18. The Justified can Experience Life Presently / God's Framework

Jesus

Christ Jesus, the Mediator of the New Covenant

Righteousness — **Jesus**

Mercy — **God's**

Grace — **Holy Spirit**

Christ Jesus is the Mediator of the New Covenant, which is the Covenant of God's Grace through the sprinkle Paul in Hebrews or Hebrews. He's made available, through the Holy Spirit, the Grace of God, which is the Holy Spirit, the glorious righteousness that's been provided by Christ.

Hebrews 9:14 is a major part of our foundational framework upon which we should be focused on. Hebrews 9:14

2 John 3:9, 10 (MAMMOTH)

world — **love**

the Father's — **in him**

Love is equivalent to doing God's word for the right reason

1 Jn 2:15 Do not continue to love the world nor the things in the world. If any one continues to love the world, the love of the Father is not in him.

There's a biblical pattern where God requires a godly moral framework, in order for God works to be acceptable.

Romans 14:16

- Spoken evil of
- Good must not be condemned
- Righteousness, peace, and joy in the Holy Spirit
- Serve Christ in this way
- Must not be judged
- Pursue what makes for peace and what is mutually edifying
- Do not destroy the work of God for the sake of food
- Food is not good
- It is wrong for you to cause others to stumble
- Your faith in God
- Do not condemn himself in what he approves
- Doubts if you eat, because it is not from faith; and everything which is not from faith is sin

judgment

World / man's natural mode of operation

(1) But the serpent was the wise,

The **world** is all of the universe, or in this insight, the deep, chaotic or reality believed to be true. They are the world, the world, the universe, the sea, or reality, the deep, chaotic or reality believed to be true.

Jesus is the Mediator of the New Covenant, which is the Covenant of God's Grace through the sprinkle of corrupt mediums.

Jesus is the Mediator of the New Covenant, which is the Covenant of God's Grace through the sprinkle of corrupt mediums, from the very moment of our birth and beyond.

Jesus is the Mediator of the New Covenant, which is the Covenant of God's Grace, by which we live. And by where we are, we are under our parents in a family from their point of view, or in the world.

Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock:
25 and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock.
26 "But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand:
27 and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall."

Matthew 7:24-27

NKJV

The framework for why we are doing the right thing, is so important as doing the right thing!

Our goal is to be spiritually mature, doing the right thing.
You actually need to be doing the right thing!

Jesus

18. The Justified can Experience Life Presently / God's Framework

1A. Preparations:

Isaiah 60:1 Arise, shine, for your light has come! And the glory of the LORD has risen upon you.

Isaiah 60:2 For behold, the darkness shall cover the earth, and deep darkness the peoples; but the LORD will arise upon you, and His glory will be seen upon you.

Isaiah 60:3 Nations will come to your light, and kings to the brightness of your rising.

Isaiah 60:4 Lift your eyes and look around: they all gather together and come to you. Your sons will come from far, and your daughters will be carried in the arms of their nurses.

Isaiah 60:5 Then you will see and be radiant, your heart will swell with joy and be enlarged, because the abundance of the sea will be turned to you, the wealth of the nations will come to you.

Isaiah 60:6 Vast numbers of camels will come to you, young camels of Midian and Ephah. All those from Sheba will come, bringing gold and incense and proclaiming the praises of the LORD.

Isaiah 60:7 All the flocks of Kedar will be gathered to you, the rams of Nebaioth will be at your service; they will come up on my altar to be accepted, and I will honor my glorious temple.

Isaiah 60:8 Who are these who fly like clouds, like doves to their nests?

Isaiah 60:9 Surely the islands will look to me; in the lead are the ships of Tarshish, bringing your children from far, with their silver and gold, to the honor of the LORD your God, the Holy One of Israel, because he has made you glorious.

Isaiah 60:10 Foreigners will rebuild your walls, and their kings will serve you. Though I struck you down in my wrath, I will show you mercy in my favor.

Isaiah 60:11 Your gates will always be open, they will never be shut, day or night, so that people may bring you the wealth of the nations—their kings in procession.

