

Rest in God

Quietness/inactivity

Isaiah 28:9–13 (NKJV)

9“Whom will he teach knowledge? And whom will he make to understand the message?
Those just weaned from milk? Those just drawn from the breasts?

10For precept must be upon precept, precept upon precept, Line upon line, line upon line,
Here a little, there a little.”

11For with stammering lips and another tongue He will speak to this people,

12To whom He said, “This is the rest with which You may cause the weary to rest,” And,
“This is the refreshing”; Yet they would not hear.

13But the word of the Lord was to them, “Precept upon precept, precept upon precept,
Line upon line, line upon line, Here a little, there a little,” That they might go and fall
backward, and be broken And snared and caught.

2 Thessalonians 2:13-17 13 But we are bound to give thanks to God always for you, brethren *beloved* by the *Lord*,

because God from the beginning chose you for salvation through **sanctification by the Spirit** and **belief in the truth**, 14
to which He called you by our gospel, **for the obtaining of the glory of our *Lord* Jesus Christ**. -(eternal future)

15 Therefore, brethren, **stand fast** (stand firm as if bracing)and hold the traditions which you were taught, whether by word or our
epistle. { 16 Now **may our *Lord* Jesus Christ Himself, and our God and Father**, who has loved us and given us everlasting

consolation and good hope by grace, **17 comfort your hearts and establish you in every good word and work.**}

kyrios — *Lord*: the owner and possessor of a thing, the owner; of the vineyard Matthew 20:8 (NKJV)

8 “So when evening had come, the *owner* of the vineyard said to his steward, ‘Call the laborers and give them their wages,
beginning with the last to the first.’

Matthew 21:38–40 (NKJV)

38 But when the vinedressers saw the *son*, they said among themselves, ‘This is *the heir*. Come, let us **kill** *him* and seize his
inheritance.’ 39 So they took *him* and cast *him* out of the vineyard and killed *him*. 40 “Therefore, when the *owner* of the
vineyard comes, what will he do to those vinedressers?” also Lord of the sabbath

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beloved: care - to have affection or care for or loyalty towards

Paul's prayer to the **Living God**

John 6:57–71 (NKJV)

57 **As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. 58 This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever.** 59 These things He said in the synagogue as He taught in Capernaum. 60 Therefore many of His disciples, when they heard this, said, "This is a hard saying; who can understand it?" 61 When Jesus knew in Himself that His disciples complained about this, He said to them, "Does this offend you? 62 What then if you should see the Son of Man ascend where He was before? 63 It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life. 64 But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who would betray Him. 65 And He said, "Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father." 66 From that time many of His disciples went back and walked with Him no more. 67 **Then Jesus said to the twelve, "Do you also want to go away?" 68 But Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life. 69 Also we have come to believe and know that You are the Christ, the Son of the living God."** 70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?" 71 He spoke of Judas Iscariot, the son of Simon, for it was he who would betray Him, being one of the twelve.

1 Timothy 4:6–11 (NKJV)

6 If you instruct the brethren in these things, you will be a good minister of Jesus Christ, nourished in the words of faith and of the good doctrine which you have carefully followed. 7 But reject profane and old wives' fables, and exercise yourself toward godliness. 8 For bodily exercise profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come. 9 This is a faithful saying and worthy of all acceptance. 10 For to this end we both labor and suffer reproach, **because we trust in the living God**, who is the Savior of all men, **especially of those who believe**. 11 These things command and teach.

John 5:17–18 (NKJV)

17. But Jesus answered them, **"My Father has been working until now, and I have been working."** 18. Therefore the Jews sought all the more to **kill Him**, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.

Genesis 2:1–3 (NKJV)

1 Thus the heavens and the earth, and all the host of them, **were finished**. 2 And on the seventh day **God ended His work** which He had done, and **He rested on the seventh day** from all His work which He had done. 3 Then God blessed the seventh day and sanctified it, because in it **He rested** from all His work which God had created and made.

Hebrews 4:2–3 (NKJV)

2 For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it. 3 For we who have believed do enter **that rest**, as He has said: "So I swore in My wrath, 'They shall not enter My rest,' " **although the works were finished from the foundation of the world**.

works: the activity directed toward making or doing something. workmanship

foundation: founding - the act of starting something for the first time; especially referring to the creation of the world.

Isaiah 30:1–2 (NKJV)

1 "Woe to the rebellious children," says the Lord, "Who take counsel, but not of Me, And who devise plans, but not of My Spirit, That they may add sin to sin; 2 Who walk to go down to Egypt, And have not asked My advice, To strengthen themselves in the strength of Pharaoh, And to trust in the shadow of Egypt!"

Isaiah 30:15 (NKJV)

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15 For thus says the Lord God, the Holy One of Israel: "In returning and **rest** you shall be saved; In quietness and confidence shall be your strength." But you would not,

that rest: (change) - a change of state from activity or work to a cessation (inactivity) from work that results in a feeling of refreshing, tranquility and an absence of tension or worry; especially that God provides

Isaiah 40:27–31 (NKJV)

27 Why do you say, O Jacob, And speak, O Israel: "My way is hidden from the Lord, And my just claim is passed over by my God"?

28 Have you not known? Have you not heard? The everlasting God, the Lord, The Creator of the ends of the earth, **Neither faints nor is weary**. His understanding is unsearchable.

29 He gives power to the weak, And to those who have no might He increases strength.

30 Even the youths shall **faint** and be weary, And the young men shall utterly fall,

31 But those who wait on the Lord Shall **renew** their strength; They shall mount up with wings like eagles, They shall run and not be weary, They shall walk and not faint.

faint : to physically exhaust oneself

Isaiah 44:12 (NKJV)

12 The blacksmith with the tongs works one in the coals, Fashions it with hammers, And works it with the strength of his arms. Even so, he is hungry, and his strength fails; He drinks no water and is faint. the blacksmith in fashioning an idol

renew: to reestablish on a new, usually improved, basis or make new or like new. "like the eagles"- after molting the mature eagle has new feathers, beak, talons; during molting the mature eagle can't fly (inactive)

Psalms 103:5 (NKJV)

5 Who satisfies your mouth with good things, So that your youth is renewed like the eagle's. (renew/change)

Isaiah 31:1–3 (NKJV)

1 Woe to those who go down to Egypt for help, And rely on horses, Who trust in chariots because they are many, And in horsemen because they are very strong, But who do not look to the Holy One of Israel, Nor seek the Lord! 2 Yet He also is wise and will bring disaster, And will not call back His words, But will arise against the house of evildoers, And against the help of those who work iniquity. 3 Now the Egyptians are men, and not God; And their horses are flesh, and not spirit. When the Lord stretches out His hand, Both he who helps will fall, And he who is helped will fall down; They all will perish together.

1 Thessalonians 5:8–10 (NKJV)

8 But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of **salvation**. Romans 8:24–25 hope which is seen is not hope

24 For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?

25 But if we hope for what we do not see, we eagerly wait for it with perseverance.

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9 For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us, that whether we wake or sleep, we should live together with Him.

2 Thessalonians 1:9–10 (NKJV)

9 These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power, 10 **when He comes, in that Day, to be glorified in His saints** and to be admired among all those who believe, because our testimony among you was believed.

truth = word of the Lord

1 Peter 1:22-25 **22** Since you have purified your souls **in obeying the truth through the Spirit** in **sincere love of the brethren, love one another fervently with a pure heart**, not the limited love of favoritism