IN THE PAST FEW STUDIES WE'VE BEEN DEALING WITH DIFFERENT ASPECTS OF THE SPIRITUAL WALK

6.

The Spiritual Walk

and Sin

The primary problem with pure Bible interpretation, is not paying attention to **context**
Context is always the issue

***1. The Christian walk and the problem of Sin:**

a. How does John deal with **the problem of sin in the Christian walk?**

1 John 1:7 - 10 (NKJV):
7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus
Christ His Son cleanses us from all sin.
8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.
9 If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

Context = ALWAYS CHECK CLOSE IT

Context = The issue that is necessary under the instance/objects of the **Context**. The context allows for the **Context** to be understood, refuting to grace or for others, revealing to others.

walk in the light
sin
sin
sinned

b. **But what happens after salvation when you sin again?**

How is the guilt of sin removed experientially from the life of the believer?

Now that you are a believer, you have to deal with post-salvation sins.

There are several different ways in which this is treated.

- **The Arminian solution:**
which is **if you commit a post-salvation sin or especially one that is considered mortal sin, then you lose your salvation, and you have to be saved again.** That, of course, is heretical because it basically ends up saying that man saves himself, and it is man, **by his own work and effort to keep himself saved.**

- **Reformed Theology, also known as Calvinism**
this is the idea that the **Lord** **ALWAYS** is in the **present tense**. Reformed theologians that are being consistent with that the principle that the blood of Christ **continually** cleansers us from sins.

Arminian adjective
Arminian, adjective
Of or relating to the doctrines of Jacobus Arminius (Latinized form of Jakob Hermandszoon, 1560–1609), a Dutch theologian who argued the Calvinist doctrines of predestination and sovereign had a considerable influence on Methodism.

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IF SPACE will be added, or any modification, or third person, we are the **Context** of the **Context**. **Context** = The issue that is necessary under the instance/objects of the **Context** to understand the **Context** to understand.

Reformed commentation view this verse as saying the blood of Jesus Christ continually cleanses us from all sin.

So when they come to serve-sine they say it's a salvation verse.

They say you have to confess or about that you are a sinner in order to be saved.

9 If we confess our sins, He is faithful and just to forgive us our sins and to **cleanse** us from all unrighteousness.

2. The biblical view interpreting each verse in the context of it's setting how sin is removed experientially in the life of the believer

Fellowship with God:

Ephesians 5:8,9 (NKJV):
8 For you were once **darkness**, but now **you are light** in the Lord. Walk as children of **light**
9 (for the fruit of the Spirit is in all goodness, righteousness, and truth),

Throughout Scripture there is this contrast between

Light and Darkness

Light represents absolute purity and holiness, the absolute perfection of God's character.
He is perfect righteousness, and in Him there is no sin.

Darkness represents sin.

1 John 1:5, 6 (NKJV):
5 This is the message which we have heard from Him and declare to you, that God is **light** and in Him is no **darkness** at all.
6 If we say that we have fellowship with Him, and walk in **darkness**, we lie and do not practice the **truth**.

Context = The issue that is necessary under the instance/objects of the **Context** to understand the **Context** to understand.

Context = The issue that is necessary under the instance/objects of the **Context**. Context is always to refute, refuting to others, revealing to others, refuting to grace or for others, revealing to others