the army will fall by the sword.
16 Their infants will be dashed to pieces before their eyes; their homes will be looted and their wives raped.

God the father imputed the sin of men to Jesus Christ on the cross:

Luke 23:34 (NKJV) **Then Jesus said,** "Father, forgive them, for they know not what they do." And they parted His garments and cast lots.

Imputed (Gk. λογίζομαι logizomai, to count, to reckon, to credit, to impute, to think, to consider, to reckon, to credit, to impute, to think, to consider, to reckon, to credit, to impute, to think, to consider