

Knowledge

The Command of God

- Hosea 1:1–2 (NKJV)
- 1 The word of the Lord that came to Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.
- 2 When the Lord began to speak by Hosea, the Lord said to Hosea: “Go, take yourself a wife of harlotry And children of harlotry, **For the land has committed great harlotry By departing from the Lord.**”
- **the act of marrying a harlot, who would be unfaithful was a symbolic act-prophecy of the unfaithfulness of Israel, God’s wife, by turning to idols for support and protection instead of God, Israel’s Husband. And to symbolize the children of Israel were the offspring of an unfaithful mother, the nation of Israel. The prophetic act showed how God would view Israel as an unfaithful and adulterous wife from then on.**
 - Exodus 24:3–8 (NKJV)
 - 3 So Moses came and told the people all the words of the Lord and all the judgments. **And all the people answered with one voice and said, “All the words which the Lord has said we will do.”**
 - 4 And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel.
 - 5 Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord.
 - 6 And Moses took half the blood and put it in basins, and half the blood he sprinkled on the altar.
 - 7 Then he took the Book of the Covenant and read in the hearing of the people. **And they said, “All that the Lord has said we will do, and be obedient.”**
 - 8 And Moses took the blood, sprinkled it on the people, and said, **“This is the blood of the covenant which the Lord has made with you according to all these words.”**
- God’s commands should be promptly, fully and cheerfully obeyed: Romans 9:14–18 (NKJV)
 - 14 What shall we say then? Is there unrighteousness with God? Certainly not! 15 For He says to Moses, “I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion.” 16 So then it is not of him who wills, nor of him who runs, but of God who shows mercy. 17 For the Scripture says to the Pharaoh, “For this very purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth.” 18 Therefore He has mercy on whom He wills, and whom He wills He hardens. God is just and whatever He does or commands is just.
 - Genesis 18:25 (NKJV)
 - 25 Far be it from You to do such a thing as this, to slay the righteous with the wicked, so that the righteous should be as the wicked; far be it from You! Shall not the Judge of all the earth do right?”
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 - though it is, often, difficult to understand God’s purpose or rational: Genesis 2:17 (NKJV)
 - 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”
 - Genesis 22:2 (NKJV)
 - 2 Then He said, “Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”

- 2 Kings 5:10 (NKJV)

• 10 And Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh shall be restored to you, and you shall be clean.”

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- John 9:6–7 (NKJV)

• 6 When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. 7 And He said to him, “Go, wash in the pool of Siloam” (which is translated, Sent). So he went and washed, and came back seeing.

- Perhaps Hosea, through his sufferings associated with his obedience, became more closely identified with the heart of God than any other man. Romans 8:17 (NKJV)

- 17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

- 2 Corinthians 4:10–12 (NKJV)

• 10 always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. 11 For we who live are always delivered to death for Jesus’ sake, that the life of Jesus also may be manifested in our mortal flesh. 12 So then death is working in us, but life in you.

- Philippians 1:29 (NKJV)

• 29 For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake,

- Philippians 3:10 (NKJV)

• 10 that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

- Colossians 1:24 (NKJV)

• 24 I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church,

- 2 Timothy 2:10–13 (NKJV)

• 10 Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory. 11 This is a faithful saying: For if we died with Him, We shall also live with Him. **12 If we endure, We shall also reign with Him. If we deny Him, He also will deny us.** 13 If we are faithless, He remains faithful; He cannot deny Himself.

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Hosea 1:3–5 (NKJV)

3 So he went and took Gomer the daughter of Diblaim, and **she conceived and bore him a son.** 4 Then the Lord said to him: “Call his name Jezreel, For in a little while I will avenge the bloodshed of Jezreel on the house of Jehu, And bring an end to the kingdom of the house of Israel. 5 It shall come to pass in that day That I will break the bow of Israel in the Valley of Jezreel.”

the son was Hosea’s, but was from a mother who was **treacherous** and unfaithful

treacherous: guilty of or involving betrayal or deception.

God commanded Hosea to name their son Jezreel : God will scatter

Jezreel was a small city on the south side of the Valley of Jezreel. King Ahab;s summer palace had been located there.

Here at Jezreel

1. Naboth's blood had been spilled unjustly, 1 Kings 21:13 (NKJV)

13 And two men, scoundrels, came in and sat before him; and the scoundrels witnessed against him, against Naboth, in the presence of the people, saying, "Naboth has blasphemed God and the king!" Then they took him outside the city and stoned him with stones, so that he died.

