How does a Christian access the abundant life

John 10:10 (NKJV)
10 I have come that they may have life, and that they may have it more abundantly.

A What is Life, and what is Death after justification?

1) **We were saved/ justified, so that we might walk in life:**

What is the **purpose** of our justification?

1 Peter 2:14,21 (NKJV)
14 Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.
18 For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully.
19 For what praise is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.
20 For what glory is it if, when you are beaten for your faults, you shall take it patiently? But when you do good and suffer, you take it patiently, this is commendable before God.
21 For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:
22 "Who committed no sin, Nor was deceit found in His mouth";
23 Who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously.

Isaiah 53:4 (NKJV)
4 Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.

the Hebrew word for "**borne**" in Nasa, it is translated in some text in the Septuagint by the Greek word, **PHERO**

and

carried in Sebel, it is translated in some text in the Septuagint by the Greek word, **PHERO**

Bearing and **Carrying** are used in synonymous parallelism.

Griefs and **sorrows** are the effects of sin.

The effects are put for the cause; it's poetry.

Isaiah 53:4 (NKJV)
4 Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.
5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

Griefs, sorrows, transgressions, iniquities, stripes, are the effects of sin, and they are put for the cause, sin, which is only one thing.

Sacrificial language from the O.T. to offer a sacrifice:

It's the idea of originally lifting or carrying something in the altar where it was sacrificed. This is were it was this word is used in passages in Leviticus.

1 Peter 2:24 (NKJV) **anaphérō**
24 who Himself **bore** our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

Old testament usage:

Leviticus 17:8 (NKJV) **anaphérō**
8 "Moreover you shall say to them, 'Any man of the house of Israel, or of the strangers who dwell among you, who offers a burnt offering or sacrifice,
9 and does not bring it to the door of the tabernacle of meeting to offer it to the LORD, that man shall be cut off from his people.

Leviticus 17:10 (NKJV) **PHERO**
10 'And any man of the house of Israel, or of the strangers who dwell among you, who eats any blood, I will even set My face against that person who eats the blood, and will cut him off from among his people.
11 For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls, for it is the blood that makes atonement for the soul.

Sacrificial language:

1 Peter 2:5 (NKJV) **anaphérō**
5 you also, as living stones, are being built up a spiritual house, a holy priesthood, **to offer up** spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:24 (NKJV) **anaphérō**
24 who Himself **bore** our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

ANAPHEROsd our sins is speaking of a sacrifice that we've made.

He carried, as a sacrifice, our sins, in His own body. He physically died.

The physical death isn't what paid the penalty for sin, but it was part of the package.

He couldn't just die spiritually, because there is a consequence of **spiritual death**, and that is physical death.

Hebrews 9:1 (NKJV) **PHERO**
1 Then even the first covenant had ordinances of divine service and the earthly sanctuary.

1 Peter 2:24 (NKJV)
24 who Himself **bore** our sins in His own body on the tree,

Action **When did we die to sin?**
Where **when we trusted Christ as our Savior.**
We are identified in His death, burial, and resurrection.

What is the **purpose** of our justification?

might live for righteousness by whose stripes you were **HEALED**

The purpose that God identified us with Christ in His death, burial, and resurrection, is so that we would live differently!!!

So that we would not live according to our sin nature,

Romans 5:12 (NKJV)
12 Therefore, just as through one man **sin** entered the world, and **death** through sin, and so **death** spread to all men, because all sinned—

Romans 8:4,6 (NKJV)
4 that the righteousness of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.
6 for those who live according to the flesh set their **minds** on the things of the flesh,

but **those who live according to the Spirit, the** *Holy Spirit* **of the Spirit.**

Romans 8:5 (NKJV)
5 For those who live according to the flesh set their **minds** on the things of the flesh, but those who live according to the Spirit, the Holy Spirit of the Spirit, set their **minds** on the things of the Spirit.

Healing used in parallel with dying for sin:

Isaiah 53:4 (NKJV)
4 Surely He has assumed for our transgressions, He has borne for our iniquities; The chastisement for our peace was upon Him, And by His **stripes** we are **HEALED**

not from physical illness, it's not a miraculous healing.

But it's solving the sin problem.

The word **ASOTIA** is sometimes translated, **healing**, to deliver from illness. In this case, it's talking about sin.

What is the **purpose** of our justification?

Romans 6:1,2 (NKJV)
1 What shall we say then? Shall we continue in sin that grace may abound?
2 **Therefore we were buried with Him through baptism into death**

Romans 6:4 (NKJV)
4 Therefore we were buried with Him through baptism into death, that as Christ was raised from the dead by the glory of the Father, **even so we also**

should walk in newness of life.

Colossians 2:11,12 (NKJV)
11 In Him you were circumcised with a spiritual circumcision, in the putting off of the sins of the flesh, **of the sins of the flesh, certainly or also shall be in the Hebrew of His circumcision**
12 buried with Him in baptism, in which you also were raised with Him

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Romans 6:6 (NKJV)
6 knowing this, that our **old man** was crucified with Him,

Colossians 2:11 (NKJV)
11 In Him you were circumcised with a spiritual circumcision, in the putting off of the sins of the flesh, of the sins of the flesh, certainly or also shall be in the Hebrew of His circumcision

that the **body of sin** might be done away with, that we should no longer be slaves of sin.
7 For he who has died has been freed from sin.

The **old man** is dead, but it takes a while for the sin nature to be processed into death.

B The process of sanctification:

Colossians 3:1,2 (NKJV)
1 If then you were raised with Christ, **seek** those things which are above, where Christ is, sitting at the right hand of God.
2 Set your **mind** on things above, not on things on the earth.

Romans 8:5 (NKJV)
5 For those who live according to the flesh **set their minds** on the things of the flesh,

but those who live according to the Spirit, the *Holy Spirit* **of the Spirit.**

Romans 8:5 (NKJV)
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Romans 8:7 (NKJV)
7 Because the **mind** of the flesh is enmity against God; for it is not subject to the law of God, nor indeed can be.
8 So then those who are in the flesh cannot please God.

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8 So then those who are in the flesh cannot please God.

1) **So Mindful of spiritual things, is to be knowledgeable of God's specific methods for daily use:**

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14 Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.
18 For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully.
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23 Who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously.

1 Peter 3:1,12 (NKJV)
1 Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they without a word, may be won by the conduct of their wives,
2 while they behold your chaste conduct accompanied by fear.
3 Do not let your adornment be merely outward, adorning the hair, wearing gold, or putting on fine apparel—
4 rather let it be the hidden man of the heart, with the imperishable beauty of a gentle and quiet spirit, which is very precious in the sight of God.
5 For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands,
6 as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror.
7 Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as heirs together of the grace of life, that your prayers may not be hindered.
8 Finally, [Gr.] all of you be of one mind, having compassion for one another, love as brothers, be tenderhearted, be courteous;
9 **not** returning evil for evil or reviling for reviling, but on the contrary blessing, **knowing** that you

were called to this, **that you may inherit a blessing**

12 For the eyes of the Lord are on the righteous, **And His ears are open to their prayers**; But the face of the Lord is against those who do evil.

13 For the eyes of the Lord are on the righteous, And His ears are open to their prayers; But the face of the Lord is against those who do evil.

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