Isaiah 60:12 For the nation or kingdom that refuses to serve you will perish; such nations will be utterly ruined.

Isaiah 60:13 The glory of Lebanon will be given to you, the pine, the fir and the cypress together, to beautify my place of worship; and I will make my place of rest glorious.

Isaiah 60:14 The children of those who oppressed you will come to you with bowed heads; all those who despised you will bow down at your feet and will call you the City of the LORD, Zion of the Holy One of Israel.

Isaiah 60:15 Though you have been forsaken and hated, with no one passing through, I will make you the pride of ages, a joy from generation to generation.

Isaiah 60:16 You will suck the milk of nations, you will be nursed at the breasts of kings. Then you will know that I, the LORD, am your Savior, your Redeemer, the Mighty One of Jacob.

Isaiah 60:17 Instead of bronze I will bring you gold, instead of iron I will bring you silver, instead of wood bronze, instead of stones iron. I will make your officials peace and your rulers righteousness.

Isaiah 60:18 No more will violence be heard in your land, no more will ruin or destruction within your borders, you will call your walls Salvation and your gates Praise.

Isaiah 60:19 The sun will no more be your light by day, nor will the moon give you light by its brightness; the LORD will be your eternal light, your God will be your glory.

Isaiah 60:20 Your sun will never set, your moon will never wane; the LORD will be your eternal light, and your days of mourning will be over.

Isaiah 60:21 Your people will be all righteous, they will possess the land forever. They are the shoot I planted, the work of my hands, so that I may be glorified.

Isaiah 60:22 The least will become a clan, the smallest a mighty nation. I, the LORD, will hasten it in its time.

Christ Jesus has been manifested, **all sin** was **destroyed** — **the glory of God** — **all** — **God's Word**

Jesus is the Mediator of the New Covenant, which is the Covenant of God's Grace through the sprinkle of corrupt mediums.

Jesus

1B. Preparations:

Isaiah 61:1 The Spirit of the Sovereign LORD is upon me, because the LORD has anointed me to preach good news to the poor. He has sent me to bind up the broken-hearted, to proclaim liberty to captives and release from prison those who are bound,

Isaiah 61:2 to proclaim the year of the LORD's favor and the day of our God's vengeance, to console all who grieve,

Isaiah 61:3 and to give to those who grieve in Zion—to give them a crown of beauty instead of ashes, the oil of joy instead of grief, the garment of praise instead of despair. They will be called oaks of righteousness, a planting of the LORD for his glory.

Isaiah 61:4 They will rebuild the ancient ruins and restore what was devastated in former times; they will renew the ruined cities that have been devastated for many generations.

Isaiah 61:5 Strangers will be your sheep-herders, foreigners will be your farmers and your vine-dressers.

Isaiah 61:6 But you will be called priests of the LORD, people will speak of you as ministers of our God. You will feast on the wealth of the nations, and you will be given their riches.

Isaiah 61:7 Instead of your shame you will receive a double portion, and instead of your disgrace you will rejoice in your portion. And so in their land they will possess a double portion, and they will have everlasting joy.

Isaiah 61:8 For I, the LORD, love justice; I hate robbery and wrongdoing. In my faithfulness I will reward my people and make an everlasting covenant with them.

Isaiah 61:9 Their descendants will be known among the nations, and their offspring among the peoples. All who see them will recognize that they are a people the LORD has blessed.

Isaiah 61:10 I will greatly rejoice in the LORD; my soul will be joyful in my God. For he has clothed me with garments of salvation and has covered me with the robe of his righteousness, like a bridegroom who wears a turban, like a bride who adorns herself with her jewels.

Isaiah 61:11 For as the soil makes the young shoots sprout and a garden causes its seeds to grow, so the Sovereign LORD will cause righteousness and praise to spring up before all the nations.

Isaiah 62:1 For the sake of Zion I will not keep silent, for the sake of Jerusalem I will not rest, until her vindication shines out like the dawn, her salvation like a burning torch.

Isaiah 62:2 The nations will see your vindication, and all kings your glory; you will be given a new name by the mouth of the LORD.

