The Milk Of The Word

John 25.26 (NKJV)
26 By your patience you win your souls.

Hebrews 5.12 (NKJV)
12 For indeed, when you ought to be teachers, you have need that one teach you again the first principles of the oracles of God; and you have become such as have need of milk and not of solid food.

the word

the promise:

James 5.11 (NKJV)
11 Indeed we count them blessed who endure. You have heard of the endurance of Job, and have seen the purpose of the Lord, that the Lord is very compassionate and merciful.

Hebrews 6.12 (NKJV)
12 That we do not become sluggish, but imitate those who by faith and patience inherit the promises.

Hebrews 10.36 (NKJV)
36 For you have need of endurance, so that after you have done the will of God, you may receive the promise.

Hebrews 11.13 (NKJV)
13 These all died according to faith, not having received the promises, but having seen them afar off and were persuaded of them, embraced them and confessed that they were strangers and pilgrims on the earth.

Hebrews 11.39 (NKJV)
39 And these all, having obtained a good witness through faith, did not receive the promise,

Hebrews 6.15 (NKJV)
15 And so, patiently enduring, he obtained the promise.

Hebrews 10.23 (NKJV)
23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

Hebrews 10.36 (NKJV)
36 For you have need of endurance, so that after you have done the will of God, you may receive the promise.

Hebrews 11.17 (NKJV)
17 By faith Abraham, when he was tested, offered up Isaac; and he who had received the promises offered up his only begotten son,

Hebrews 11.33 (NKJV)
33 who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,

Hebrews 11.39 (NKJV)
39 And these all, having obtained a good witness through faith, did not receive the promise,

Hebrews 12.26 (NKJV)
26 Whose voice then shook the earth; but now He has promised, saying, "Yet once more I shake not only the earth, but also heaven."

Hebrews 12.28 (NKJV)
28 Therefore, since we receive a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear.

Hebrews 13.5 (NKJV)
5 Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, "I will never leave you nor forsake you."

Hebrews 13.8 (NKJV)
8 Jesus Christ the same yesterday, today, and forever.

Hebrews 13.15 (NKJV)
15 Therefore by him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to his name.

Hebrews 13.20 (NKJV)
20 Now the God of peace, who brought back from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant,

Hebrews 13.21 (NKJV)
21 make you complete in every good work to do his will, working in us what is pleasing before him, through Jesus Christ, to whom be glory forever and ever. Amen.

Hebrews 13.22 (NKJV)
22 And I beg you, brothers, bear with this word of exhortation, for I have written to you briefly.

Hebrews 13.23 (NKJV)
23 Know that our brother Timothy has been released, with whom, if he comes soon, I will see you.

Hebrews 13.24 (NKJV)
24 Greet all your leaders and all the saints. Those from Italy send you greetings.

Hebrews 13.25 (NKJV)
25 Grace be with you all. Amen.

1 Peter 5.1 (NKJV)
1 I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed:

2 Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly, not for the sake of dishonest gain but eagerly;

3 nor as being masters over God's heritage, but being examples to the flock.

4 And when the Chief Shepherd shall appear, you will receive the unfading crown of glory.

5 Likewise, you younger people, submit yourselves to your elders. Yes, all of you be subject to one another, and be clothed with humility, for **God resists the proud**, But gives grace to the humble.

6 Therefore **humble yourselves** under the mighty hand of God, that He may exalt you in due time,

7 Cast all your care upon Him, for He cares for you.

8 Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

9 Resist him, firm in the faith, knowing that the same sufferings are being accomplished by your brotherhood in the world.

10 But the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a little while, He Himself will perfect, establish, strengthen, and settle you.

11 To Him be the glory and the dominion forever and ever. Amen.

12 By Silvanus, our faithful brother, as I consider him, I have written to you briefly, exhorting and testifying that this is the true grace of God. Stand firm in it.

13 The church that is at Babylon, chosen together with you, salutes you, and so does my son Mark.

14 Greet one another with a kiss of love. Peace be with you all who are in Christ Jesus. Amen.

1 Peter 5.10 (NKJV)
10 But the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a little while, He Himself will perfect, establish, strengthen, and settle you.

1 Peter 5.11 (NKJV)
11 To Him be the glory and the dominion forever and ever. Amen.

1 Peter 5.12 (NKJV)
12 By Silvanus, our faithful brother, as I consider him, I have written to you briefly, exhorting and testifying that this is the true grace of God. Stand firm in it.

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13 The church that is at Babylon, chosen together with you, salutes you, and so does my son Mark.

1 Peter 5.14 (NKJV)
14 Greet one another with a kiss of love. Peace be with you all who are in Christ Jesus. Amen.

4. Christians Falling Away Once Enlightened.

Resurrection of the Dead

Back to Her Foundation

Hebrews 6.1 (NKJV)
1 Therefore leaving the principle of the doctrine of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

2 of the doctrine of baptisms, of the laying on of hands, of resurrection of the dead, and of eternal judgment.

3 And this we will do if God permits.

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Spirit,

5 and have tasted the good word of God and the powers of the coming age,

6 if they fall away, to renew them again to repentance, since they crucify for themselves the Son of God anew, and put Him to an open shame.

7 For land which drinks in the rain that comes often upon it, and brings forth herbs useful to those who till it, receives blessing from God;

8 but if it bears thorns and briers, it is rejected and is nearly cursed, whose end is to be burned.

9 But we are persuaded of you, beloved, concerning better things, and things that accompany salvation, though we speak in this way.

10 For God is not unjust to forget your work and labor of love, which you have shown toward His name, in that you have ministered to the saints, and do minister.

11 And we desire that each one of you show the same diligence to the full assurance of the hope until the end,

12 that you do not become sluggish, but imitate those who by faith and patience inherit the promises.

13 For when God made a promise to Abraham, because He could swear by no greater, He swore by Himself,

14 saying, "Surely blessing I will bless you, and multiplying I will multiply you."

15 And so, patiently enduring, he obtained the promise.

16 For men indeed swear by the greater, and an oath for confirmation is for them the end of all dispute.

17 Thus God, willing more abundantly to show to the heirs of promise the immutability of His counsel, confirmed it by an oath,

18 that by two immutable things, in which it is impossible for God to lie, we might have strong encouragement, who have fled for refuge to lay hold of the hope set before us.

19 This we have as an anchor of the soul, both sure and steadfast, and which enters into the Presence behind the veil,

20 where the forerunner has entered for us, even Jesus, made according to the order of Melchizedek, a High Priest forever.

Resurrection Of The Dead

The word is reference to the dichotomous man, which was the result of the death of Adam in sin. For day he ate of the tree of knowledge of good and evil, he shall surely die.

Resurrection Of The Dead

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