

The 2nd Question Romans 6:15

Romans 6:15 (NKJV)

¹⁵ What then? Shall we sin because we are not under law but **under** grace?
Certainly not!

under: a marker of a controlling person, institution, or power—'under, under the control of, under obligation to.'

Shall we sin because we are not under law...?

Romans 6:14-15 (NKJV)

14 For sin **shall** not **have dominion** over you, for you are not under **law** but under **grace**.

shall not **have dominion**:to dominate (completely) - to exercise control over someone as his master.

law : Mosaic law system - the Torah understood as the system of laws, civil statutes, and priestly ordinances comprising the Mosaic covenant; especially understood as the means of earning God's favor.

grace: grace (system)- a system for obtaining righteousness as a free gift through trust in Jesus (as opposed to earning it by perfect obedience to the law of God).

¹⁵ What then? Shall we sin because we are not under law but under grace? Certainly not!

Galatians 5:1 (NKJV)

1 **Stand fast therefore in the liberty** by which Christ has made us free, and **do not be entangled** again with a yoke of **bondage**.

Galatians 5:13 (NKJV)

13 For you, brethren, have been **called to liberty**; only do not use liberty as an opportunity for the flesh, but through love serve one another.

2 Timothy 1:9 (NKJV)

9 who has saved us and **called us with a holy calling**, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began,

1 Corinthians 1:9 (NKJV)

9 **God is faithful, by whom you were called into the fellowship** of His Son, Jesus Christ our Lord.

called:to be summoned (state) - to be or becomes subject to an authoritative demand for one's presence or participation.

fellowship:the act of sharing in the activities or privileges of an intimate association or group; especially used of marriage and the churches.

John 15:4-5 (NKJV)

4 Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. 5 "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

Romans 6:16-23 (NKJV)

16 Do you not know that to whom **you** present **yourselves** slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

slaves - under dominion

17 But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.

18 And having been set free from sin, you became **slaves of righteousness**.

19 I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of **uncleanness, and of lawlessness** leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

20 For when you were slaves of sin, you were free in regard to righteousness.

21 What fruit did you have then in the things of which you are now ashamed? For the end of those things is death.

22 But now having been set free from sin, and having become slaves of God, **you have your fruit to holiness, and the end, everlasting life.**

23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Isaiah 52:13-15 (NKJV)

13 Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. 14 Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; 15 So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider.

Nehemiah 1:3-6 (NKJV)

3 And they said to me, "The survivors who are left from the captivity in the province are there in great distress and reproach. The wall of Jerusalem is also broken down, and its gates are burned with fire." 4 So it was, when I heard these words, that I sat down and wept, and mourned for many days; I was fasting and praying before the God of heaven. 5 And I said: "I pray, Lord God of heaven, O great and awesome God, You who keep Your covenant and mercy with those who love You and observe Your commandments, 6 please let Your ear be attentive and Your eyes open, **that You may hear the prayer of Your servant which I pray before You now**, day and night, for the children of Israel Your servants, and confess the sins of the children of Israel which we have sinned against You. Both my father's house and I have sinned.

we are servants of; and **servants with** our Lord and Savior Jesus Christ
fellowship

1 John 1:1-4 (NKJV)

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life- 2 the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us- 3 that which we have seen and heard we declare to you, **that you also may have fellowship with us; and truly our fellowship is**

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with the Father and with His Son Jesus Christ. 4 And these things we write to you that your joy may be full.

Titus 2:11-14 (NKJV)

11 For the grace of God that brings salvation has appeared to all men, 12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, 13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, 14 who gave Himself for us, that He might **redeem** us from every **lawless** deed and **purify** for Himself His own special people, zealous for good works.

redeem: Ephesians 1:3-8 (NKJV)

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, 4 just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, 5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, 6 to the praise of the glory of His grace, by which He made us accepted in the Beloved. 7 In Him we have **redemption through His blood**, the forgiveness of sins, according to the riches of His grace 8 which He made to abound toward us in all wisdom and prudence,

Job 33:24-28 (NKJV)

24 Then He is gracious to him, and says, 'Deliver him from going down to the Pit; I have found a **ransom**'; 25 His flesh shall be young like a child's, He shall return to the days of his youth. 26 He shall pray to God, and He will delight in him, He shall see His face with joy, For He restores to man His righteousness. 27 Then he looks at men and says, 'I have sinned, and perverted what was right, And it did not profit me.' 28 He will **redeem** his soul from going down to the Pit, And his life shall see the light.

Zechariah 13:1 (NKJV)

1 "In that day a fountain shall be opened for the house of David and for the inhabitants of Jerusalem, for sin and for uncleanness.

Matthew 20:27-28 (NKJV)

27 And whoever desires to be first among you, let him be your slave—28 just as the Son of Man did not come to be served, but to serve, **and to give His life a ransom for many.**"

Romans 3:24-26 (NKJV)

24 being **justified freely by His grace through the redemption that is in Christ Jesus**, 25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, 26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

Psalms 130:7-8 (NKJV)

7 O Israel, hope in the Lord; For with the Lord there is mercy, And with Him is abundant **redemption**. 8 And He shall **redeem** Israel From all his iniquities.

redemption from dominion

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Liberty from the Mosaic Law doesn't = freedom from the law of sin and death or disregard the presence of evil, by faith we can stand fast in the liberty by which Christ has made us free

Freedom from the Mosaic law; Freedom from the law of sin and death; not subject or ruled by the presence of evil