propitiation the means by which sins are forgiven

God's purpose in revealing his own righteous standard is:
1. to make men know that he is incapable of meeting that standard, and
2. in order to humble man, and to bring him to faith in Christ

God's own righteousness: The essence of God

Romans 3:21–22 (NASB95)
21 But now apart from the Law the **righteousness** of God has been **manifested**, being witnessed by the Law and the Prophets,
22 even the **righteousness** of God through faith in Jesus Christ for all those who believe; for there is no distinction;

Isaiah 55:9 (NASB95)
9 "For as the heavens are higher than the earth, So are My ways higher than your ways And My thoughts than your thoughts.

God's own righteousness has been revealed; it has been made available in Christ Jesus for all who believe.
God's standard of righteousness has been made available to man through faith in Jesus.

4.11.19

16. The Justified can Experience Life Presently / Redemption

A. **Redemption** two O.T. words translated **redemption**

1. **pâdâh:** to pay a ransom

The main idea of Redemption is to pay a price to remove a penalty.

pâdâh, paw-daw'; a prim. root; to פָּדָה 6299 sever, i.e. ransom; gener. to release, preserve:—× at all, deliver, × by any means, ransom, (that are to be, let be) redeem (-ed), rescue, × surely

To buy out; to redeem; to be ransomed, be released

Job 33:28 (NASB95)
28 'He has **redeemed** my soul from going to the pit, And my **life** shall see the light.'

instead of death, there is life because of

Psalm 44:26 (NKJV)
26 Arise for our help, And **redeem** us for Your **mercies'** sake.

Redemption is related to mercy

Why were they redeemed?

Answer: On the basis of God's character alone

Deuteronomy 7:8 (NKJV)
8 but **because**
1. the Lord loves you, and
2. **because** He would keep the oath which He swore to your fathers,
the Lord has brought you out with a mighty hand, and **redeemed** you from the house of bondage, from the hand of Pharaoh king of Egypt.

not **because** they were wonderful people who obeyed the law, or **because** they had done righteousness.

That's not the reason God redeemed them. He redeemed them on the bases of God's character, not **because of** what man does.

Never in Scripture is man redeemed on the basis of human works or human effort.

Deuteronomy 9:26 (NKJV)
26 Therefore I prayed to the Lord, and said: 'O Lord God, do not destroy Your people and Your inheritance whom You have **redeemed** through Your greatness, whom You have brought out of Egypt with a mighty hand.

Deuteronomy 13:5 (NKJV)
5 But that prophet or that dreamer of dreams shall be put to death, because he has spoken in order to turn you away from the Lord your God, who brought you out of the land of Egypt and **redeemed** you from the house of bondage, to entice you from the way in which the Lord your God commanded you to walk. So you shall put away the evil from your midst.

Deuteronomy 15:15 (NKJV)
15 You shall remember that you were a slave in the land of Egypt, and the Lord your God **redeemed** you; therefore I command you this thing today.

Deuteronomy 21:8 (NKJV)
8 Provide atonement, O Lord, for Your people Israel, whom You have **redeemed**, and do not lay innocent blood to the charge of Your people Israel.' And atonement shall be provided on their behalf for the blood.

Redemption views the human race as being shackled by sin and in need of God's grace & mercy and loving kindness

The second Old Testament word translated redeem

a) **gâ'al:** Kinsman Redeemer

gâ'al, gaw-al'; a prim. root, to redeem גָּאַל 1350 (according to the Oriental Law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):—× in any wise, × at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), **purchase**, ransom, redeem (-er), revenger

Exodus 6:6 (NKJV)
6 Therefore say to the children of Israel: 'I am the Lord; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will **redeem** you with an outstretched arm and with great judgments.

kinsman redeemer

Exodus 15:13 (NKJV)
13 You in Your mercy have led forth The people whom You have **redeemed**; You have guided them in Your strength To Your holy habitation.

Isaiah 48:17 (NKJV)
17 Thus says the Lord, your **Redeemer**, The Holy One of Israel: "I am the Lord your God, Who teaches you to profit, Who leads you by the way you should go.

your **Kinsman** Redeemer

Isaiah 41:14 (NKJV)
14 "Fear not, you worm Jacob, You men of Israel! I will help you," says the Lord And your **redeemer**, the Holy One of Israel.

Kinsman Redeemer

Isaiah 7:14 (NKJV)
14 Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

Isaiah 9:6 (NKJV)
6 For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

Matthew 1:19–23 (NKJV)
19 Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly.
20 But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit.
21 And she will bring forth a Son, and you shall call His name Jesus, for **He will save His people from their sins.**
22 So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying:
23 "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel," which is translated, "God with us."

Romans 3:24 (NASB95)
24 being **justified** as a gift by His grace through the **redemption** which is in Christ Jesus;

The **Redemption** price is paid; and it is on that basis, that God then can justify us.

So **Redemption** is for all;
justified is for those who believe.

b) **gâ'al in the book of Ruth:** Kinsman Redeemer

This word occurs 15 times in the book of Ruth.

