Our standard for belief is what is written, not the good feelings or intuitions or opinions, or dreams or visions or others.

No matter how strongly they believe it, no matter how sincerely they express it, if it's *there* in God and not backed up by scripture, **it's usual lay and stone** !!!

The kingdom parables in relation to sin

CONTEXT is always the key that unlocks round biblical God given understanding

Israel is God's servant to the rest of the world

Isaiah 42:6 NIV
"I the LORD have called you in righteousness;
I will take you by the hand and keep you safe.
I will make you to be a covenant for the people
and a light for the nations,
to open the eyes that are blind,
to free the prisoners from their chains
and release from the prison those who live in darkness.

Genesis 12:3 NIV
I will bless those who bless you,
and whoever dishonors you I will curse;
and all peoples on earth will be blessed through you."

Genesis 22:18 NIV
and all the nations of the earth will be blessed because you have obeyed me."

Genesis 26:4 NIV
I will make your descendants as numerous as the stars in the sky
and will give them all these lands;
and all the nations of the earth will be blessed because of your descendants,

Genesis 18:18 NIV
Abraham will surely become a great and powerful nation,
and all the nations of the earth will be blessed through him.

Genesis 28:14 NIV
and all the families of the earth will be blessed because of you and your descendants.

Psalm 67:1-2 NIV
1 May God be gracious to us and bless us
and make his face shine upon us—
2 so your ways will be known on earth,
your saving power among all nations.

Psalm 72:17 NIV
May his name be blessed forever;
may it endure as long as the sun.
May people be blessed by him
and all nations call him happy.

Isaiah 49:6 NIV
"It is too light a thing that you should be my servant
to restore the tribes of Jacob
and bring back the preserved of Israel.
I will also make you a light for the nations,
that my salvation may reach the ends of the earth."

Jesus ministry was to the Jews

Israel was to be the first recipients of the grace of God for remedial word.

Acts 3:25 NIV
25 And you are the heirs of the prophets and of the covenant God gave your ancestors.
He said to Abraham,
"Through your offspring all the families of the earth will be blessed."

Acts 13:47 NIV
47 For this is what the Lord has commanded us:
"I have made you a light for the Gentiles,
that you should be the means of bringing salvation to the ends of the earth."

Acts 26:23 NIV
23 that the Messiah would suffer
and would be the first to rise from the dead
and would proclaim light
to his people and to the Gentiles.

Romans 15:8-9 NIV
8 For I tell you that Christ became a servant of the Jewish people
to show the truthfulness of God
in order to confirm the promises he made to their ancestors,
9 and so that the Gentiles may glorify God for his mercy,
as it is written:
"Therefore I will praise you among the Gentiles
and sing to your name."

Matthew 15:24 NIV
24 He answered, "I was sent only to the lost sheep of the house of Israel."

Matthew 10:5-6 NIV
5 These twelve Jesus sent out with the following instructions:
"Do not go among the Gentiles
or enter any town of the Samaritans.
6 Instead, go to the lost sheep of the house of Israel.

Matthew 15:26 NIV
26 He replied, "It is not fair to take the children's bread
and throw it to the dogs."

Matthew 10:23 NIV
23 When you are persecuted in one town, flee to another.
I tell you the truth, you will not have gone through all the towns of Israel
before the Son of Man comes.

Luke 4:25-27 NIV
25 I tell you the truth, there were many widows in Israel
during the time of Elijah,
when the heavens were closed for three and a half years
and there was a great famine throughout the land.
26 Yet Elijah was not sent to any of them
except to a widow in Zarephath in the region of Sidon.
27 And there were many lepers in Israel
in the time of the prophet Elisha,
but not one of them was cleansed
except Naaman the Syrian."

Luke 7:9 NIV
9 When Jesus heard this, he was astonished at him,
and turning to the crowd that followed him, he said,
"I tell you, even in Israel I have not found such faith.

