

Matthew 13 an Intervening Age begins

How does Jesus intervene upon Israel?
Answer: Through a radical act that ends the Jewish, without bringing Jewish life to an end.

The Orthodox view of UN

The message of the KINGDOM:

Context:

Matthew's audience: the Jewish people of Israel

Explanatory questions	Answers	Key verses
Why does Jesus speak in parables?	Major parable 1: Parable of the Sower Major parable 2: Parable of the Weeds	Matthew 13:10-17
Why does Jesus speak in parables?	Major parable 3: Parable of the Mustard Seed Major parable 4: Parable of the Leaven	Matthew 13:31-33
Why does Jesus speak in parables?	Major parable 5: Parable of the Vineyard Major parable 6: Parable of the Two Sons	Matthew 13:44-46, 53-58
Why does Jesus speak in parables?	Major parable 7: Parable of the Lost Sheep Major parable 8: Parable of the Lost Coin	Matthew 18:12-13, 19-20
Why does Jesus speak in parables?	Major parable 9: Parable of the Unforgiving Servant Major parable 10: Parable of the Workers in the Vineyard	Matthew 21:28-32, 24:45-51
Why does Jesus speak in parables?	Major parable 11: Parable of the Ten Virgins Major parable 12: Parable of the Sheep and Goats	Matthew 25:1-13, 25:31-46
Why does Jesus speak in parables?	Major parable 13: Parable of the Unfruitful Fig Tree Major parable 14: Parable of the Fig Tree	Matthew 21:18-19, 21:33-44
Why does Jesus speak in parables?	Major parable 15: Parable of the Two Builders Major parable 16: Parable of the Wise and Foolish Virgins	Matthew 7:24-27, 25:1-13
Why does Jesus speak in parables?	Major parable 17: Parable of the Unforgiving Servant Major parable 18: Parable of the Workers in the Vineyard	Matthew 21:28-32, 24:45-51
Why does Jesus speak in parables?	Major parable 19: Parable of the Unfruitful Fig Tree Major parable 20: Parable of the Fig Tree	Matthew 21:18-19, 21:33-44
Why does Jesus speak in parables?	Major parable 21: Parable of the Two Builders Major parable 22: Parable of the Wise and Foolish Virgins	Matthew 7:24-27, 25:1-13

Matthew 13: the **intervening** age

In Matthew chapter 13 the Jews had just rejected their Messiah and thus His offer of the Kingdom:

Matthew 13:12-13
All therefore who have heard in this age will not understand, but what will be revealed to them in the Kingdom will be hidden from them.
Matthew 13:14-15
For this people's heart has become dull, and their ears are heavy, and their eyes are shut, so that they may not see with their eyes, nor hear with their ears, nor understand with their hearts.
Matthew 13:16-17
But blessed are your eyes, for they see, and your ears, for they hear.
Matthew 13:18-23
For whoever has ears to hear, let him hear!
Matthew 13:24-30
The Kingdom of Heaven is like a mustard seed, which is the smallest of all seeds, but when it is sown, it grows and becomes a large tree, so that the birds of the air come and nest in its branches.
Matthew 13:31-33
The Kingdom of Heaven is like leaven, which a woman took and hid in a lump of dough, and it leavened the whole lump.
Matthew 13:34
Jesus said to them, "Therefore I speak to you in parables, for though you look, you do not see, and though you hear, you do not understand."
Matthew 13:35
For this people's heart has become dull, and their ears are heavy, and their eyes are shut, so that they may not see with their eyes, nor hear with their ears, nor understand with their hearts.
Matthew 13:36-43
The Kingdom of Heaven is like a field, which a man sowed with good seed, but an enemy came and sowed weeds among the wheat.
Matthew 13:44-46
The Kingdom of Heaven is like a treasure hidden in a field, which a man found and hid, and then he goes and sells all that he has and buys that field.
Matthew 13:47-50
The Kingdom of Heaven is like a net, which was cast into the sea, and it gathered all kinds of fish.
Matthew 13:51-52
Jesus said to them, "Do you understand these things?" They said to him, "Yes."
Matthew 13:53-58
Jesus said to them, "Therefore I speak to you in parables, for though you look, you do not see, and though you hear, you do not understand."
Matthew 13:59
For this people's heart has become dull, and their ears are heavy, and their eyes are shut, so that they may not see with their eyes, nor hear with their ears, nor understand with their hearts.

Referring to **intervening** Israel, Jesus says:

Matthew 13:12-13
All therefore who have heard in this age will not understand, but what will be revealed to them in the Kingdom will be hidden from them.
Matthew 13:14-15
For this people's heart has become dull, and their ears are heavy, and their eyes are shut, so that they may not see with their eyes, nor hear with their ears, nor understand with their hearts.
Matthew 13:16-17
But blessed are your eyes, for they see, and your ears, for they hear.
Matthew 13:18-23
For whoever has ears to hear, let him hear!
Matthew 13:24-30
The Kingdom of Heaven is like a mustard seed, which is the smallest of all seeds, but when it is sown, it grows and becomes a large tree, so that the birds of the air come and nest in its branches.
Matthew 13:31-33
The Kingdom of Heaven is like leaven, which a woman took and hid in a lump of dough, and it leavened the whole lump.
Matthew 13:34
Jesus said to them, "Therefore I speak to you in parables, for though you look, you do not see, and though you hear, you do not understand."
Matthew 13:35
For this people's heart has become dull, and their ears are heavy, and their eyes are shut, so that they may not see with their eyes, nor hear with their ears, nor understand with their hearts.
Matthew 13:36-43
The Kingdom of Heaven is like a field, which a man sowed with good seed, but an enemy came and sowed weeds among the wheat.
Matthew 13:44-46
The Kingdom of Heaven is like a treasure hidden in a field, which a man found and hid, and then he goes and sells all that he has and buys that field.
Matthew 13:47-50
The Kingdom of Heaven is like a net, which was cast into the sea, and it gathered all kinds of fish.
Matthew 13:51-52
Jesus said to them, "Do you understand these things?" They said to him, "Yes."
Matthew 13:53-58
Jesus said to them, "Therefore I speak to you in parables, for though you look, you do not see, and though you hear, you do not understand."
Matthew 13:59
For this people's heart has become dull, and their ears are heavy, and their eyes are shut, so that they may not see with their eyes, nor hear with their ears, nor understand with their hearts.

Israel as a nation will not receive forgiveness until after the **intervening** church age.

Matthew 13 is a Jewish message concerning **intervening** Israel's entry:

1. the intervention that led to the preparation of the Kingdom.
2. Matthew 13 will direct Jesus to the ultimate fulfillment of the promise to Israel.

The **intervening** age is the time between the **preparation** of the Kingdom and the **fulfillment** of the Kingdom.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.

Jesus is the **intervening** age.