

Psalm 89:14 (NKJV)

14 Righteousness and justice are the foundation of Your throne; Mercy and truth go before Your face.

A birds eye view of Romans

Introductory verses

Intro

To further refine your thinking about

3 & 4. The Justified can experience life presently

And to more clearly understand it, it needs the universal man understood

1. Introduction to Romans 1:1-17:

1.1 Obedience of faith

Romans 1:1-7 (NKJV)

1 Paul, an servant of Christ Jesus, called to be an apostle, set apart for the gospel of God,

2 which he promised before through his prophets in the holy Scriptures,

3 concerning his Son, who was descended from David according to the flesh

4 and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,

5 through whom we have received grace and apostleship to bring about the **obedience of faith** for the sake of his name **among all the nations**

6 including you who are called to belong to Jesus Christ,

7 To all those in Rome who are loved by God and called to be saints. Grace to you and peace from God our Father and the Lord Jesus Christ.

Paul qualifies himself

Qualified Jesus Christ

The surrounding context of the book

Paul's greeting

who's being addressed? answer: All Church Age believers

1.2 The righteous shall live by faith

Romans 1:17-18 (NKJV)

17 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who **believes**, to the Jew first and also to the Greek

18 For in it the righteousness of God is revealed from faith for faith, as it is written,

The righteous shall live by faith.

Supernatural experience for the faith alone

Knowledge comes from the power of God for salvation

Beliefs also to understanding the word

from faith for faith, as it is written,

The righteous shall live by faith

But if we leave it in context, we would recognize he's not talking about sanctification yet, so then it would read "Faith" the experience of God's grace through the gospel of justification. "Faith" the one who believes that teaching through faith

The gospel complements what's already built into man

God reveals his justification for His supreme judgment on unbelievers

Suppression of general revelation:

Romans 1:18-20

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness

19 That which may be known of God is manifest in them, for God has shown it to them.

20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse:

21 Because although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

22

2. Romans 2 & 3:20 All have sinned:

2.1 God's righteousness in judgment:

Romans 2:1-13 (NKJV)

1 Therefore you are inexcusable, O man, whoever you are who judge, for you who judge practice the same things.

Romans 2:13-14

13 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

Romans 2:13-14 (NKJV)

13 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

14 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

15 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

16 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

17 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

18 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

19 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

20 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

21 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

22 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

23 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

24 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

25 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

26 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

27 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

28 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

29 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

30 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

31 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

32 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

33 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

34 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

35 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

36 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

37 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

38 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

39 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

40 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

41 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

42 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

43 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

44 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

45 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

46 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

47 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

48 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

49 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

50 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

51 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

52 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

53 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

54 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

55 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

56 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

57 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

58 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

59 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

60 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

61 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

62 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

63 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

64 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

65 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

66 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

67 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

68 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

69 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

70 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

71 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

72 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

73 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

74 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

75 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

76 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

77 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

78 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

79 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

80 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

81 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

82 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

83 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

84 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

85 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

86 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

87 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

88 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

89 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

90 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

91 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

92 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

93 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

94 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

95 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

96 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

97 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

98 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

99 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

100 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

101 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

102 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

103 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

104 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

105 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

106 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

107 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

108 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

109 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

110 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

111 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

112 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

113 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

114 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

115 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

116 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

117 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

118 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

119 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

120 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

121 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

122 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

123 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

124 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

125 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

126 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

127 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

128 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

129 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

130 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

131 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

132 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

133 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

134 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

135 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

136 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

137 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

138 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

139 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

140 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

141 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

142 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

143 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

144 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

145 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

146 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

147 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

148 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

149 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

150 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

151 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

152 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

153 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

154 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

155 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

156 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

157 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

158 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

159 For when we judge, we judge as Jews do, or **the Jew first** and also of the Greek.

160 For when we judge, we judge as