Whether we are talking to an **unbeliever** or an **spiritual believer**, our purpose is to bear spiritual fruit, **knowledge** usually accompanies our work, and we are to be **spiritual** and **Christ-like**, offering fruit the only acceptable spiritual sacrifice for their sense.

**Romans 15:16 (ASV)**
16 that I might be a minister of Christ Jesus to the Gentiles, ministering the priest's office in the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Spirit.

**Luke**

Christ lives in every Christian, and we are the Ambassadors of Christ.

**2 Corinthians 5:20**
Now then we are ambassadors for Christ, as though God did beseech you by us: we pray in Christ's stead, be ye reconciled to God.

# Spiritual POWER Over Sin

1. The **Worried God**, and
2. the **Spiritual God**
   - **Spiritual** POWER OVER SIN that God has provided for church age believers
   - **Spiritual** is
     - 1) Consumer (e.g. food)
     - 2) Faith is obedience (e.g. His blood)
     - 3) a code to receive eternal inheritance and eternal rewards

**Sufficiency** is a noun, **sufficient** is an adjective, and **suffice** is a verb. Sufficiency is the state of being sufficient, which means the amount of something that is enough for a specific purpose.

**Sufficiency** is a noun, **sufficient** is an adjective, and **suffice** is a verb. Sufficiency is the state of being sufficient, which means the amount of something that is enough for a specific purpose.

**"grace** is sufficient"

**Sufficiency** is a noun, **sufficient** is an adjective, and **suffice** is a verb. Sufficiency is the state of being sufficient, which means the amount of something that is enough for a specific purpose.

1. The **sufficiency** of Christ

Absolute perfection was accomplished by Jesus Christ in his humanity, **to** the required standard of **God's perfect righteousness** as the supreme ruler over all humanity.

**We must access the supply of God's grace in order to live the spiritual life.**

**2 Corinthians 12:9 (ASV-1901)**
9 And he hath said unto me, **My grace is sufficient for thee:** for my power is made perfect in weakness. Most gladly therefore rather will I boast in my weaknesses, that the power of Christ may tabernacle upon me.

Therefore, **grace** is sufficient for you, for My strength is made perfect in weakness.

**WITHOUT SPIRITUAL KNOWLEDGE** there is no spiritual walk or spiritual growth

**Ephesians 1:17 (ASV)**
17 that the God of our Lord Jesus Christ, the Father of glory, may give unto you a spirit of wisdom and revelation in the knowledge of him:

- Paul is grateful to God for the salvation of the Ephesians, and prays that God may give them a spirit of wisdom and revelation in the knowledge of God.
- Spiritual knowledge is a gift from God, and it is not given to all people.
- Spiritual knowledge is given to the spiritual people who are in fellowship with God, and who are doing what they ought to do.
- Spiritual knowledge is given to those who are in fellowship with God, and who are doing what they ought to do.

**Spiritual** **knowledge** **grace** **growth**

- Do you see that God wants Christians, and also Unbelievers, saved, which is a fulfilled promise, or God is a liar. Which is impossible, because God is not a liar.
- Who Christians are, who they are in Christ, and what God wants them to do, is God's will for them.

**Christians** **God's will for them**

**KNOWLEDGE** **being fruitful** **increasing** **KNOWLEDGE**

**Philippians 1:9 (ASV)**
9 And this I pray, that your love may abound yet more and more in knowledge and all perception;

- Paul prays that the love of the Philippians may increase in knowledge and all perception.
- Paul prays that the Christians will be grateful for the knowledge of God, and that they will be fruitful in the knowledge of God.

**authority**

**Philippians 1:9 (ASV)**
9 And this I pray, that your love may abound yet more and more in knowledge and all perception;

- Knowledge of God is necessary for the authority of God to be in the Christian life.

**Philippians 1:10 (ASV)**
10 that ye may approve the things that are excellent; that ye may be sincere and void of offence against the day of Christ;

- Knowledge of God is necessary for the Christian to approve the things that are excellent, that they may be sincere and void of offence against the day of Christ.