Luke 9:52-56 NIV
52 And he sent messengers on ahead of him,
who went into a Samaritan village to make arrangements for his coming;
53 but the people there did not welcome him,
because his face was set toward Jerusalem.
54 When his disciples James and John saw this,
they asked, "Lord, do you want us to call down fire from heaven
to consume them?"
55 But he turned and rebuked them,
56 and they went on to another village.

Luke 17:16-18 NIV
16 and fell at his feet
and thanked him—
and he was a Samaritan.
17 Jesus asked,
"Were not all ten cleansed?
But where are the other nine?
18 Was there no one else
who came back
to give praise to God
except this foreigner?"

John 4:9 NIV
9 The Samaritan woman said to him,
"How can you, a Jew,
ask a drink from me,
a Samaritan woman?"
(For Jews do not share things
in common with Samaritans.)

John 4:22 NIV
22 You Samaritans worship what you do not know;
we worship what we know,
for salvation is from the Jews.

Israel, God's servant is disciplined.

Hebrews 12:5-11 NIV
5 And you have forgotten
that encouraging word
that addresses you as children:
"My child, do not despise the Lord's discipline
and do not lose heart when he rebukes you,
6 because the Lord disciplines those he loves,
and he chastises everyone he accepts as his child."
7 Endure hardship as discipline;
God is treating you as his children.
For what child is there
whom his father does not discipline?
8 If you are not disciplined
(and everyone is disciplined),
then you are illegitimate children
and not sons and daughters at all.
9 Moreover, we have had our earthly fathers
who disciplined us
and we respected them for it.
Shall we not much more
be subject to the Father of spirits
and live?
10 For our fathers disciplined us
for a short time
as seemed best to them,
but God disciplines us
for our good,
that we may share his holiness.
11 No discipline seems pleasant at the time,
but painful.
Later on, however,
it produces a harvest of righteousness and peace
for those who have been trained by it.

Hebrews 12:12-13 NIV
12 Therefore, lift your drooping hands
and strengthen your weak knees.
13 "Make straight paths for your feet,"
so that the lame may not be disabled,
but rather healed.

Hebrews 12:14-17 NIV
14 Pursue peace with all people,
and holiness—
without holiness no one will see the Lord.
15 See to it that no one misses the grace of God
and that no root of bitterness springing up causes trouble
and defiles many.
16 See to it that no one is sexually immoral
or godless like Esau,
who for a single meal
sold his birthright
as the firstborn son.
17 Afterward, as you know,
when he wanted to inherit the blessing,
he was rejected.
He could bring about no change of mind,
though he sought it
with bitterness.

Hebrews 12:18-21 NIV
18 You have not come
to the mountain
that can be touched
and that burns with fire
and to darkness
and gloom
and storm
19 and the blast of a trumpet
and the voice
whose words
made the people
beg
that no more
be spoken to them.
20 For they could not bear
the command
that even if a beast touches the mountain
it must be stoned
to death.
21 The sight
was so terrifying
that Moses
said
"I tremble
with fear."

Hebrews 12:22-24 NIV
22 But you have come
to Mount Zion
and to the city
of the living God
the heavenly Jerusalem
and to thousands upon thousands
of angels
23 and to the assembly
of the firstborn
whose names are
written in heaven
and to God
the judge of all
and to the spirits
of the righteous
made perfect
24 and to Jesus
the mediator
of a new covenant
and to the sprinkled blood
that speaks
more
than the blood
of Abel.

Hebrews 12:25-29 NIV
25 See to it that you do not refuse
the one who speaks.
For if those who refused
the one who warned them
on earth
did not escape
how much more will we not escape
if we turn
from the one who warns us
from heaven.
26 At that time
his voice
shook the earth
but now he promises
"Once more I will shake
not only the earth
but also
the heavens."
27 The phrase "once more"
indicates
the permanent
removal
of what can be shaken
—
that is,
things
that have been made
so that
what cannot be shaken
may remain.
28 Therefore,
since we are receiving
a kingdom
that cannot be shaken,
let us be thankful,
and so
worship God
acceptably
with reverence
and awe,
29 for our God
is a consuming fire.

