

Psalms 91 (NIV)
 1 O Lord God, to whom strangers belong... O God, to whom strangers belong, show
 favor!
 2 How can I judge of the world, besides punishment to the ground?
 3 Lord, how long will the wicked triumph,
 4 They utter speech and speak foolish things, All the workers of iniquity boast themselves.
 5 They break to pieces poor people, O Lord, And afflict the fatherless.
 6 They slay the widow and the stranger, And murder the fatherless.
 7 Yet they say, "The Lord does not see, Nor does the God of Jacob understand."
 8 Unhappily, you are silent among the people, Lord you hear, when will you hear me?
 9 He who played the sea, shall He not stir? He who tossed the sea, shall He not stir?
 10 He who rears up waves for nations, shall He not storm? He who teaches man knowledge!
 11 The Lord knows the thoughts of man, That they are futile.
 12 How long is the man whom the iniquity, O Lord, And much you of your law,
 13 That you may give comfort from the days of adversity, Until wrath is dug for the wicked.
 14 But the Lord will not cast off His people, Nor will He forsake His inheritance.
 15 His judgment will return to righteousness, And all the upright in heart will follow it.
 16 They will stay up by me against the malignant, When will stand up by me against the workers of iniquity?
 17 Unless the Lord had been my help, My soul would soon have settled in silence.
 18 I say, "My heart slays," Your mercy, O Lord, will hold me up.

19 In the multitude of my anxieties within me, Your comforts delight my soul.

19 That the throne of iniquity, which stands on by law? (How fellowship with You?)
 20 They gather together against the life of the righteous, And condemn innocent blood.
 21 But the Lord has been my defense, And my God for maker of my refuge.
 22 He has brought me from their open company, And shall cut them off in their own iniquities.
 The Lord our God shall cut them off.

THE BOOK OF DANIEL

DANIEL'S 70 WEEKS

1. This setting in Daniel informs us of God's plan and purpose for the nation Israel, in human history.

4. Once again in the book of Daniel the main focus is corporate Israel:

Daniel 9:1-27 (NIV)
 20 Now while I was spending, praying, and confessing my sin and the sin of my people Israel, the holy mountain of my God

It's the mountain that is sometimes referred to as Mount Zion, it is the Temple mount.
 The Temple mount is the location in Jerusalem where Solomon's temple was built.

When Solomon's temple was destroyed in 586 BC it was the site where Zerubbabel rebuilt the temple in 520 BC.
 And we know exactly where that is, it's still located in Jerusalem and it is now controlled by the Arabs and it is the site of the Dome of the Rock and the Al Aqsa mosque.

Dome of the Rock

The Dome of the Rock is an Islamic shrine located on the Temple Mount in the Old City of Jerusalem. It was initially completed in 691-692 AD at the order of Umayyad Caliph Abd al-Malik during the Umayyad Period. It is the site of the Second Jewish Temple destroyed during the Roman Siege of Jerusalem in 70 AD.



21 yet, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused in his ability, touched me about the time of the evening offering.

22 And he informed me, and talked with me, and said, "O Daniel, I have now come back to give you skill to understand.

23 At the beginning of your supplications the command went out, and I have come to tell you, for you are greatly beloved; therefore consider the matter, and understand the vision.

Gabriel's revelation to Daniel was given to be considered and understood; therefore it is knowable, it is understandable

God's six purposes for the nation Israel;

His purposes are by design contained within the Seventy Week period revealed in the following verses

Seventy weeks

- 1. To finish the transgression,
- 2. To make an end of sin,
- 3. To make reconciliation for iniquity,
- 4. To bring in everlasting righteousness,
- 5. To seal up vision and prophecy, and
- 6. To anoint the most holy place.

shib'yim, shib'-eam; proper multiple of 70's; seventy—seventy, threescore and ten (+-seven)

mishkan, mas-shahn' a place, used to TIRP rub with oil) i.e. to anoint by touch to consecrate also to paint—aroint point

To assign to a task or service

- 1. shib'yim shib'-eam
- 2. shib'yim shib'-eam
- 3. shib'yim shib'-eam
- 4. shib'yim shib'-eam
- 5. shib'yim shib'-eam
- 6. shib'yim shib'-eam

1st. "To finish the transgression", that is Israel's sin of rejecting God as their ruler

2nd. "To make an end of sin" the continuous sin, personal sins in the life of the nation which are based upon the fact that they have ultimately rejected God's rulership of the nation.

3rd. "To make reconciliation for iniquity"

Even though Christ paid the penalty and made atonement for iniquity at the cross, it isn't accepted and applied to regenerate hearts until the end of the Tribulation.

