Clearing up the Kingdom Parables in relation to Sin

The following chapters are not directed to the church.

It's teaching's to the tribulation Jews and instructing them to be prepared for the final day of that age.

once again this is not to the Church Age believers

The Tribulation saints are called and elected

These circumstances that forestalled the kingdom of God:

Matthew 10:6 but go rather to the lost sheep of the house of Israel. **7** As you go, proclaim this message: 'The kingdom of heaven is near.' **8** Heal the sick, raise the dead, cleanse the lepers, drive out demons. Since you received freely, give freely. **9** Do not take gold, silver or copper for your belts; **10** take no bag for your journey, nor two coats, nor sandals nor a staff, for the laborer is worth his keep. **11** Whatever town or village you enter, find someone worthy in it and stay with him until you leave. **12** As you enter his house, give it your greeting. **13** If the house is worthy, let your peace come upon it; if it is not, let your peace return to you. **14** If anyone does not welcome you or listen to your words, shake the dust off your feet when you leave that house or town. **15** Truly I tell you, it will be more tolerable on the day of judgment for the land of Sodom and Gomorrah than for that town.

Luke 9:1 When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases, **2** and he sent them out to preach the kingdom of God and to heal the sick. **3** He told them: "Take nothing for the road—no staff, no bag, no bread, no money, not even an extra coat. **4** Whatever house you enter, stay there until you leave town. **5** If people do not welcome you, when you leave their town shake the dust off your feet as a testimony against them." **6** So they went out and began to go from village to village, preaching the good news and healing people everywhere.

Luke 10:1 After this the Lord appointed seventy others and sent them ahead in pairs, to every town and place where he was about to go himself. **2** He said to them, "The harvest is plentiful but the workers are few. So ask the Lord of the harvest, who controls all the workers, to send them out into his harvest field. **3** Now go, but I am sending you out like lambs among wolves. **4** Don't take any money with you, or a purse, or sandals. And don't stop to greet your friends along the way. **5** When you enter a home, first say, 'May God bless this home.' **6** If a godly person lives there, your blessing will come upon him and remain with him. But if he is not, you will be blessed yourself. **7** Stay in that home, eating and drinking what they give you, for you will be paid for your work. Don't keep moving from one place to another. While you are in each town, heal the sick and say to the people, 'The kingdom of God is coming to you.' **8** But when you enter a town and the people there refuse to welcome you, go out into the streets and say, **9** 'We wipe off the dust of your town from our feet as a warning to you. But remember this: the kingdom of God is coming near.' **10** I tell you that on that day God will be more merciful to the people of Sodom than to those in that town.

Matthew 13:52 Jesus asked them, "Do you understand all these things?" They replied, "Yes, we do." **53** Then he said to them, "Every teacher who has been instructed in the kingdom of heaven is like a landowner who can reach into his storeroom and bring out new things and old things to share with his family." **54** When Jesus had finished telling these parables, he moved on from there.

Luke 9:51 As the time drew near for him to be taken up to heaven, Jesus resolutely set his face to go to Jerusalem. **52** And he sent messengers on ahead of him, who went into a Samaritan village to make arrangements for his reception there. **53** But the people in that village refused to welcome him because he was on his way to Jerusalem. **54** When his disciples James and John saw this happening, they said, "Lord, shall we call down fire from heaven to destroy them?" **55** But Jesus turned and rebuked them for even suggesting such a thing. **56** So they went on to another village.

Luke 9:57 As they were traveling along the road, someone said to him, "I will follow you anywhere you go!" **58** Jesus replied, "Foxes have holes to live in, and birds have nests, but I, the Son of Man, have no place even to lay my head." **59** Then he said to another man, "Follow me." But the man replied, "First let me go back and bury my father who died recently." **60** Jesus replied, "Let the spiritually dead bury their own dead. But you go and preach the news about the coming of the kingdom of God." **61** Another said, "I will follow you, Lord, but let me first go back and say good-bye to my family." **62** But Jesus replied, "Anyone who begins a job on the farm and then keeps looking back at the house is not fit for the kingdom of God."

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Matthew 13:24 Jesus told them another parable. "The kingdom of heaven is like a farmer who planted good seed in his field. **25** But one night his enemy came and secretly planted a weed among the wheat and then ran off. **26** When the wheat began to sprout and form heads of grain, the weeds also appeared. **27** The farmer's servants came and said, 'Sir, we thought you planted good seed in your field. Where did the weeds come from?' **28** He replied, 'This is the work of my enemy.' Then his servants asked, 'Do you want us to go and pull up the weeds?' **29** But he replied, 'No, you will pull up many good plants if you try to remove the weeds now. **30** Let both grow together until the harvest. At that time I will tell the harvesters to first pull the weeds and burn them in the fire, and then to gather the wheat and bring it into my barn.'

