

The Spirit Who is from God (promised)

1 Corinthians 2:12 (NKJV)

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Now we have received, not the **spirit of the world**, but the Spirit who is from God (promised), **that we might know the things that** have been **freely given** to us by God.

the things - That we might know the details (doctrine) of this spiritual life that He has made us partakers of

The hidden wisdom/knowledge that is only garnered by faithfulness in obedience and diligent study of His word

spirit of the world:

- **spirit** = inclination/soul - a person's emotional dispositions considered collectively and understood by the seat of emotional faculties, the soul; especially as positively or negatively disposed toward God.
- **World:** world system - the people constituting the world whose values, beliefs, and morals are in distinction and rebellion to God's.

we might know:

- **cognitive** - to be cognizant or aware of a fact or a specific piece of information; possess knowledge or information about.

that are freely given:

- **to give graciously** - to give something as a sign of one's beneficent goodwill toward someone.

Romans 3:22-26 (NKJV)

22. even the righteousness of God, **through faith in Jesus Christ**, to all and on all who believe. For there is no difference;

23. for all have sinned and fall short of the glory of God,

24. **being justified freely by His grace** through the **redemption** that is in Christ Jesus,

25. whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

26. to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

- Justified freely by His grace;
- through the redemption;
through faith in Jesus Christ/without works

Isaiah 55:1-3 (NKJV)

1. "Ho! Everyone who thirsts, Come to the waters; **And you who have no money**, Come, buy and eat. Yes, come, buy wine and milk **Without money and without price**.

2. Why do you spend money for what is not bread, And your wages for what does not satisfy? **Listen carefully to Me, and eat what is good, And let your soul delight itself in abundance.**

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3. **Incline your ear, and come to Me.** Hear, and your soul shall live; And I will make an everlasting covenant with you— The sure mercies of David.
Relying on God..... for the sustenance of their soul first and then for everything else

Isaiah 52:2–3 (NKJV)

2. Shake yourself from the dust, arise; Sit down, O Jerusalem! Loose yourself from the bonds of your neck, O captive daughter of Zion!

3. For thus says the Lord: “You have sold yourselves for nothing, **And you shall be redeemed without money.**”

Israel is invited to be partakers of an abundant life through obedience and faith in God’s word. Every time they were taken captive God provided opportunity for them to return to Him and to their homeland.

Romans 5:15–17 (NKJV)

¹⁵ But the **free gift** is not like the offense. For if by the one man’s offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

¹⁶ And the **gift** is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the **free gift** which came from many offenses resulted in justification.

¹⁷ For if by the one man’s offense death reigned through the one, much more those who **receive abundance of grace** and of the **gift of righteousness** will reign in life through the One, Jesus Christ.)

gift freely given
Righteousness freely given
Ephesians 1:7–8 (NKJV)

7. In Him we have redemption through His blood, the forgiveness of sins, **according to the riches of His grace**

8. which He made to abound toward us in all wisdom and prudence,

As we gain understanding of God’s word we see more of the riches of His **Grace: goodwill freely disseminated (by God); especially to the benefit of the recipient regardless of the benefit accrued to the disseminator.**

Ephesians 1:3 (NKJV)

3. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual **blessing** in the heavenly places in Christ,

Blessing: present - a present given as a sign of gracious kindness to promote the livelihood of the recipient; especially with a giver characterized by joyful generosity.

Romans 8:32 (NKJV)

32. He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also **freely give** us all things?

- to give graciously - to give something as a sign of one's beneficent goodwill toward someone.
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Revelation 21:6 (NKJV)

6. And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life **freely** to him who thirsts.

Revelation 22:17 (NKJV)

17. And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life **freely**.

2 Peter 1:3,4 (NKJV)

3. as His divine power has **given** to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,
4. by which have been **given** to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.
given: to grant (officially)- to bestow, especially officially.

δίδωμι.

given: In accordance with the significance and the realistic character of the thought of love in the NT, i.e., as a gift and not merely a disposition (Jm. 2:16; 1 Jn. 3:17), the word **δίδωμι** is of frequent occurrence. Particular attention should be paid to its use in John's Gospel. Jesus is what He is by God's gift. Objects of God's giving are the works of Jesus (5:36), His disciples (6:37, 39 etc.), the name of God (17:11), everything (3:35). Jesus' act of love in His death is described as **δοῦναι τὴν ψυχὴν** (Mk. 10:45; cf. Mt. 20:28), **ἑαυτὸν** (Gl. 1:4; 1 Tm. 2:6; Tt. 2:14)

Mark 10:37–45 (NKJV)

37. They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory."
38. But Jesus said to them, "You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?"
39. They said to Him, "We are able." So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized;
40. but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared."
41. And when the ten heard it, they began to be greatly displeased with James and John.
42. But Jesus called them to Himself and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them.
43. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant.
44. And whoever of you desires to be first shall be slave of all.

45 For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

Matthew 20:27–28 (NKJV)

27. And whoever desires to be first among you, let him be your slave—

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28. just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”