Our obedience today is highly significant in relation to our capacity to enjoy and appreciate all eternity

Our ability to appreciate and enjoy eternity is completely dependent on our **acceptable** obedience today

GOD HAS DESIGNED HIS WORD TO FOCUS OUR ATTENTION ON THE FUTURE

Speech Befitting A Child Of God

As a member of the family is my communication of a suitable quality:

1. THOUGHT TRANSFORMATION:

Colossians 3:1–11 (NKJV)

1 If then you were raised with Christ, seek those things which are above, where Christ is sitting at the right hand of God.

2 Set your mind on things above, not on things on the earth.

3 For you died, and your life is hidden with Christ in God.

4 WHEN CHRIST WHO IS OUR LIFE APPEARS, THEN YOU ALSO WILL APPEAR WITH HIM IN GLORY

FUTURE

5 Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry;

6 for because of these things the wrath of God is coming upon the sons of disobedience,

7 in which you yourselves once walked when you lived in them.

8 But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth.

9 Do not lie to one another, since you have put off the old man with his deeds,

10 and have put on the new man who is renewed in knowledge according to the image of Him who created him,

11 where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.

Colossians 3:10 (NKJV)
10 And **by Him all things were created** that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.

Put-on-one-conditional

Middle – the grammatical **voice** that signifies that the subject is performing the verbal action or is in the state described by the verb.

Imperative – The **mood** that normally expresses a command, exhortation, entreaties, or polite request. Contrasted with the indicative mood, an expression of reality not possibility and control

Mood-Imperative

IMP/AOP verb, present, active, imperative, second person, plural.

Put off (ἀπόθεσθε, apothesthe) – aor. act. imp. 2 pl. from ἀπόκειμαι, apokeimai, 1 Ti 5:24; 2 Ti 4:8; 1 Pe 1:4; 2 Pe 2:21; 3:5; Ja 1:21; 1 Co 15:53, 54; Eph 4:22, 25; Col 3:8, 9; Heb 12:1; Rev 19:8; 21:4. N 33:33 **dirty talk**, filthy language, foul talk (NIV); abusive language (NIV); obscene language (NIV, Eng Std Vers)

filthy language (αἰσχρολογία, aischrologia) – N 33:34 **abusive language**, **obscene language**, **dirty talk**, **filthy talk**, **foul talk**, **vulgarity**, **coarse jesting**, **foolish talking**, **coarse jesting**, **vulgar talk**, **vulgarity**, **ribaldry**, **crude talk**, **crude jokes**, **dirty jokes**, **lewd talk**, **lewd jokes**, **lewd joking**, **lewd talking