What is the gospel of the kingdom?

Matthew 24:14 NIV
14 And this gospel of the kingdom
will be preached throughout the world
as a witness to all the nations,
and then the end will come.

Matthew 24:15-16 NIV
15 So when you see the abomination that causes desolation
spoken of by the prophet Daniel,
standing in the holy place
(let the reader understand),
16 then let those who are in Judea
flee to the mountains.

Matthew 24:17-18 NIV
17 Let the man on the roof
not come down
to take
what is in his house.
18 Let the man in the field
not turn back
to get his cloak.

Matthew 24:19-20 NIV
19 How terrible
for those who are pregnant
and those who are nursing babies
in those days!
20 Pray that your flight
will not be in winter
or on the Sabbath.

Matthew 24:21-22 NIV
21 For then there will be
great tribulation
such as has not been
from the beginning of the world
to this time
and never will be again.
22 If those days
had not been cut short,
no one would survive.
But for the sake
of the elect
those days will be cut short.

Matthew 24:23-26 NIV
23 At that time
if anyone says to you,
"Look, here is the Christ!"
or "Look, there he is!"
don't believe it.
24 False Christs
and false prophets
will appear
and perform
great signs
and miracles
to deceive
even the elect
—
if
that is possible.
25 Now I have told you
ahead of time.
26 So if they say to you,
"Look, he is in the desert,"
don't go out there;
or "Look, he is in the inner rooms,"
don't believe it.

Matthew 24:27-28 NIV
27 For as the lightning
comes from the east
and flashes
even to the west,
so will the coming
of the Son of Man
be.
28 Wherever
the carcass
is,
there
the vultures
will gather.

Matthew 24:29-31 NIV
29 Immediately
after the tribulation
of those days
the sun will be darkened,
and the moon
will not give
its light;
the stars
will fall
from the sky,
and the powers
in the heavens
will be shaken.
30 At that time
the sign
of the Son of Man
will appear
in the sky,
and all the tribes
of the earth
will see
the Son of Man
coming
on the clouds
of the sky,
with power
and great glory.
31 And he will send
his angels
with a great trumpet call,
and they will gather
his elect
from the four winds,
from one end
of the heavens
to the other.

Matthew 24:32-33 NIV
32 Now learn
a parable
from the fig tree:
As soon as its branch
becomes tender
and sprouts leaves,
you know
that summer
is near.
33 Even so,
when you see
all these things,
you know
that it is near,
even at the door.

Matthew 24:34-35 NIV
34 I tell you the truth,
this generation
will by no means
pass away
until all these things
have happened.
35 Heaven and earth
will pass away,
but my words
will never
pass away.

Matthew 24:36-41 NIV
36 But no one knows
the day or hour
when these things will happen,
not even the angels in heaven,
nor the Son,
but only the Father.
37 As it was
in the days of Noah,
so will it be
at the coming
of the Son of Man.
38 For in the days
before the flood,
people were eating
and drinking,
marrying
and being married,
up to the day
Noah entered
the ark,
39 and they knew nothing
about what would happen
until the flood came
and swept
away all
—
so will it be
at the coming
of the Son of Man.
40 Two men
will be in the field;
one will be taken
and the other
left.
41 Two women
will be grinding
at the mill;
one will be taken
and the other
left.

Matthew 24:42-44 NIV
42 Therefore
keep
watch,
because you do not know
on what day
your Lord
will come.
43 But know this
that if the owner
of the house
had known
in what
part of the night
the thief
was coming,
he would
have kept
watch
and would
not have
allowed
his house
to be broken
into.
44 So you
must also
be ready,
because
the Son
of Man
will come
at an hour
you do not
think
he will
come.

