Romans 3:21-27 (NKJV)
21 **But now the righteousness of God** apart from the law is revealed, being witnessed by the Law and the Prophets,
22 even the righteousness of God which is **by faith in Jesus Christ** to all and upon all **who believe**. For there is no difference;
23 for all have sinned and come short of the glory of God,
24 being justified freely by His grace through the redemption that is in Christ Jesus,
25 whom God has set forth to be a propitiation by faith in His blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God;
26 to declare, I say, at this time His righteousness, that He might be just and the justifier of the one who believes in Jesus.
27 Where then is boasting? It is excluded. By what law? Of works? No, but by the law of faith.

The book of Romans

4

Justification

Salvation - to Deliver from

Basic Principles

Every passage in Scripture is written to believing by the unrighteous, the unsaved, the unpurified **either** always **to** or **to** the saved **to**

It's talking to the saved **either** always **to** or **to** the unsaved **to**

Every passage in Scripture is doing one or the other.

1 v.4 Christ is the goal of the law for spiritual sanctification to everyone who believes:

RIGHTEOUSNESS IS QUALITY OF CHARACTER, THAT IS THE DIRECT RESULT OF ACCEPTABLE SERVICE. ACCEPTABLE SERVICE IS REQUIRED BY TRUTH' REVELATION.

Romans 10:1-21 (NKJV)
1 Brethren, my heart's desire and prayer to God for **Israel** is that they may be **saved**.
2 For I bear them witness that they have **zeal for God but not according to knowledge**.
3 For **they**, being ignorant of God's righteousness, and seeking to establish **their own** righteousness, have not submitted to the **righteousness** of God.
4 For **Christ** is the end of the law for **righteousness** to everyone who **believes**.
5 For Moses writes that the man who practices the righteousness of the law shall live by it.
6 But the righteousness of faith speaks in this way: "Do not say in your heart, Who will ascend into heaven?" (that is, to bring down Christ from above)
7 or, "Who will descend into the abyss?" (that is, to bring Christ up from the dead).
8 But what does it say? "The word is near you, in your **mouth** and in your **heart**" (that is, the word of **faith** which we preach):
9 that if you **confess** with your **mouth** the **LORD JESUS** and **believe** in your **heart** that God has **RISEN** from the dead, you will **saved**.
10 For with the **heart** one **believes** unto **righteousness**, and with the **mouth** **confession** is made unto **salvation**.
11 For the Scripture says, "Whoever believes in Him will not be put to shame."
12 For there is no difference between the Jew and the Greek; for the same Lord over all is rich to all who call upon Him.
13 For "whoever will call upon the name of the Lord will be **delivered**."
14 But how will they call upon Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without someone preaching?
15 And how shall they preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the gospel of peace, who bring good news of good things!"
16 But not all have obeyed the gospel. For Isaiah says, "Lord, who has believed our report?"
17 So then faith comes by hearing, and hearing by the word of God.
18 But I say, Have they not heard? Yes, indeed, "Their voice has gone out to all the earth, and their words to the ends of the world."
19 But I say, Did Israel not know? First Moses says, "I will provoke you to jealousy by those who are not a nation, and I will anger you by a foolish nation."
20 And Isaiah is very bold and says, "I was found by those who did not seek Me; I made Myself known to those who did not ask for Me."
21 But to Israel he says, "All day long I have stretched out My hands to a disobedient and contrary people."

Israel promised the **traditions of the elders**, over the law. Which is why Israel rejected Christ

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Romans 11:1-6 (NKJV)
1 I say then, God has not cast away His people, has He? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.
2 God has not cast away His people whom He foreknew. Do you not know what the Scripture says in the matter of Elijah? How he appeals to God against Israel, saying,
3 "Lord, they have killed Your prophets, they have dug down Your altars, and I am left alone, and they seek my life."
4 But what does the answer say to him? "I have reserved for Myself seven thousand men who have not bowed the knee to the image of Baal."
5 Even so then, at this time there is a remnant according to the election of grace.
6 And if by grace, then it is not of works; otherwise grace is no more grace. But if it is of works, it is no more grace, otherwise work is no more work.

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