

The Promise

Luke 24:49

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Acts 1:4
- And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for **the Promise of the Father**, "which," He said, "you have heard from Me;

- Acts 2:33. Therefore being exalted to the right hand of God, **and having received from the Father the promise of the Holy Spirit**, He poured out this which you now see and hear.
- Acts 2:39 For **the promise** is to you and to your children, and to all who are afar off, as many as the Lord our God will call."

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- Galatians 3:6 (NKJV)

- 6. just as Abraham "believed God, and it was accounted to him for righteousness."

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Galatians 3:13-14 (NKJV)

- 13. Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"), 14. that the **blessing of Abraham might come upon the Gentiles in Christ Jesus**, that we might receive **the promise of the Spirit** through faith.

- **blessing of Abraham = justification by faith/being declared righteous**

Ephesians 1:13-14 (NKJV)

13. In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the **Holy Spirit of promise**,

14. who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

Ephesians 3:6 (NKJV)

6. that the Gentiles should be fellow heirs, of the same body, and **partakers of His promise in Christ through the gospel**,

Ephesians 3:8 (NKJV)

8 To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles **the unsearchable riches of Christ**,

Hebrews 4:1-10 (NKJV)

1. Therefore, since **a promise remains of entering His rest**, let us fear lest any of you seem to have come short of it. 2. For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it. 3. **For we who have believed do enter that rest**, as He has said: "So I swore in My wrath, 'They shall not enter My rest,' " although the works were finished from the foundation of the world. 4. For He has spoken in a certain place of the seventh day in this way: "And God rested on the seventh day from all His works"; 5. and again in this place: "They shall not enter My rest."

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6. Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience, 7. again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts." 8. For if Joshua had given them rest, then He would not afterward have spoken of another day. 9. There remains therefore a rest for the people of God. 10. For he who has entered His rest has himself also ceased from his works as God did from His.