Matthew 24:45-51 NIV
45 Who then
is the faithful
and wise
servant,
whom
his master
has put
in charge
of his household
to give them
their food
at the proper
time?
46 It will be
good
for that servant
whom
his master
will find
doing
so when
he comes.
47 I tell you
the truth,
he will put
him
in charge
of all
his possessions.
48 But suppose
that servant
is wicked
and says
to himself,
"My master
is taking
a long time
in coming,"
49 and begins
to beat
his fellow
servants
and eats
and drinks
with
the drunkards.
50 The master
of that servant
will come
on a day
he does not
expect
and at an hour
he does not
know.
51 He will
cut him
to pieces
and assign
him a place
with the
hypocrites,
where
there will
be weeping
and gnashing
of teeth.

Matthew 25:1-13 NIV
1 "At that time
the kingdom
of heaven
will be like
ten virgins
who took
their lamps
and went
out to meet
the bridegroom.
2 Five of them
were foolish
and five
were wise.
3 The foolish
took their
lamps
but did not
take oil
with them.
4 The wise
took oil
in jars
along with
their lamps.
5 The bridegroom
was delayed
and they
all became
drowsy
and fell
asleep.
6 "But at
midnight
the cry
rang out:
'Here
is the
bridegroom!
Come out
to meet
him.'
7 Then
all those
virgins
woke up
and trimmed
their lamps.
8 The foolish
said to
the wise,
'Give us
some of
your oil;
our lamps
are going
out.'
9 But
the wise
replied,
'No,
there
will not
be enough
for us
and you.
Instead,
go to
the dealers
and buy
some
for yourselves.'
10 But
while
they were
gone to
buy oil,
the bridegroom
came
and those
who were
ready
went
with him
to the
wedding
feast.
And
the door
was shut.
11 Later
the other
virgins
also came
and
pleaded
with
him
saying,
'Lord,
Lord,
open
the door
for us!'
12 But
he replied,
'I tell
you the
truth,
I don't
know
you.'
13 Therefore
keep
watch
because
you do
not know
the day
nor the
hour.

Matthew 25:14-30 NIV
14 "Also
it will
be like
a man
who
going
on a
journey
called
his
servants
and
entrusted
to them
his
property.
15 To
one he
gave
five
talents
of
silver,
to
another
two
talents,
to
another
one talent
—
to each
according
to his
ability.
Then
he
left
for
a
long
time.
16 The
man
who
received
five
talents
went
at once
and
put
his
money
to
work
and
earned
five
more.
17 So
the
man
who
received
two
talents
earned
two
more.
18 But
the
man
who
received
one
talent
went
and
dug
a
hole
in
the
ground
and
hid
his
master's
money.
19 After
a
long
time
the
master
of
those
servants
came
back
and
settled
accounts
with
them.
20 The
man
who
received
five
talents
came
forward
with
five
more
talents
saying
'Master,
you
entrusted
five
talents
to
me.
Look
I
have
earned
five
more.'
21 His
master
said
to
him
'Well
done
good
and
faithful
servant
you
have
been
faithful
with
a
few
things
I
will
put
you
in
charge
of
many
things
Come
and
share
your
master's
happiness!'
22 The
man
who
received
two
talents
came
forward
saying
'Master
you
entrusted
two
talents
to
me
Look
I
have
earned
two
more.'
23 His
master
said
to
him
'Well
done
good
and
faithful
servant
you
have
been
faithful
with
a
few
things
I
will
put
you
in
charge
of
many
things
Come
and
share
your
master's
happiness!'
24 The
man
who
received
one
talent
came
forward
saying
'Master
I
knew
you
are
a
harsh
man
reaping
where
you
did
not
sow
and
gathering
where
you
did
not
scatter
seed
25 So
I
was
afraid
and
went
and
hid
your
talent
in
the
ground
Look
here
is
what
belongs
to
you.'
26 His
master
replied
'You
wicked
lazy
servant
you
knew
that
I
reap
where
I
did
not
sow
and
gather
where
I
did
not
scatter
seed
27 Then
you
should
have
invested
my
money
with
the
bankers
so
that
when
I
returned
I
would
have
received
back
what
belongs
to
me
with
interest
28 So
take
the
talent
away
from
him
and
give
it
to
the
man
who
has
the
ten
talents
29 For
everyone
who
has
will
be
given
more
and
he
will
have
an
abundance
But
from
the
person
who
does
not
have
even
what
he
has
will
be
taken
away
30 And
throw
the
worthless
servant
into
the
darkness
where
there
will
be
weeping
and
gnashing
of
teeth.