2. Ahab's blood had been shed in fulfillment of prophecy, 1 Kings 22:37–38 (NKJV)

37 So the king died, and was brought to Samaria. And they buried the king in Samaria. 38 Then someone washed the chariot at a pool in Samaria, and the dogs licked up his blood while the harlots bathed, according to the word of the Lord which He had spoken.

3. Ahab's widow's blood and his sons' blood had been shed by Jehu, 2 Kings 9:14–10:7, at God's command 2 Kings 9:6–10 (NKJV)

6 Then he arose and went into the house. And he poured the oil on his head, and said to him, "Thus says the Lord God of Israel: 'I have anointed you king over the people of the Lord, over Israel. 7 You shall strike down the house of Ahab your master, that I may avenge the blood of My servants the prophets, and the blood of all the servants of the Lord, at the hand of Jezebel. 8 For the whole house of Ahab shall perish; and I will cut off from Ahab all the males in Israel, both bond and free. 9 So I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah. 10 The dogs shall eat Jezebel on the plot of ground at Jezreel, and there shall be none to bury her.' " And he opened the door and fled. , But with selfish and impure motives on the part of Jehu, 2 Kings 10:29–31 (NKJV)

29 However Jehu did not turn away from the sins of Jeroboam the son of Nebat, who had made Israel sin, that is, from the golden calves that were at Bethel and Dan.

30 And the Lord said to Jehu, "Because you have done well in doing what is right in My sight, and have done to the house of Ahab all that was in My heart, your sons shall sit on the throne of Israel to the fourth generation."

31 But Jehu took no heed to walk in the law of the Lord God of Israel with all his heart; for he did not depart from the sins of Jeroboam, who had made Israel sin.

The giving of the name "Jezreel" to Hosea's son symbolized the judgement about to fall upon Jehu's house (dynasty) and upon the whole nation of Israel in recompense for all the shed-with-the-wrong-motive blood shed at Jezreel.

2 Kings 15:12 (NKJV)

12 This was the word of the Lord which He spoke to Jehu, saying, "Your sons shall sit on the throne of Israel to the fourth generation." And so it was.

2 Kings 15:29 (NKJV)

29 In the days of Pekah king of Israel, Tiglath-Pileser king of Assyria came and took Ijon, Abel Beth Maachah, Janoah, Kedesh, Hazor, Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

Sunday, November 20, 2022

God commanded Hosea to name their son Jezreel : God will scatter:

Hosea 1:6–9 (NKJV)

6 And she conceived again and bore a daughter. Then God said to him: "Call her name **Lo-Ruhamah, For I will no longer have mercy on the house of Israel, But I will utterly take them away.**

7 **Yet I will have mercy on the house of Judah, Will save them** by the Lord their God, **And will not save them by bow, Nor by sword or battle, By horses or horsemen."**

2 Kings 19:35–37 (NKJV)

35 And it came to pass on a certain night that the angel of the Lord went out, and killed in the camp of the Assyrians one hundred and eighty-five thousand; and when people arose early in the morning, there were the corpses—all dead.

36 So Sennacherib king of Assyria departed and went away, returned home, and remained at Nineveh.

37 Now it came to pass, as he was worshiping in the temple of Nisroch his god, that his sons Adrammelech and Sharezer struck him down with the sword; and they escaped into the land of Ararat. Then Esarhaddon his son reigned in his place.

8 Now when she had weaned Lo-Ruhamah, she conceived and bore a son.

(1)The command of God- When Homer bore Hosea a second child, a daughter, God commanded him to name her

“Lo-ru-ha-mah” (meaning “not having obtained mercy”).

2 Kings 17:5–6 (NKJV)

5 Now the king of Assyria went throughout all the land, and went up to Samaria and besieged it for three years.

6 In the ninth year of Hoshea, the king of Assyria took Samaria and carried Israel away to Assyria, and placed them in Halah and by the Habor, the River of Gozan, and in the cities of the Medes.

Isaiah 27:11 (NKJV)

11 When its **boughs** are withered, they will be broken off; The women come and set them on fire. **For it is a people of no understanding; Therefore He who made them will not have mercy on them, And He who formed them will show them no favor.** He made them to be of an understanding heart/mind

Isaiah 27:2 In that day sing to her, “A **vineyard** of red wine!

Deuteronomy 4:5–6 (NKJV)

5 “Surely I have taught you statutes and judgments, just as the Lord my God commanded me, that you should act according to them in the land which you go to possess.

6 Therefore be careful to observe them; for this is your wisdom and your understanding in the sight of the peoples who will hear all these statutes, and say, ‘Surely this great nation is a wise and understanding people.’

