If you want to be dissatisfied if you want to be unhappy if you want misery, death and destruction in your life, then follow after the most immediate pleasure.

Sanctification doesn't always refer to the advancing believer
it sometimes refers to the individual that's just been saved

1:1 ff
3:20-18
3:21-18
3:21-18

The Book of Judgment

& The Session of Christ

¶ 1. **Jesus The Priest Judge:**

Revelation 1:1–20 (NKJV)
1 The Revelation of Jesus Christ, which God gave Him to show His servants—things which must shortly take place. And He sent and
signified it by His angel to His servant John,
2 Who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw.
3 Blessed is he who reads and those who hear the words of the prophecy, and keep those things
which are written in it; for the time is near.

Introduction to the book

σημαίνω sēmaínō; ab. ; ; 1 Str. 4591; TDNT 7:262 — LN 33.253 make clear (often in prediction or foretelling) Jn 12:33; 18:32; 21:19; Ac 11:28; 25:27; Ro 1:4; 1 Co 11:26; 15:31; Rev 1:1 n;

Grace is the foundation and peace is the consequence

4 John, to the seven churches which are in Asia: Grace to you and peace from Him which is and
who was and who is to come, and from the seven Spirits who are before His throne

God the Father

Chapter 1 divides into two sections

1 Heal 2 Deliver 3 Bless

5 and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth.
a reference to His mission during the incarnation, during the bible that was on the earth in public ministry

Also points to Christ's inheritance

Through verse 8

Christ's Present Session

In addition to Christ's physical death, literal bodily resurrection, and bodily ascension,

He has an important present priestly session for believers in heaven; while He is seated on His father's throne.

1 John 2:1–2 (NKJV)
1 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.
2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

Satan is the accuser of God's people:

Revelation 12:9–10 (NKJV)
9 But they did not prevail, nor was a place found for them in heaven any longer.
10 And the great dragon was cast out, that old serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.
10 Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come; for the accuser of our brethren, who accused them before our God day and night, has been cast down.

Job 1:9–10 (NKJV)
9 Now there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them.
10 Then the Lord said to Satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and shuns evil?"
9 So Satan answered the Lord and said, **"Does Job fear God without reward?**
10 Have You not made a hedge around him, around his household, and around all that he has on every side? You have blessed the work of his hands, and his possessions have increased in the land.
11 But now, stretch out Your hand and touch all that he has, and he will surely curse You to Your face!"
12 And the Lord said to Satan, "Behold, all that he has is in your power; only do not lay a hand on his person." So Satan went out from the presence of the Lord.

Through verse 8

Part B

Zech 3:4 To Him who loved us and washed us from our sins in His own blood

Revelation 1:5 (NKJV)
5 and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loves us and washed us from our sins in His own blood,

"Sins" is an idiom that speaks of the course of life, and a spiritual death, which is the consequence of being a sinner and guilty

Genesis 9:6 (NKJV)
6 Whoever sheds man's blood, by man his blood shall be shed. For in the image of God He made man.

Whoever murders another man

Because this has taken place, now it can now take place. Which speaks of inheritance

Inheritance

Understanding The Blood of Jesus

The concept of washing and the use of the term "**to be baptized**" are terms that are used in relation to the total concept of salvation.

Romans 5:9 (NKJV)
9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

Hebrews 9:14 (NKJV)
14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

1 John 1:7 (NKJV)
7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

Revelation 1:5 (NKJV)
5 and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loves us and washed us from our sins in His own blood,

Revelation 5:9 (NKJV)
9 And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation,

Romans 3:25–26 (NKJV)
25 whom God set forth as a propitiation by His blood, through faith to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, 26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

By his blood relates to all of the dimensions of salvation.

This is the same John who wrote Revelation

"Washing mid-fear"

Jesus

This partial cleansing is for the advancing believer

John 13:6–10 (NKJV)
6 Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?"
7 Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this."
8 Peter said to him, "You will never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me."
9 Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!"
10 Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you."

Comes with it the idea of hospitality

At this point in time none of the apostles comprehended the meaning of Jesus washing

Cleansing

Ongoing cleansing

Positional cleansing

It's necessary to distinguish the act of Complete cleansing, from the washing of feet.

νίπτω nípto; ; to wash; **to wash a part of a body** usually the hands or feet — to wash one's (partial) cleansing, either literally or figurately, and it is begun in water (Thayer's lexicon)

πλύνω plúnō; ; to wash; **to wash a part of a body** usually the hands or feet — to wash one's (partial) cleansing, either literally or figurately, and it is begun in water (Thayer's lexicon)

λούω loúō; ; to bathe; to wash; to bathe, bathe oneself, wash oneself, and it is begun in water (Thayer's lexicon)

ἀπόλουσις apólousis, **ἀπολούω** apolúō; ; **to completely clean**; and you are clean, but not all of you.

ἀπόλουσις apólousis, **ἀπολούω** apolúō; ; **to completely clean**; and you are clean, but not all of you.

ἀπόλουσις apólousis, **ἀπολούω** apolúō; ; **to completely clean**; and you are clean, but not all of you.

part

ἔχω echō; **ἔχω echō**; ; **to have**; **to have, hold, possess**; 1 Pt 3:16; 1 Jn 5:12