So these first three purposes, are not fulfilled at the First Coming.

they are fulfilled at the Second Coming, they are fulfilled at the end of the 490 year period.

4th. "To bring in everlasting righteousness" which is a phrase that relates to the righteous rule of the Messiah during the millennial kingdom.

5th. "To seal up vision and prophecy" a term that relates to the completion or the fulfillment of prophecy for Israel.

That too does not occur until the end of the Tribulation and the Second Coming.

6th. "To anoint the most holy place" which is a reference to establishing the millennial temple. So these six purposes all relate to God's purpose for Israel and they are not completed until the end of the 490 year period.

We haven't seen them yet, Israel has not turned to God as their leader, or to the Lord Jesus Christ as their king and ruler of the kingdom, they have not ended personal sin nationally, they have not accepted the atonement for their iniquity.

That does not happen until the Second Coming, so none of the six purposes have been fulfilled.

The new covenant will seal up, bring an end to, and complete all of God's intended purposes for Israel

Jeremiah 31:31-34 (NIV)

31 "Behold, the days are coming," declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah,

32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband," declares the Lord.

Although God is going to fulfill the covenant He made with Abraham and Abraham's descendants, He will also make a new covenant that will far exceed the Abrahamic covenant

33 For this is the covenant that I will make with the house of Israel after those days," declares the Lord: "I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

34 And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest," declares the Lord. "For I will forgive their iniquity, and I will remember their sin no more."

Daniel is very clear about which decree he's referring to

Daniel 9:1-27 (NIVB)

20 "So you are informed and discern that I am the issuing of a decree to restore and rebuild Jerusalem and to rebuild the Temple

There shall be SEVEN WEEKS and SIXTY-TWO WEEKS it will be built again

with peace and good will, even in times of distress

The angel says we "are to know and discern that I am" a starting point 1, until 2 there will be seven weeks and sixty-two weeks.

This means that there will be 69 weeks, or 69 times? which is 483 years between these two points of time.



26 "There after the SIXTY-TWO WEEKS the Messiah shall be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood, even to the end and there will be war, devastations are determined.

27 "And he will make a firm covenant with the many for ONE WEEK, but in the middle of THE WEEK he will put an end to sacrifice and grain offering, and he will bring in abominations, even some who make desecrate, even until a complete desecration, even that is decreed, is poured out on the desecrification."

What decree?

Nehemiah 2:1-18 (NIVB)

1 And it came to pass in the month of Nisan, in the twentieth year of King Artaxerxes, when wine was before him, that I took the wine and gave it to the king. Now I had never been said to be his personal friend.

2 Therefore the king said to me, "Why is your face sad, since you are not sick? This is nothing but sorrow of heart."

3 So I became drastically afraid, 4 and said to the king, "May the king live forever! Why should my face not be sad, when the city, the place where fathers' tombs, the waste, and the gates are ruined with fire?"

5 Then the king said to me, "What do you request?" So I prayed for the God of Heaven.

6 And I said to the king, "It is please the king, and if your servant has found favor in your sight, I ask that you send me to Judea, to the city where fathers' tombs, that I may rebuild it."

7 Then the king said to me after some days also sitting beside him, "How long will your journey be? And where will you return?" So I answered the king as follows, and I said to him,

8 "Forasmuch as I said to the king, 'It is please the king, for I have been given to me by the governors of the region beyond the Euphrates, that they must permit me to pass through all I come to Judea,'

9 and a letter is given the governor of the region of the king's house, that he may give me letters to make journey for the gates of the land, which pertain to the temple, for the city wall, and for the house that I will occupy." And the king, granted them to me according to the good word of my God upon me.

10 Then I went to the governors in the region beyond the Euphrates, and gave them the king's letters. Now the king had sent eunuchs of the army and horsemen with me.

11 When Zerubbabel the Prince and Jaddai the foremost official heard of it, they were deeply disturbed that a man had come to seek the well-being of the children of Israel.

Nehemiah went back to Jerusalem, they rebuilt the city, place and 483, they rebuilt the walls,

Nehemiah is the story of the rebuilding of the walls but it was during that period of approximately 49 years that they continued to face hostility from Gentiles who had come and settled in Judea during the time of the Babylonian captivity, and these Gentiles hated the Jews and did not want the Jews to rebuild the city or rebuild the temple. So it was "inside enemies".

The story has to do with the place and the 483.

Building the walls and the moat has to do with the external defenses, "even in times of distress." So it was during a time of distress and this is the time of opposition and struggle during that first period of 49 years.

Rebuilding the walls and the moat has to do with the external defenses, "even in times of distress." So it was during a time of distress and this is the time of opposition and struggle during that first period of 49 years.

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So a time is one year, half a time six months