

What is “the why”?

Genesis 2:15 Then the Lord God took the man and put him in the garden of Eden to tend and keep it. **Genesis 2:16 And the Lord God commanded the man, saying, “Of every tree of the garden you may freely eat; Genesis 2:17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”**

Genesis 1:23 So the evening and the morning were the fifth day.

Genesis 1:24 Then God said, “Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind”; and it was so.

Genesis 1:25 And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good.

Genesis 1:26 Then God said, “Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.”

Genesis 1:27 So God created man in His own image; in the image of God He created him; male and female He created them.

Genesis 1:28 Then God blessed them, and God said to them, “Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.”

Genesis 1:29 And God said, “See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food.

Genesis 1:30 Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food”; and it was so.

Genesis 1:31 Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.

Everything that exists is God’s creation- therefore God’s possession

Genesis 2:5 before any plant of the field was in the earth and before any herb of the field had grown. For the Lord God had not caused it to rain on the earth, and there was no man to till the ground;

Genesis 2:6 but a mist went up from the earth and watered the whole face of the ground.

Genesis 2:7 **And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.**

Genesis 2:8 The Lord God planted a garden eastward in Eden, and there He put the man whom He had formed.

Genesis 2:9 And out of the ground the Lord God made every tree grow that is pleasant to the sight and good for food. The tree of life was also in the midst of the garden, and the tree of the knowledge of good and evil.

Romans 5:12 Therefore, just as through one man **sin** entered the world, and death through **sin**, and thus death spread to all men, because all **sinned**—

Romans 5:13 (For until the law **sin** was in the world, but **sin** is not imputed when there is no law.

Romans 5:14 Nevertheless death reigned from Adam to Moses, even over those who had not **sinned** according to the likeness of the transgression of Adam, who is a type of Him who was to come.

sin personification - sin personified as a destructive and depraved principle reigning over unbelievers and persisting in believers; especially as a slavemaster doling out payment with the currency of death and decay.

sin act – an act or feeling that transgresses something forbidden or ignores something required by God’s law or character ;whether in thought feeling, speech or action

sinned :to sin – to violate a divine law.

Philippians 2:12 Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, **work out** your own salvation with fear and trembling;

Philippians 2:13 for **it is God who works in you** both **to will** and **to do** for His good pleasure.

- **work out**: to accomplish - to put something into effect entirely or thoroughly.

Sunday, May 5, 2019

- **Philippians 3:12** Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me. Philippians 3:13 Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, Philippians 3:14 I press toward the goal for the prize of the upward call of God in Christ Jesus.

- reaching forward to those things which are ahead & I press toward = **work out (afore mentioned)**

to will :to desire - to feel or have a desire for; want strongly

to do :to function - to do what something is used for; perform as expected when operating.

works :to implement - to cause to function; to carry into effect.

- **THE GOAL:**

Philippians 3:8 Yet indeed I also count all things loss for the **excellence of the knowledge of Christ Jesus my Lord**, for whom I have suffered the loss of all things, and count them as rubbish, **that I may gain Christ** Philippians 3:9 and **be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;** Philippians 3:10 **that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,** Philippians 3:11 **if, by any means, I may attain to the resurrection from the dead.**

- John 10:7 Then Jesus said to them again, "Most assuredly, I say to you, **I am the door of the sheep.** John 10:8 All who ever came before Me are thieves and robbers, but the sheep did not hear them. **John 10:9 I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.** John 10:10 The thief does not come except to steal, and to kill, and to destroy. **I have come that they may have life, and that { they/the sheep } may have it more abundantly.**

- **2 Corinthians 4:16 Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day.**

2 Corinthians 4:17 For our **light affliction**, which is but for a moment, is working for us a far more exceeding and eternal weight of glory,

2 Corinthians 4:18 while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal.

- 1 Peter 1:6 In this you greatly rejoice, though now for a little while, *if need be*, you have been grieved by various trials, 1

Peter 1:7 that **the genuineness of your faith**, being much more precious than gold that perishes, **though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ**, 1 Peter 1:8 whom having not seen you love.

Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, 1 Peter 1:9 receiving the end of your faith—the salvation of your souls.

- Romans 2:5 But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God, Romans 2:6 who "will render to each one according to his deeds": Romans 2:7 **eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality;**

Romans 2:29 but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God.