Proverbs 1. Wisdom calls aloud

The wise or foolish son

A wise man' son will hear and increase learning:

Proverbs 1:1, 23-25(KJV)
1 The proverbs of Solomon the son of David, king of Israel:
23 To know wisdom and instruction; to perceive the words of understanding;
24 To receive the instruction of wisdom, justice, judgment, and equity;
25 To give subtlety to the simple, to the young man knowledge and discretion.
26 A wise man will hear, and will increase learning; and a man of understanding will attain unto counsel;
27 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction.

Prepare ahead of time for the difficulties of life, for disaster:

Under inspiration of the Holy Spirit the Author is now **personalizing** Wisdom, and Wisdom is now speaking. **It is not** saying that **this** or that **wisdom** is the wisdom of Solomon, but it is saying that it is the wisdom of God's Word that gives the **truth** - wisdom, the truth of God's Word.

The Israel is that the **son** will respect the ordinances of his solid, arrogant **wise man**

1:1 the title have the instruction of your father, neither let forsake the law of your mother:
1:2 Proverbs, Wisdom, Instruction, Understanding, Wisdom, Instruction, Wisdom, Wisdom
1:3 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:4 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:5 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
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1:9 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:10 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom

The following three verses begin the inspiration of the Holy Spirit, giving the importance of getting the Word of God into our mind, or we will be in a world of trouble, so it is important to be personalizing or getting to the wise result of your "wisdom" over life.

1:11 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:12 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:13 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:14 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
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1:19 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
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1:21 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:22 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:23 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:24 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:25 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:26 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:27 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:28 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:29 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:30 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:31 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:32 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom
1:33 Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom, Wisdom

Wisdom calls aloud **outside** She **** **open squares**.

an over-present, not private, to be heard everywhere **** **wisdom** is an invitation **to all**

Wisdom calls aloud **outside**

She cries out in the chief concourse, at the opening of the gates in the city. She speaks her words:

calling out to people in a literal and meaning sense. **That is the connotation in the Hebrew.**

In the Hebrew, as this word is used in other passages, it's used to describe a very literal emotional pleading, indicating deep distress and profound emotions.

So this isn't just an academic lecture.

But it shows the extreme ways in which **wisdom** is offered.

People say they don't really know if God exists. Why doesn't He make Himself known?

In fact He wouldn't make Himself known any more than **the Bible says:**

Romans 10:8-17 (NKJV)
8 But the word of God is a matter from heaven against all ungodliness and unrighteousness of men, who **WRESTLE**
REPRESSED THE TRUTH IN UNRIGHTEOUSNESS.
19 Because what may be known of God is manifest among them, for God showed it to them.
20 For **from the foundation of the world his invisible qualities of character, being understood** **through his work, even His eternal power and Godhead, so that they are without excuse.**
21 because, although they knew God, they did not glorify him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.
22 Pretending to be wise, they became fools,
23 and changed the glory of the immortal God into an image made like corruptible man—and birds and four-footed beasts and creeping things.
24 Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves.
25 who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.
26 For this reason God gave them up to vile passions. Even their women exchanged the natural use for what is against nature.
27 Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

Psalm 19:1, 4 (NKJV)
1 The heavens declare the glory of God; And the firmament shows His handiwork.
4 Their voice has gone out to all the earth, Their words to the end of the world. In them He has set a tabernacle for the sun,

The heavens declare the glory of the one and only God in a **understanding, life-enhancing, witnessing and life-sustaining way.**

In all of its intricacies, and beauty.

wisdom isn't just **knowledge** applied, it is **knowledge** applied in a skilled and beautiful way.

The same is true for **wisdom** for the justified believer. **wisdom** is available to all who are in the Head of Lord and more than we either can know or have the **mind** of God's Word available to us.

there is a stream from **wisdom** — **She** whoever. 3 categories of fools:

the **simple**, the **scoffer** and the **fool**.

These are Characterizations of the **sort** **peer group**

time **lose** — **simple**, sorry, will you lose simplicity by **comment**, simple is then scoring, the **fools** — **** **** ****