1. Christians falling away
Once Enlightened

Hebrews 6:4-6 (NKJV)
4 For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit,
5 and have tasted the good word of God and the powers of the age to come,
6 if they fall away to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.

A. Impossible to renew to repentance?

Eternal security: warning

Hebrews 6:4-8 (NKJV)
4 For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit,
5 and have tasted the good word of God and the powers of the age to come,
6 if they fall away to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.

B. Gathering context:

Exhorting believers

Hebrews 5:11-14 (NKJV)
11 of whom we have much to say, and hard to explain, **since you have become dull of hearing.**

This exhortation is leading to a warning.

Which means it is to be taken serious.

The author of Hebrews is giving his exercise of his audience because they're stagnant over the Title.

Their spiritual lives are in danger because they have failed to take it seriously.

They have gaven a wrong view of Christ, and they have now ceased to learn and obey scriptures.

They're turned back on judaism and makes the Word of God lightly.

They have become complacent and have lost their zeal for the Word, but also applying it as a result they is harmed inside.

God did not record his manual so we could have more academic knowledge

Verse 1 through to the end, you ought to be teachers, you need to be taught the beginnings of the oracles of God, and you have come to need milk and not solid food.

Lack of skill

skill = agilness of the Word
The Old Testament is speaking of a direction for the Hebrew minister, such like the Greeks philosophical approach of merely being skilled through the classic scriptures.

But the the Jewish minister centers one to be very precise.

It was to note deeper principles and doctrines of scripture, and apply them in life in such a way that it would be beneficial to the hearers of the Word, including the one righteous and holy, something the Immortal and glorified God is daily partaker.

solid food = doctrine

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solid food = doctrine

by reason of use
their senses exercised to discern both good and evil

So the idea is to consistently practice doctrine day to day

Difficult spiritual apprehension

Hebrews 5:14 (NKJV)
14 But strong meat belongs to those who are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Difficult to grasp spiritual truths

Hebrews 5:11 (NKJV)
11 of whom we have much to say, and hard to explain, since you have become dull of hearing.

Have the will to do the spiritual truths

Hebrews 5:13 (NKJV)
13 For everyone who partakes only of milk is inexperienced in the word of righteousness, for he is a babe.

Spiritual maturity

Hebrews 5:14 (NKJV)
14 But strong meat belongs to those who are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

To deliver you from the evil, from the world, from the adversaries who hatem will to do God's will.

To deliver the righteous of God, such example the remnant of Noe
To deliver the righteous of God, such example the remnant of Lot
To deliver the righteous of God, such example the remnant of Israel
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C. Press on to spiritual maturity:

Primary doctrine and baptisms:

Hebrews 6:1-2 (NKJV)
1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection, not laying again the foundation of repentance from dead works, and of faith towards God,
2 of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and eternal judgment.

leaving = to be left behind, to be forsaken, to be left alone, to be left to one's self, to be left to one's self, to be left to one's self