Isaiah 62:3 You will be a crown of splendor in the hand of the LORD, a royal diadem in the hand of your God.

Isaiah 62:4 No longer will people call you Forsaken, nor will your land be called Desolate. But you will be called Hephzibah, and your land Beulah; for the LORD will take delight in you, and your land will be married.

Isaiah 62:5 As a young man marries a young woman, so your sons will marry you; and as a bridegroom rejoices over his bride, so your God will rejoice over you.

Isaiah 62:6 On your walls, Jerusalem, I have posted watchmen; all day and all night they will never be silent. You who remind the LORD of his promises, give him no rest

Isaiah 62:7 and give him no quiet until he restores Jerusalem and makes her famous throughout the earth.

Isaiah 62:8 The LORD has sworn by his right hand and by his powerful arm: I will never again give your grain as food for your enemies, and foreigners will not drink the wine you have worked for.

Isaiah 62:9 But those who harvest the grain will eat it and praise the LORD, and those who press the grapes will drink the wine in the courts of my sanctuary.

Isaiah 62:10 Go through, go through the gates! Prepare the way for the people! Build up, build up the highway! Remove the stones. Raise a signal for the nations.

Isaiah 62:11 The LORD has proclaimed to the ends of the earth: Say to the people of Zion, "Look, your Savior comes! He comes with his reward and his recompense.

Isaiah 62:12 Your people will be called the holy people, the redeemed of the LORD; and you will be called Sought After, a city that is not deserted.

Your seed will establish **forever, that build up your throne to all generations**

Jesus

1C. Preparations:

Isaiah 63:1 Who is this coming from Edom, from Bozrah in clothes stained with red? Who is this in royal robes, marching in the greatness of his strength? It is I, the LORD, speaking of victory, I am the mighty one who saves.

Isaiah 63:2 Why are your clothes red, like those of someone who has been treading grapes in a winepress?

Isaiah 63:3 I have been treading the winepress by myself; no one from the nations came with me to help me. In my anger I trampled them like grapes; I crushed them in my fury. Their blood splattered my robes, and I stained my clothing with it.

Isaiah 63:4 For the day of vengeance I have planned, the year for my people to be redeemed, has arrived.

Isaiah 63:5 I looked for someone to help them, I looked for someone to support them, but there was no one. So I decided to do it myself. I will be the champion who saves them.

Isaiah 63:6 In my anger I will crush the nations like a drunk crushes grapes, and I will pour their blood on the ground.

Isaiah 63:7 I will tell of the LORD's kindness and his praiseworthy deeds, because of all he has done for us. He has been very good to the nation of Israel, because of his compassion and his great kindness.

Isaiah 63:8 He said, "They are my people, my children, who will not lie to me." So he became their Savior.

Isaiah 63:9 In their hardship he was their hardship, and he personally rescued them. In his love and pity he redeemed them. He lifted them up and carried them all the days of old.

Isaiah 63:10 But they rebelled against him and grieved his holy Spirit. So he became their enemy and fought against them.

Isaiah 63:11 Then his people remembered the days of old, the days of Moses and his people. Where is the God who led them through the sea with his shepherd Moses? Where is the God who put his holy Spirit among them?

Isaiah 63:12 Where is the God who showed his great power through Moses, who divided the waters before them to make himself famous forever?

Isaiah 63:13 Where is the God who led them through the deep waters? They were like horses running in the open fields; they never stumbled.

Isaiah 63:14 Like cattle they were given rest by the Spirit of the LORD. In this way you led your people, to make your name famous.

Isaiah 63:15 Look down from your heaven, LORD, and see us! Look down from your holy and glorious throne and see us! Where are your passion and your power? We feel your love for us restrained within us.

Isaiah 63:16 You are our Father, even though Abraham and Israel don't know us or acknowledge us. You, LORD, are our Father and our Redeemer, and this has been your name from ancient times.

Isaiah 63:17 Why do you make us wander from your paths? Why do you harden our hearts so we don't obey you? Return for the sake of your faithful servants, the tribes you own as your inheritance.