Matthew 25:31-46 NIV
31 "When
the Son
of Man
comes
in his
glory
and
all the
angels
with
him
then
he will
sit on
the throne
of his
glory.
32 All
the nations
will be
gathered
before him
and
he will
separate
them
one
from
another
as
a shepherd
separates
his
sheep
from
the goats.
33 He
will
put
the sheep
on his
right
hand
and
the goats
on his
left.
34 Then
the King
will say
to those
on his
right
hand
'Come
you
blessed
of my
Father
inherit
the
kingdom
prepared
for you
since
the
beginning
of the
world.
35 For
I was
hungry
and
you
gave
me
something
to eat
I was
thirsty
and
you
gave
me
something
to drink
I was
a stranger
and
you
invited
me
into
your
home
36 I
was
naked
and
you
gave
me
clothing
I was
sick
and
you
cared
for
me
I was
in
prison
and
you
came
to
visit
me.'
37 Then
the
righteous
will
answer
him
'Lord
when
did
we
see
you
hungry
and
give
you
something
to
eat
or
thirsty
and
give
you
something
to
drink
38 When
did
we
see
you
a
stranger
and
invite
you
into
our
home
or
naked
and
give
you
clothing
39 When
did
we
see
you
sick
or
in
prison
and
come
to
visit
you
40 The
King
will
reply
'I
tell
you
the
truth
whatever
you
did
for
one
of
the
least
of
these
my
brothers
and
sisters
you
did
for
me.'
41 Then
he
will
say
to
those
on
his
left
hand
'Depart
from
me
you
cursed
into
the
everlasting
fire
prepared
for
the
devil
and
his
angels
42 For
I
was
hungry
and
you
gave
me
no
food
I
was
thirsty
and
you
gave
me
no
drink
43 I
was
a
stranger
and
you
did
not
invite
me
into
your
home
I
was
naked
and
you
did
not
give
me
clothing
I
was
sick
and
in
prison
and
you
did
not
care
for
me.'
44 Then
they
will
also
answer
'Lord
when
did
we
see
you
hungry
or
thirsty
or
a
stranger
or
naked
or
sick
or
in
prison
and
not
care
for
you
45 He
will
reply
'I
tell
you
the
truth
whatever
you
did
not
do
for
one
of
the
least
of
these
you
did
not
do
for
me.'
46 Then
they
will
go
away
into
everlasting
punishment
but
the
righteous
into
eternal
life."

Matthew 13:1-9 NIV
1 That
day
Jesus
went
out
of
the
house
and
sat
down
beside
the
sea.
2 Such
large
crowds
came
to
him
that
he
climbed
into
a
boat
and
sat
down
in
it
while
the
crowd
stood
on
the
shore.
3 He
told
them
many
things
in
parables
saying
"A
farmer
went
out
to
sow
his
seed.
4 As
he
scattered
the
seed
some
of
it
fell
along
the
path
and
the
birds
came
and
devoured
it.
5 Some
fell
on
rocky
places
where
there
was
not
much
soil
and
it
sprouted
quickly
because
the
soil
was
not
deep.
6 But
when
the
sun
came
up
it
was
scorched
and
withered
because
it
had
no
root.
7 Some
fell
among
the
thorns
and
the
thorns
grew
up
and
choked
the
plants.
8 Some
fell
on
good
soil
and
produced
a
crop
a
hundred
times
two
times
or
even
thirty
times
what
was
sown.
9 Let
anyone
who
has
ears
listen
and
think
about
what
I
am
saying."

