UNDERSTAND THE TOTAL DEPRAVITY OF MAN KIND

**Total depravity** means that every part of man's being is affected by sin, and that sin has corrupted every part of man's being, so that he is not as good as he could be.

**He wants no to unrelated Sin** because man's nature, being depraved, does not like, or desire, God, and he is enthralled to sin, and he is not able to overcome the fact that we are:

- **Spiritually dead** (Ephesians 2:1)
- **Blind** (2 Corinthians 4:4)
- **Deaf** (Matthew 13:14-15)
- **Dumb** (Isaiah 53:7)
- **Lame** (Matthew 11:5)
- **Leprous** (Matthew 11:5)
- **Crippled** (Luke 14:21)
- **Lame** (Luke 14:21)
- **Blind** (Luke 14:21)
- **Dead** (Luke 7:22)

# Identified with Christ

*Spiritually Dead*

**Ephesians 2:1**

PERSONIFIES THE NATURE MEANING

1. Connecting with our previous study

**Romans 5:17 (NKJV)**
17 For if by the offense of one, death reigned through the one,

much more those who receive abundance of grace and of the gift of righteousness shall reign in life through the one, Jesus Christ.

**The point that he is making is that if we can understand that man's mortality of our condition in Adam**

**Then that we are possibly, magnify the gift of righteousness through Christ Jesus in the above promises.**

**Romans 5:15-19 (NKJV)**
15 But the free gift is not like the offense. For if by the offense of one many died, much more the grace of God, and the gift by the grace of one man, Jesus Christ, abounded to many.

16 And the free gift is not like that which came through the one who sinned. For the judgment which came from one offense [leads] to condemnation, but the free gift which [comes] from many offenses [leads] to justification.

17 For if, by the offense of one, death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness shall reign in life through the one, Jesus Christ.

18 Therefore, as through one offense [sentence] came to all men to condemnation, even so through one act of righteousness [sentence] came to all men to justification of life.

19 For as by one man's disobedience many were made sinners, so shall by one man's obedience many be made righteous.

**But because we are given righteousness in us that we can reign in life through Christ**

**The reason we are given righteousness' declared righteousness** is because we are in Christ Jesus.

We are only the partakers and participants in the foundation of the free gift of Christ's righteousness.

It is the result for the believer who has in the realm of righteousness, producing righteousness in terms of **experiential** and **positional** righteousness.

**Experiential** is what we do in the realm of our walk in the realm of the realm of righteousness, sanctification, holiness, etc. distinctions in the realm of righteousness.

**Positional** is what we have in Christ, and we are **Dead** to the **nature of sin** in our **Identification** with Christ.

**Dual begins a transition to the potential eternal life that we can experience presently, if it is without**

**Romans 5:20 (NKJV)**
20 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more,

21 that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

**Dual begins a transition to the potential eternal life that we can experience presently, if it is without**

**Romans 6:1 (NKJV)**
1 What shall we say then? Shall we continue in sin that grace may abound?

2 God forbid. How shall we who died to sin live any longer therein?

3 Or know you not, that as many as were baptized into Christ Jesus were baptized into his death?

4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

6 Knowing this, that our old man is crucified with him, that the body of sin might be done away with, that henceforth we should not serve sin.

7 For he that is dead is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with him:

9 Knowing that Christ being raised from the dead dies no more; death hath no more dominion over him.

10 For in that he died, he died unto sin once: but in that he lives, he lives unto God.

11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your members unto sin as instruments of unrighteousness: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

14 For sin shall not have dominion over you: for you are not under the law, but under grace.