Isaiah 63:18 We have hardly had any time in your holy place since our enemies have trampled your sanctuary.

Isaiah 63:19 We have been like those you never ruled, those who don't even know your name.

Isaiah 64:1 Oh, that you would come down! How the mountains would shake in your presence!

Isaiah 64:2 As a fire melts wax, as a fire makes water boil, your presence would make your enemies tremble and your fame would spread throughout the world.

Isaiah 64:3 When you came down, we were shaken by your awesome presence.

Isaiah 64:4 No one has heard, no one has seen, no ear has perceived, no eye has seen any other God who works for those who wait for him.

Isaiah 64:5 You joyfully meet those who do what is right, those who remember your ways. But you were angry when we sinned, for we have been wicked for a long time. Can we be saved?

Isaiah 64:6 We are all defiled and impure when we confess our sins before you. We all fade like withered leaves, and our sins blow us away like the wind.

Isaiah 64:7 No one even cares about you or tries to call you back to us. You have turned your face from us and let our sins destroy us.

Isaiah 64:8 But you are our Father, LORD, we are the clay, and you are our potter. We are all the work of your hand.

Isaiah 64:9 Don't be too angry with us, LORD, don't remember our sins forever. Look at us, we are your people.

Isaiah 64:10 Your holy cities are deserted, even Zion is deserted and Jerusalem is in ruins.

Isaiah 64:11 Our holy and beautiful temple, where our ancestors praised you, has been burned to the ground, and all our treasures are in ruins.

Isaiah 64:12 Will you stay aloof from all this, LORD? Will you keep silent and let us be crushed?

Jesus

1D. Preparations:

Isaiah 65:1 "I was ready to help those who didn't even ask me. I was ready to be found by those who weren't looking for me. To the people who didn't even know my name, I said, 'Here I am, here I am.'

Isaiah 65:2 All day long I have held out my hands to a people who are rebellious and who walk down paths of their own choosing.

Isaiah 65:3 They anger me to my face by sacrificing in gardens and burning incense on altars made of bricks.

Isaiah 65:4 They sit among the graves and spend the night in secret places. They eat the meat of pigs and have stews made from the meat of other unclean animals.

Isaiah 65:5 They say to one another, 'Don't come near me, I'm holy enough to be your god.' These people are like smoke in my nostrils, like a fire that burns all day long.

Isaiah 65:6 "Look, it is written down before me: I will not keep silent but will pay back my enemies for what they have done.

Isaiah 65:7 I will pay back your sins and those of your ancestors, says the LORD. Because they burned incense on the mountains and defied me on the hills, I will pay them back in full for what they have done in the past."

Isaiah 65:8 The LORD says, "Suppose a farmer finds a few good grapes in a bunch. He doesn't throw away the whole bunch because of those few good grapes. In the same way, I will not destroy my people. I will spare some of them because of my servants who serve me faithfully.

Isaiah 65:9 I will preserve a remnant from the nation of Israel and from the tribe of Judah to inherit my land. My chosen people will live there and take possession of my holy mountain.

Isaiah 65:10 The plain of Sharon will be a place for sheep to graze, and the valley of Achor will be a place for cattle to rest. This will happen for my people who have sought me.

Isaiah 65:11 But you who have forsaken the LORD and forgotten my holy mountain, who have prepared a table for the god of Fortune and have filled cups of wine for the god of Destiny,

Isaiah 65:12 I will destroy you with the sword, and you will all bow down to be slaughtered. For when I called, you didn't answer; when I spoke, you didn't listen. You deliberately sinned right before my eyes, choosing what you knew I hated.

Jesus

1E. Preparations:

Jesus the Mercy Seat:

Romans 3:25 God put forward as a propitiation for sins, by the faith in his blood, for a demonstration of his righteousness because of the passing by of the sins that were previously committed,

Romans 3:26 in the forbearance of God; for a demonstration of his righteousness at the present time, that he might be just and justifier of the one who is of the faith of Jesus.