Job 28:28 (NKJV)

28 And to man He said, ‘Behold, the fear of the Lord, that is wisdom, And to depart from evil is understanding.’ ”

Psalms 111:10 (NKJV)

10 The fear of the Lord is the beginning of wisdom; A good understanding have all those who do His commandments. His praise endures forever.

Proverbs 14:8 (NKJV)

8 The wisdom of the prudent is to understand his way, But the folly of fools is **deceit.**

deceit:

remember, this is the description of Gomer - **treacherous**

Proverbs 10:9 He who walks with integrity walks securely, But he who perverts his ways will become known.

9 Then God said: “Call his name Lo-Ammi, **For you are not My people, And I will not be your God.**

Jeremiah 15:1–4 (NKJV)

1 Then the Lord said to me, “Even if Moses and Samuel stood before Me, My mind would not be favorable toward this people. Cast them out of My sight, and let them go forth.

2 And it shall be, if they say to you, 'Where should we go?' then you shall tell them, "Thus says the Lord: "Such as are for death, to death; And such as are for the sword, to the sword; And such as are for the famine, to the famine; And such as are for the captivity, to the captivity."

3 "And I will appoint over them four forms of destruction," says the Lord: "the sword to slay, the dogs to drag, the birds of the heavens and the beasts of the earth to devour and destroy.

4 I will hand them over to trouble, to all kingdoms of the earth, because of Manasseh the son of Hezekiah, king of Judah, for what he did in Jerusalem.

Judges 5:8–9 (NKJV)

8 They chose new gods; Then there was war in the gates; Not a shield or spear was seen among forty thousand in Israel. 9 **My heart is with the rulers of Israel Who offered themselves willingly with the people. Bless the Lord!**

Isaiah 48:17–19 (NKJV)

17 Thus says the Lord, your Redeemer, The Holy One of Israel: "I am the Lord your God, Who teaches you to profit, Who leads you by the way you should go.

18 Oh, that you had heeded My commandments! Then your peace would have been like a river, And your righteousness like the waves of the sea.

19 Your descendants also would have been like the sand, And the offspring of your body like the grains of sand; His name would not have been cut off Nor destroyed from before Me."

Hosea 1:10–11 (NKJV)

10 "Yet the number of the children of Israel Shall be as the sand of the sea, Which cannot be measured or numbered. And it shall come to pass In the place where it was said to them, 'You are not My people,' There it shall be said to them, 'You are sons of the living God.'

11 Then the children of Judah and the children of Israel Shall be gathered together, And appoint for themselves one head; And they shall come up out of the land, For great will be the day of Jezreel!

10: Hosea 2:23 (NKJV)

23 Then I will sow her for Myself in the earth, And I will have mercy on her who had not obtained mercy; Then I will say to those who were not My people, 'You are My people!' And they shall say, 'You are my God!' "

Ezekiel 36:24–31 (NKJV)

24 For I will take you from among the nations, gather you out of all countries, and bring you into your own land. 25 Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. 26 I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. 27 I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them. 28 Then you shall dwell in the land that I gave to your fathers; **you shall be My people, and I will be your God.** 29 I will deliver you from all your uncleannesses. I will call for the grain and multiply it, and bring no famine upon you. 30 And I will multiply the fruit of your trees and the increase of your fields, so that you need never again bear the reproach of famine among the nations. 31 Then you will remember your evil ways and your deeds that were not good; and you will loathe yourselves in your own sight, for your iniquities and your abominations.

Jeremiah 30:22 **'You shall be My people, And I will be your God.'** "

Jeremiah 7:21–23 (NKJV)

21 Thus says the Lord of hosts, the God of Israel: "Add your burnt offerings to your sacrifices and eat meat. 22 For I did not speak to your fathers, or command them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices.

23 But this is what I commanded them, saying, **‘Obey My voice, and I will be your God, and you shall be My people.** And walk in all the ways that I have commanded you, that it may be well with you.’

Leviticus 26:9–13 (NKJV)

9 ‘For I will look on you favorably and make you fruitful, multiply you and confirm My covenant with you. 10 You shall eat the old harvest, and clear out the old because of the new. 11 I will set My tabernacle among you, and My soul shall not abhor you. 12 **I will walk among you and be your God, and you shall be My people.** 13 I am the Lord your God, who brought you out of the land of Egypt, that you should not be their slaves; I have broken the bands of your yoke and made you walk upright.

Romans 9:22–26 (NKJV)

22 What if God, wanting to show His wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction, 23 and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory, 24 even us whom He called, not of the Jews only, but also of the Gentiles? 25 As He says also in Hosea: “I will call them My people, who were not My people, And her beloved, who was not beloved.” 26 “And it shall come to pass in the place where it was said to them, ‘You are not My people,’ There they shall be called sons of the living God.”