NKJV

Hebrews 10:26 31

There no longer remains a sacrifice

for

SINS

The goal of these studies are **NOT**, to translate our thinking from man's societal religious human viewpoint, to what Scripture teaches on the subject.

What is SIN ? acting independently of God

The Lusts, Arrogance, and Pride of life are the **SINS** of Adam.

1. The **SIN** of Adam:

2. How did God categorize Adam's sin ? ? ? ? ? ? ? ? ? ? ? ?

What did Adam do independent from God? **He ate a piece of fruit!**

He violated against God's revealed Scripture

Gallatians 5 19-21 (NKJV)

19 Now the works of the flesh are evident, which are: **the lust of the flesh**

Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, strife, jealousies, wrath, selfishness, dissensions, heresies,

21 Envy, murders, drunkenness, revelries, **and the like;**

Now the works of the flesh are evident, which are:

as I said **beforehand** I tell you as I also told you in times past, those who practice such things will not inherit the kingdom of God

Preconceived religious dies implant, keep multitudes of followers from ever coming to a knowledge of ' God's view of sin and ? **His** method for dealing with it ?

There is demonic influence in this world's human religions, and the rest of society, this has its **spiritually opposed effect** on all believers.

But Jesus said "you shall know the **truth** and the **truth** shall make you free"

Interpret every verse in light of its context

3. The Bible teaches God's design to handle the problem of **SIN**

Even though the problem of sin was solved at the cross, we Christians still have a sin nature, **therefore** there will be

* **judgment** in time, and at

* the **judgment** seat of Christ; if we do not **confess our sin** and **overcome sin**

Hebrews

The perfect sacrifice for sin, once for all

10:1 (NKJV)

1 For the law, having a shadow of the **good things to come**, and not the very image of the things, can never with those same **sacrifices**, which they offer continually year by year, make the comers thereto **perfect**.

2 for then would they not have ceased to be **offered**? for the worshipers, once purified, would have had no more **consciousness** of sins.

NKJV translation: **consciousness** - (syneidesis) - (sun-ee-day-sis) - 1) the consciousness of a fault, the act of conscience, the faculty of conscience, conscience, the consciousness, the moral sense, the reasoning.

The clear implication is that through the one absolute perfect offering of Jesus Christ for us, those who put their faith in Jesus Christ, **consciousness** should have **no** sense **consciousness** of sin in relation to participation in the benefits of the Lord's Supper.

3 But in those **sacrifices** there is a reminder of **sins** every year.

4 For it is impossible for the blood of bulls and goats to take away **sins**.

5 Therefore, when He came into the world, He said: "**Sacrifice** and **Offering** You did not desire, But a body You have prepared for me;

6 In burnt **offerings** and **sacrifices** for **sins** You had no pleasure.

Psalm 40 Psalm 51

7 Then I said, 'Behold, I have come— In the volume of the book it is written of Me— To do Your will, O God. ' "

Psalm 40:6-8 (NKJV)

6 Sacrifice and offering You did not desire; My ears You have opened: Burnt offering and sin offering You did not require.

7 Then I said, "Behold, I come; In the scroll of the book it is written of Me,

8 I delight to do Your will, O my God, And your law is within my heart."

8 Previously saying, **Sacrifice** and **offering** Now **offerings** and **offerings** and **offerings** in **sins** You did not desire, nor had pleasure in them ; which are offered according to the law ;

9 then He said: "Behold, I have come to do Your **will**, O God." He takes away the first that He may establish this second.

10 By that **will** we have been sanctified through the **offering** of the body of Jesus Christ

once for all

"It is finished!"

Jesus said, "It is finished!" and gave up His spirit.

Jesus, the Christ, Son of God, Savior, Lord, Redeemer, Messiah, Lamb of God, Prince of Peace, Shepherd, Bridegroom, Bread of Life, Light of the World, Resurrection and the Life, Way, Truth, and Life, Alpha and Omega, the First and the Last, Lion of the tribe of Judah, Root of David, Bright and Morning Star, Wonderful Counselor, Mighty God, Everlasting Father, King of Kings, Lord of Lords, Holy One, Faithful and True, Word of God, Head of the Church, Author and Finisher of our faith, Rose of Sharon, Lily of the Valley, Great High Priest, Apostle and Prophet, Chief Cornerstone, Redeemer, Savior, Deliverer, Sanctifier, Sacrifice, Sin Bearer, Mediator, Intercessor, Advocate, Propitiation, Ransom, Peace, Comforter, Guide, Shepherd, Teacher, Master, Lord, Master over creation, Heir

dead works to serve the living God

11 And every priest stands continuing daily and offering repeatedly the same **sacrifices** which can never take away **sins**:

12 But this Man, after He had offered one **sacrifice** for **sins** **forever**, sat down at the right hand of God,

ALL SIN includes from Adam, and throughout the history of mankind.

That includes, all sin committed in before and all sin committed after this sacrification

13 From that time, waiting till His enemies are made His footstool.

14 For by one offering He has perfected **forever** those who are being sanctified.

15 Whereof the Holy Ghost also is witness to us: for after that he had spoken before,

16 This is the covenant that I will make with them after those days, says the Lord: I will put My laws into their hearts, and in their minds will I write them;

17 and their sins and iniquities will I remember no more.