We can clearly see through the lens of the NT it relates to the **mercy and kindness** of God in His legal solution for condemnation

Elimelech's Family Goes to Moab

Ru 1:1 Now it came to pass, in the days when [a]the judges [1]ruled, that there was [b]a famine in the land. And a certain man of [c]Bethlehem, Judah, went to [2]dwell in the country of [d]Moab, **he** and his wife and his two **sons**.
2 **The name of the man was Elimelech**, the name of his wife was Naomi, and the names of his two **sons** were Mahlon and Chilion—[e]Ephrathites of Bethlehem, Judah. And they went [f]to the country of Moab and remained there.
3 Then Elimelech, Naomi's husband, **died**; and she was left, and her two **sons**.
4 Now they took wives of the women of Moab: the name of the one was **Orpah**, and the name of the other **Ruth**. And they [3]dwelt there about ten years.
5 Then both Mahlon and Chilion also **died**; so the woman survived her two **sons** and her husband.

Ruth Meets Boaz

2:1 There was a [a]**relative** of Naomi's husband, a man of great wealth, of the **family** of [b]**Elimelech**. His **name was** [c]**Boaz**.
2 So Ruth the Moabitess said to Naomi, "Please let me go to the [d]field, and glean heads of grain after him in whose sight I may find favor."
And she said to her, "Go, my **daughter**."
3 Then she left, and went and gleaned in the field after the reapers. And she happened to come to the part of the field belonging to Boaz, **who was of the family of Elimelech.**

Boaz Redeems Ruth

4:1 Now **Boaz** went up to the gate and sat down there; and behold, [a]the **close relative** of whom **Boaz** had spoken came by. So Boaz said, "Come aside, [1]friend, sit down here." So he came aside and sat down.
2 And he took ten men of [b]the elders of the city, and said, "Sit down here." So they sat down.
3 Then he said to the **close relative**, "Naomi, who has come back from the country of Moab, sold the piece of land [c]which belonged to our brother Elimelech.
4 And I thought to [2]inform you, saying, [d]'Buy it back [e]in the presence of the inhabitants and the elders of my people. If you will **redeem** it, **redeem** it; but if [3]you will not **redeem** it, then tell me, that I may know; [f]for there is no one but you to **redeem** it, and I am next after you.'"
And he said, "I will **redeem** it."
5 Then Boaz said, "On the day you buy the field from the hand of Naomi, you must also buy it from Ruth the Moabitess, the wife of the dead, [g]to [4]perpetuate the name of the dead through his inheritance."
6 [h]And the **close relative** said, "I cannot **redeem** it for myself, lest I ruin my own inheritance. You **redeem** my right of **redemption** for yourself, for I cannot **redeem** it."
7 [i]Now this was the custom in former times in Israel concerning **redeeming** and exchanging, to confirm anything: one man took off his sandal and gave it to the other, and this was a confirmation in Israel.
8 Therefore the **close relative** said to Boaz, "Buy it for yourself." So he took off his sandal.
9 And Boaz said to the elders and all the people, "You are witnesses this day that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, from the hand of Naomi.

Ruth 4:13–22 (NKJV)
13 So **Boaz** took Ruth and she became his wife; and when he went in to her, the Lord gave her conception, and she bore a son.
14 Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without a **close relative**; and may his name be famous in Israel!
15 And may he be to you a restorer of life and a nourisher of your old age; for your daughter-in-law, who loves you, who is better to you than seven sons, has borne him."
16 Then Naomi took the child and laid him on her bosom, and became a nurse to him.
17 Also the neighbor women gave him a name, saying, "There is a son born to Naomi." And they called his name **Obed**. He is the father of Jesse, the father of David.
18 Now this is the genealogy of Perez: Perez begot Hezron;
19 Hezron begot Ram, and Ram begot Amminadab;
20 Amminadab begot Nahshon, and Nahshon begot Salmon;
21 Salmon begot **Boaz**, and **Boaz** begot **Obed**;
22 **Obed** begot Jesse, and Jesse begot **David the king**.

Psalm 89:1–4 (NKJV)
1 I will sing of the mercies of the Lord forever;With my mouth will I make known Your faithfulness to all generations.
2 For I have said,"**Mercy** shall be built up forever;Your **faithfulness** You shall establish in the very heavens."
3 "I have made a covenant with My chosen, I have sworn to My servant David:
4 '**Your seed I will establish forever, And build up your throne to all generations**.'" Selah

B. **So when we look at this New Testament passage:**

Romans 3:24 (NASB95)
24 being **justified** as a gift by His grace through the **redemption** which is in Christ Jesus;

The Old Testament usage of these two words
pâdâh: to pay a ransom
gâ'al: in the book of Ruth: Kinsman Redeemer

clearly define for us, how we are to understand this passage.

1. **Jesus Christ is the climax of what OT revelation began to teach**

C. *Propitiation*

Romans 3:25 (NKJV)
25 whom God set forth as a **propitiation** by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

I Am Covered Over

I AM COVERED OVER WITH THE ROBE OF RIGHTEOUSNESS THAT JESUS GIVES TO ME, GIVES TO ME,

I AM COVERED OVER WITH THE PRECIOUS BLOOD OF JESUS AND HE LIVES IN ME, LIVES IN ME,

WHAT A JOY IT IS TO KNOW MY HEAVENLY FATHER LOVES ME SO, HE GIVES TO ME, MY JESUS,

WHEN HE LOOKS AT ME HE SEES NOT WHAT I USE TO BE, BUT HE SEES JESUS, JESUS

Give Thanks

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given Jesus Christ, His Son

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given Jesus Christ, His Son

And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"

And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given Jesus Christ, His Son

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given Jesus Christ, His Son

And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"

And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"
Give thanks