**Spiritual** **knowledge** **grace** **growth**

**Philippians 1:11 (ASV)**
11 being filled with the fruit of righteousness, which is through Jesus Christ, unto the glory and praise of God.

- Knowledge of God is necessary for the Christian to be filled with the fruit of righteousness, which is through Jesus Christ, unto the glory and praise of God.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:14 (ASV)**
14 And I myself also am persuaded of you, my brethren, that ye yourselves also are full of goodness, filled with all knowledge, able also to admonish one another.

- Paul was persuaded that the Christians were full of goodness, filled with all knowledge, able also to admonish one another.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:15 (ASV)**
15 But I have written the more boldly unto you in some measure, as putting you in mind again, because of the grace that is given me of God,

- Paul wrote boldly to the Christians because of the grace that was given him of God.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:16 (ASV)**
16 that I might be a minister of Christ Jesus to the Gentiles, ministering the priest's office in the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Spirit.

- Paul was a minister of Christ Jesus to the Gentiles, ministering the priest's office in the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Spirit.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:17 (ASV)**
17 I have therefore whereof I glory in Christ Jesus in the things pertaining to God.

- Paul had reason to glory in Christ Jesus in the things pertaining to God.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:18 (ASV)**
18 For I will not dare to speak of any things save those which Christ wrought through me, for the obedience of the Gentiles, by word and deed,

- Paul will not dare to speak of any things save those which Christ wrought through him, for the obedience of the Gentiles, by word and deed.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:19 (ASV)**
19 in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem, and round about even unto Illyricum, I have fulfilled the ministry of the gospel of Christ;

- Paul was in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem, and round about even unto Illyricum, he had fulfilled the ministry of the gospel of Christ.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:20 (ASV)**
20 yea, so I have made it my aim to preach the gospel, not where Christ was named, that I might not build upon another man's foundation:

- Paul made it his aim to preach the gospel, not where Christ was named, that he might not build upon another man's foundation.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:21 (ASV)**
21 but, as it is written, They shall see, to whom he was not spoken of concerning him, and they that have not heard shall understand.

- Paul was spoken of concerning him, and they that have not heard shall understand.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:22 (ASV)**
22 Wherefore also I have been hindered many times from coming to you.

- Paul was hindered many times from coming to the Christians.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:23 (ASV)**
23 But now, having no more place in these parts, and having a longing these many years to come unto you,

- Paul had a longing these many years to come unto the Christians.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:24 (ASV)**
24 whenever I journey into Spain, I shall come unto you: for I trust that I shall see you in my journey, and be brought on my way thitherward by you, if I first be satisfied in part with your company.

- Paul trusted that he would see the Christians in his journey, and be brought on his way thitherward by the Christians, if he first be satisfied in part with their company.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:25 (ASV)**
25 But now I go unto Jerusalem ministering unto the saints.

- Paul was going to Jerusalem ministering unto the saints.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:26 (ASV)**
26 For it hath pleased Macedonia and Achaia to make a certain contribution for the poor among the saints which are at Jerusalem.

- Paul was pleased that Macedonia and Achaia to make a certain contribution for the poor among the saints which are at Jerusalem.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:27 (ASV)**
27 It hath pleased them, and their debtors they are; for if the Gentiles have shared in their spiritual things, they ought also in carnal things to minister unto them.

- Paul was pleased that the Christians have shared in their spiritual things, and they ought also in carnal things to minister unto them.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:28 (ASV)**
28 When therefore I have accomplished this, and have sealed to them this fruit, I will pass by your **Spain**.

- Paul will pass by the Christians in Spain, when he has accomplished this, and have sealed to them this fruit.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:29 (ASV)**
29 and I know that I will come to you when I come in the fullness of the blessing of the gospel of Christ.

- Paul knows that he will come to the Christians when he comes in the fullness of the blessing of the gospel of Christ.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:30 (ASV)**
30 Now I beseech you, brethren, by our Lord Jesus Christ, and by the love of the Spirit, that ye strive together with me in your prayers to God for me;

- Paul beseeches the Christians by our Lord Jesus Christ, and by the love of the Spirit, that they strive together with him in their prayers to God for him.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:31 (ASV)**
31 that I may be delivered from the disobedient in Judæa, and that my service which I have for Jerusalem may be acceptable to the saints;

- Paul wrote that the Christians may be delivered from the disobedient in Judæa, and that his service which he has for Jerusalem may be acceptable to the saints.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:32 (ASV)**
32 that I may come unto you in joy through the will of God, and be refreshed with you.