18 Now where there is remission of these, **there is no longer an offering** for sin.

19 Therefore, **brethren**, having boldness to enter the Holiest **by the blood of Jesus**,

20 By a new and living way which He consecrated for us, through the veil, that is, His flesh,

21 and having a High Priest over the house of God,

22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

24 And let us consider our brother to stir up to love and good works,

25 Not forsaking the assembling of ourselves together, as the manner of some, but exhorting one another, and so much more as you see the Day approaching.

26 For if we sin willfully after we have received the knowledge of the truth, **there no longer remains a sacrifice for sins**

27 but a certain fearful expectation of **judgment** and fiery indignation which will devour the adversaries.

28 Anyone who has rejected Moses' law died without mercy on the testimony of two or three witnesses.

29 Of how much worse punishment do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

30 For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The Lord will judge His people."

31 It is a fearful thing to fall into the hands of the living God.

Romans 14:11-12 (NKJV)

11 ... As we live and stand before the **judgment seat of Christ**,

12 So then each one of us shall give account of himself to God.

Romans 2:1-16 (NKJV)

1 Therefore you are inexcusable, O man, whoever you are, who judge! For in the thing in which you judge another you condemn yourself; for you who judge practice the same things.

2 But we are sure that the judgment of God is according to truth against those who practice such things.

3 And do you think, O man, who judge those who practice such things, and do them, that you will escape the judgment of God?

4 Or despising the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?

5 But in your hardness and impenitent heart you treasure up wrath for yourself in the day of wrath, when the revelation of the righteous judgment of God will be revealed,

6 "who will render to each according to his deeds:

7 To those who by patient continuance in doing good seek for glory, honor, and immortality, eternal life;

8 But to those who are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man who does evil, of the Jew first and also of the Gentile;

10 But glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Gentile.

11 For there is no partiality with God.

12 For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law

13 (For not the hearers of the law are just in God's sight, but the doers of the law will be justified.

14 For when the Gentiles, who do not have the law, by their nature do the things of the law, these, though they do not have the law, are a law to themselves,

15 Who show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts meanwhile accusing or else excusing them,

16 In the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

17 Indeed you are called a Jew, and rest in the law, and make your boast in God,

18 And know his will, and approve the things that are excellent, being instructed out of the law,

19 And are confident that you are a guide to the blind, a light of those who are in darkness,

20 An instructor of the foolish, a teacher of babes, having the form of knowledge and of the truth in the law.

21 Therefore you who teach others, do you not teach yourself? You who preach that a man should not steal, do you steal?

22 You who say that a man should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?

23 You who make your boast of the law, do you dishonor God through breaking the law?

24 For "the name of God is blasphemed among the Gentiles because of you," as it is written.

25 For circumcision indeed profits if you keep the law; but if you are a breaker of the law, your circumcision becomes uncircumcision.

26 Therefore if the uncircumcised keep the requirements of the law, will not his uncircumcision be counted as circumcision?

27 And shall not the uncircumcised who fulfill the law judge you who, in spite of the letter and circumcision, are a transgressor of the law?

28 For he is not a Jew who is one outwardly, nor is that circumcision which is outward in the flesh.

29 But he is a Jew who is one inwardly, and circumcision is that of the heart, in the spirit, not in the letter; whose praise is not from men but from God.

30 Therefore, **brethren**, having boldness to enter the Holiest **by the blood of Jesus**,

31 By a new and living way which He consecrated for us, through the veil, that is, His flesh,

32 and having a High Priest over the house of God,

33 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

34 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

35 And let us consider our brother to stir up to love and good works,

36 Not forsaking the assembling of ourselves together, as the manner of some, but exhorting one another, and so much more as you see the Day approaching.

37 For "yet a little while, and the Coming One will come, and will not tarry.

38 Now the just shall live by faith; But if any man draws back, my soul has no pleasure in him."

39 But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.

The judgment for unbelievers

The judgment seat of Christ

The judgment seat of Christ is for those who have **believed** in Christ, and **confessed** their sin, and **overcome** sin, and have **kept** their **faith**, and **kept** their **lamps** ready, and **kept** their **garments** clean, and **kept** their **lamps** burning, and **kept** their **oil** in their lamps, and **kept** their **eyes** on the Lord, and **kept** their **ears** open to the Lord, and **kept** their **hearts** open to the Lord, and **kept** their **hands** open to the Lord, and **kept** their **feet** on the Lord, and **kept** their **mouths** open to the Lord, and **kept** their **souls** open to the Lord, and **kept** their **spirits** open to the Lord, and **kept** their **minds** open to the Lord, and **kept** their **bodies** open to the Lord, and **kept** their **sins** confessed and under seals, and **kept** their **sins** forgiven, and **kept** their **sins** under the blood of the Lord Jesus, and **kept** their **sins** under the cross of the Lord Jesus, and **kept** their **sins** under the feet of the Lord Jesus, and **kept** their **sins** under the hand of the Lord Jesus, and **kept** their **sins** under the mouth of the Lord Jesus, and **kept** their **sins** under the eyes of the Lord Jesus, and **kept** their **sins** under the ears of the Lord Jesus, and **kept** their **sins** under the heart of the Lord Jesus, and **kept** their **sins** under the spirit of the Lord Jesus, and **kept** their **sins** under the soul of the Lord Jesus, and **kept** their **sins** under the body of the Lord Jesus, and **kept** their **sins** under the mind of the Lord Jesus, and **kept** their **sins** under the lamp of the Lord Jesus, and **kept** their **sins** under the oil of the Lord Jesus, and **kept** their **sins** under the lamp