Jesus

1F. Preparations:

Jesus

Romans 3:27 Where then is the boasting? It is excluded. By what law? Of works? No, but by the law of faith.

Romans 3:28 For we reckon that a man is justified by faith without the works of the law.

Romans 3:29 Is God the God of the Jews only? Is he not also of the Gentiles? Yes, of the Gentiles also,

Romans 3:30 since it is one God who justifies the circumcision by faith and the uncircumcision through faith.

Romans 3:31 Do we then make void the law through faith? May it never be! But we establish the law.

Romans 4:1 What then shall we say that our father according to the flesh, Abraham, has found?

Romans 4:2 For if Abraham was justified by works, he has something to boast of, but not before God.

Romans 4:3 For what does the Scripture say? "Abraham believed God, and it was counted to him for righteousness."

Romans 4:4 Now to the one who works, the reward is not counted as a favor, but as what is owed.

Romans 4:5 But to the one who doesn't work, but believes on the one who justifies the ungodly, his faith is counted for righteousness.

Romans 4:6 Even as David also speaks of the blessedness of the man to whom God counts righteousness without works,

Romans 4:7 "Blessed are those whose lawlessness is forgiven, and whose sins are covered.

Romans 4:8 Blessed is the man to whom the Lord will not impute sin."

Romans 4:9 Is this blessedness then upon the circumcision, or upon the uncircumcision also? For we say that faith was counted to Abraham for righteousness.

Romans 4:10 How then was it counted? Was he in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

Romans 4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be counted to them also.

Romans 4:12 And he is the father of circumcision to those who are not only of the circumcision, but also who walk in the footsteps of the faith which our father Abraham had while still uncircumcised.

Romans 4:13 For the promise to Abraham and his seed that he should be the heir of the world, not through the law, but through the righteousness of faith.

Romans 4:14 For if those who are of the law are heirs, faith is made void, and the promise is made of no effect.

Romans 4:15 For the law works wrath; for where there is no law, there is also no transgression.

Romans 4:16 Therefore it is of faith, that it might be according to grace, so that the promise might be sure to all the seed, not to those who are only of the law, but also to those who are of the faith of Abraham, who is our father,

Romans 4:17 (as it is written, "I have made you a father of many nations") before him whom he believed, even God who makes the dead alive, and calls the things which are not as though they were.

Romans 4:18 Who against hope believed in hope, that he might become the father of many nations, according to what was spoken, "So shall your seed be."

Romans 4:19 And not being weak in faith, he didn't consider his own body, now dead, being about a hundred years old, nor the deadness of Sarah's womb.

Romans 4:20 He didn't waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God,

Romans 4:21 and being fully assured that what he had promised, he was able also to perform.

Romans 4:22 Therefore also it was counted to him for righteousness.

Romans 4:23 Now it wasn't written for his sake alone that it was counted to him,

Romans 4:24 but also for our sakes, to whom it will be counted, who believe in him who raised Jesus our Lord from the dead,

Romans 4:25 who was delivered up because of our offences, and was raised because of our justification.

Jesus

1G. Jesus satisfies the righteousness and justice of God:

Jesus the Mercy Seat

Romans 3:25 God put forward as a propitiation for sins, by the faith in his blood, for a demonstration of his righteousness because of the passing by of the sins that were previously committed,

Romans 3:26 in the forbearance of God; for a demonstration of his righteousness at the present time, that he might be just and justifier of the one who is of the faith of Jesus.

The payment was not actually paid yet; God's great patience was

Old Testament saints did not have access to heaven.

They only gave because the land and man's sin gave to God and the Mosaic Covenant, which was a type of the Covenant of God's Grace, which was a type of the Holy Spirit.

They let Jesus Christ, Mediator of Grace, in Grace, Christ, the one actually paid for sin, the Holy Spirit, Mediator of Grace, in Grace, Christ, the one actually paid for sin.

Jesus — **Mercy Seat** — **Holy Spirit** — **Christ** — **Mercy Seat** — **Holy Spirit** — **Christ** — **Mercy Seat** — **Holy Spirit** — **Christ