Matthew 13:10-17 NIV
10 The
disciples
came
and
asked
him
"Why
do
you
speak
to
the
people
in
parables?"
11 He
replied
"Because
you
are
permitted
to
know
the
secrets
of
the
kingdom
of
heaven
but
they
are
not
12 Whoever
has
will
be
given
more
and
they
will
have
an
abundance
but
whoever
does
not
have
even
what
they
have
will
be
taken
away
from
them
13 This
is
why
I
speak
to
them
in
parables
because
they
see
but
do
not
perceive
and
they
hear
but
do
not
listen
nor
do
they
understand
14 In
them
the
prophecy
of
Isaiah
is
fulfilled
"You
will
keep
on
hearing
but
will
never
understand
and
you
will
keep
on
seeing
but
will
never
perceive
15 For
this
people's
heart
has
become
callous
they
hardly
hear
with
their
ears
and
they
have
shut
their
eyes
lest
they
should
see
with
their
eyes
and
hear
with
their
ears
and
understand
with
their
hearts
and
turn
that
I
should
heal
them
16 But
blessed
are
your
eyes
because
they
see
and
your
ears
because
they
hear
17 For
I
tell
you
the
truth
many
prophets
and
righteous
people
longed
to
see
what
you
see
but
did
not
see
it
and
to
hear
what
you
hear
but
did
not
hear
it

Matthew 13:18-23 NIV
18 "Listen
then
to
what
the
parable
of
the
farmer
means
19 When
anyone
hears
the
message
about
the
kingdom
and
does
not
understand
it
the
evil
one
comes
and
snatches
away
what
was
sown
in
his
heart
This
is
the
seed
sown
along
the
path
20 The
seed
on
rocky
places
represents
the
person
who
hears
the
word
and
immediately
receives
it
with
joy
21 But
since
he
has
no
root
he
lasts
only
a
short
time
When
trouble
or
persecution
comes
because
of
the
word
he
falls
away
22 The
seed
among
the
thorns
represents
the
person
who
hears
the
word
but
the
worries
of
this
world
and
the
deceitfulness
of
wealth
choke
the
word
and
it
proves
fruitless
23 But
the
seed
on
good
soil
represents
the
person
who
hears
the
word
and
understands
it
He
bears
much
fruit
and
produces
a
crop
a
hundred
times
two
times
or
even
thirty
times
what
was
sown

Matthew 13:24-30 NIV
24 Jesus
told
them
another
parable
"The
kingdom
of
heaven
is
like
a
farmer
who
sowed
good
seed
in
his
field
25 But
while
everyone
was
asleep
his
enemy
came
and
sowed
weeds
among
the
wheat
and
then
left
26 When
the
wheat
sprouted
and
formed
heads
the
weeds
also
appeared
27 The
farmer's
servants
came
and
said
to
him
'Sir
you
sowed
good
seed
in
your
field
Where
did
the
weeds
come
from
28 'An
enemy
has
done
this
he
replied
The
servants
asked
him
'Do
you
want
us
to
go
and
pull
up
the
weeds
29 'No
he
replied
because
you
might
also
pull
up
the
wheat
when
you
try
to
remove
the
weeds
30 Let
both
grow
together
until
the
harvest
At
that
time
I
will
tell
the
harvesters
Gather
the
weeds
first
and
tie
them
in
bundles
to
be
burned
but
bring
the
wheat
into
my
barn
Matthew 13:31-32 NIV
31 Jesus
told
them
another
parable
"The
kingdom
of
heaven
is
like
a
mustard
seed
that
a
farmer
sows
in
his
field
32 Though
it
is
the
smallest
of
all
the
seeds
it
grows
into
the
largest
of
all
the
garden
plants
and
becomes
a
tree
so
that
the
birds
of
the
air
come
and
perch
in
its
branches