Matthew 13:31 Jesus told them another parable. "The kingdom of heaven is like a mustard seed that a farmer plants in his field. **32** It is the smallest of all seeds, but it grows into the largest of all plants. It grows so large that birds can come and make their nests in its branches." **33** Jesus also said, "The kingdom of heaven is like a woman who mixes a little yeast into three bushels of flour to make the whole batch of dough rise." **34** Jesus used many such parables to teach the crowds. In fact, he never taught them anything except through such parables. **35** This was the fulfillment of the ancient prophecy: "I will speak to you in parables and explain hidden truths that have been kept secret since the beginning of the world."

Matthew 13:44 "The kingdom of heaven is like a treasure hidden in a field. When someone found it, he buried it again and then went out in his joy and sold everything he owned to buy that field.

Matthew 13:45 "The kingdom of heaven is like a merchant who was searching for fine pearls. **46** When he found one of great value, he went and sold everything he had so he could buy that pearl.

Matthew 13:47 "The kingdom of heaven is like a fishing net that was thrown into the lake and caught many kinds of fish. **48** When it was full, the fishermen dragged it to the shore and sat down to separate the good fish from the bad. **49** That is how it will be at the end of the age. The angels will come and separate the evil people from the righteous people, **50** and they will throw the evil people into the furnace of fire. There will be weeping and gnashing of teeth.

Matthew 13:51 "Do you understand all these things?" Jesus asked his disciples. "Yes, we do," they replied. **52** Then he said to them, "Every teacher who has been instructed in the kingdom of heaven is like a landowner who can reach into his storeroom and bring out new things and old things to share with his family." **53** When Jesus had finished telling these parables, he moved on from there.

Matthew 13:54 When he came to his hometown, he taught the people in their synagogue, and they were astonished at his teaching. They said, "Where did he get such wisdom and the ability to do miracles? **55** We know his family here. Isn't he the son of our neighbor, the carpenter? Don't we know his mother, Mary, and his brothers, James, Joseph, Simon, and Judas? **56** And his sisters, don't we know them? Where did he get all this stuff?" **57** We were offended by him and his teaching. But Jesus said to them, "A prophet is honored everywhere except in his own hometown and among his own family." **58** And because of their lack of faith, he did not do many miracles there.

Matthew 13:10 The disciples came to him and asked, "Why do you speak to the people in parables?" **11** He replied, "Because you are permitted to know the secrets of the kingdom of heaven, but they are not. **12** For those who have understanding will be given more, and they will have an abundance. But those who do not understand will lose what little they have. **13** That is why I speak to them in parables. For they see but do not perceive, and they hear but do not listen or understand. **14** In them the prophecy of Isaiah is fulfilled: "You will hear and hear, but you will not understand; you will see and see, but you will not perceive. **15** For this people's heart has become callous; they hardly hear with their ears, and they have closed their eyes—lest they should see with their eyes, hear with their ears, understand with their hearts, and turn for me to heal them." **16** But how blessed are your eyes, because they see! And your ears, because they hear! **17** Many prophets and godly people longed to see what you have seen, but they didn't see it, and they longed to hear what you hear, but they didn't hear it.

Matthew 13:18 "Now listen to the meaning of the parable of the farmer sowing seed. **19** The farmer represents someone who preaches the kingdom of heaven. The seed represents the message of the kingdom. The birds represent the evil one who comes and steals the message that was sown in the person's heart. **20** The seed that fell on the rocky ground represents those who hear the message and immediately receive it with great joy. **21** But it doesn't last long in their lives. When trouble or persecution comes because they believe the message, they quickly give up. **22** The seed that fell among the thorns represents those who hear the message, but the cares of this world and the seductive promise of wealth choke the life out of it, and it proves fruitless. **23** But the seed that fell on good soil represents those who hear the message and understand it. They bear much fruit—some 100 times more than was sown, some 60 times more, and others 30 times more." **24** Jesus told them another parable. "The kingdom of heaven is like a farmer who planted good seed in his field. **25** But one night his enemy came and secretly planted a weed among the wheat and then ran off. **26** When the wheat began to sprout and form heads of grain, the weeds also appeared. **27** The farmer's servants came and said, 'Sir, we thought you planted good seed in your field. Where did the weeds come from?' **28** He replied, 'This is the work of my enemy.' Then his servants asked, 'Do you want us to go and pull up the weeds?' **29** But he replied, 'No, you will pull up many good plants if you try to remove the weeds now. **30** Let both grow together until the harvest. At that time I will tell the harvesters to first pull the weeds and burn them in the fire, and then to gather the wheat and bring it into my barn.'

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