Matthew 13:33-35 NIV
33 He
told
them
another
parable
"The
kingdom
of
heaven
is
like
yeast
that
a
woman
takes
and
mixes
in
with
three
pecks
of
flour
until
it
has
spread
throughout
the
dough
34 All
this
Jesus
spoke
to
the
crowds
in
parables
He
did
not
speak
to
them
without
using
a
parable
35 So
was
fulfilled
what
was
spoken
through
the
prophet
"I
will
open
my
mouth
in
parables
I
will
utter
things
hidden
since
the
beginning
of
the
world"

Matthew 13:36-43 NIV
36 Then
he
left
the
crowds
and
went
into
the
house
Then
his
disciples
came
to
him
and
said
"Explain
to
us
the
parable
of
the
weeds
in
the
field"
37 He
replied
"The
man
who
sows
the
good
seed
is
the
Son
of
Man
38 The
field
is
the
world
and
the
good
seed
stands
for
the
sons
of
the
kingdom
The
weeds
are
the
sons
of
the
evil
one
39 and
the
enemy
who
sows
them
is
the
devil
The
harvest
is
the
end
of
the
age
and
the
harvesters
are
angels
40 As
the
weeds
are
pulled
up
and
burned
in
the
fire
so
it
will
be
at
the
end
of
the
age
41 The
Son
of
Man
will
send
his
angels
and
they
will
pull
out
of
his
kingdom
all
causes
of
sin
and
all
those
who
do
evil
42 and
will
throw
them
into
the
furnace
of
fire
where
there
will
be
weeping
and
gnashing
of
teeth
43 Then
the
righteous
will
shine
like
the
sun
in
the
kingdom
of
their
Father
Let
anyone
who
has
ears
listen
and
think
about
what
I
am
saying"

Matthew 13:44-46 NIV
44 "The
kingdom
of
heaven
is
like
a
treasure
hidden
in
a
field
Joyfully
he
hides
it
again
and
then
sells
everything
he
has
and
buys
that
field
45 Again
the
kingdom
of
heaven
is
like
a
merchant
who
is
searching
for
fine
pearls
46 When
he
finds
one
of
great
value
he
goes
and
sells
everything
he
has
and
buys
it

Matthew 13:47-50 NIV
47 "Again
the
kingdom
of
heaven
is
like
a
net
that
was
thrown
into
the
sea
and
caught
fish
of
every
kind
48 When
it
was
full
they
dragged
it
to
shore
and
sat
down
and
sorted
the
fish
They
threw
the
bad
fish
away
49 So
will
it
be
at
the
end
of
the
age
The
angels
will
come
and
separate
the
evil
people
from
the
righteous
50 and
will
throw
the
evil
people
into
the
furnace
of
fire
where
there
will
be
weeping
and
gnashing
of
teeth

Matthew 13:51-52 NIV
51 "Have
you
understood
all
this
Jesus
asked
them
Yes
they
replied
52 He
said
to
them
Therefore
every
teacher
of
the
law
who
has
become
a
disciple
of
the
kingdom
of
heaven
is
like
the
owner
of
a
house
who
brings
out
of
his
storeroom
new
and
old
treasures

Matthew 13:53-58 NIV
53 When
Jesus
had
finished
these
parables
he
moved
on
from
there
54 Coming
to
his
hometown
he
taught
the
people
in
their
synagogue
and
they
were
astonished
Where
did
he
get
this
wisdom
they
asked
and
these
miracles
55 Isn't
this
the
carpenter's
son
Isn't
his
mother
named
Mary
and
aren't
his
brothers
James
Joseph
Simon
and
Judas
56 Aren't
all
his
sisters
among
us
Where
then
did
he
get
all
this
57 And
they
were
offended
by
him
But
Jesus
said
to
them
A
prophet
is
not
without
honor
except
in
his
own
town
and
among
his
own
family
58 And
he
did
not
do
many
miracles
there
because
of
their
unbelief