- Paul wrote that he may come unto the Christians in joy through the will of God, and be refreshed with the Christians.

**Spiritual** **knowledge** **grace** **growth**

**Romans 15:33 (ASV)**
33 Now the God of peace be with you all. Amen.

- Paul wrote that the God of peace be with the Christians all. Amen.

**Spiritual** **knowledge** **grace** **growth**

- **Spiritual** **knowledge** **grace** **growth**

2. The foundation for the spiritual life is the resurrection from the dead

Faith or trust in His provision, and not in our own strength.

**Ephesians 1:19 (ASV)**
19 and what is the exceeding greatness of his power toward us who believe, according to the working of the strength of his might,

- Paul wrote that God's power toward us who believe is according to the working of the strength of his might.

**Spiritual** **knowledge** **grace** **growth**

**Ephesians 1:20 (ASV)**
20 which he wrought in Christ, when he raised him from the dead, and set him at his right hand in the heavenlies,

- Paul wrote that God's power toward us who believe is according to the working of the strength of his might, which he wrought in Christ, when he raised him from the dead, and set him at his right hand in the heavenlies.

**Spiritual** **knowledge** **grace** **growth**

**Ephesians 1:21 (ASV)**
21 far above all principality and power and might and dominion, and every name that is named, not in this world only, but also in the world that is to come:

- Paul wrote that God's power toward us who believe is far above all principality and power and might and dominion, and every name that is named, not in this world only, but also in the world that is to come.

**Spiritual** **knowledge** **grace** **growth**

**Ephesians 1:22 (ASV)**
22 and hath put all things in subjection under his feet, and hath given him for head over all things unto the church,

- Paul wrote that God's power toward us who believe has put all things in subjection under his feet, and has given him for head over all things unto the church.

**Spiritual** **knowledge** **grace** **growth**

**Ephesians 1:23 (ASV)**
23 which is his body, the fullness of him that fulfilleth all in all.

- Paul wrote that God's power toward us who believe is the church, which is his body, the fullness of him that fulfilleth all in all.

**Spiritual** **knowledge** **grace** **growth**

- **Spiritual** **knowledge** **grace** **growth**

**Romans 1:16 (ASV)**
16 For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

- Paul wrote that God's power toward us who believe is the gospel, for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:17 (ASV)**
17 For therein is the righteousness of God revealed from faith unto faith: as it is written, But the righteous shall live by faith.

- Paul wrote that God's power toward us who believe is the righteousness of God revealed from faith unto faith: as it is written, But the righteous shall live by faith.

**Spiritual** **knowledge** **grace** **growth**

- **Spiritual** **knowledge** **grace** **growth**

**Romans 1:1 (ASV)**
1 Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God,

- Paul was a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:2 (ASV)**
2 which he promised aforetime through his prophets in the holy scriptures,

- Paul wrote that God promised aforetime through his prophets in the holy scriptures.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:3 (ASV)**
3 concerning his Son, who was born of the seed of David according to the flesh;

- Paul wrote that God's Son was born of the seed of David according to the flesh.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:4 (ASV)**
4 who was declared to be the Son of God with power, according to the spirit of holiness, by the resurrection of the dead, even Jesus Christ our Lord:

- Paul wrote that God's Son was declared to be the Son of God with power, according to the spirit of holiness, by the resurrection of the dead, even Jesus Christ our Lord.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:5 (ASV)**
5 through whom we received grace and apostleship, for the obedience of faith among all the nations, for his name's sake;

- Paul wrote that God's Son received grace and apostleship, for the obedience of faith among all the nations, for his name's sake.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:6 (ASV)**
6 among whom are you also, called of Jesus Christ:

- Paul wrote that God's Son called of Jesus Christ among whom are the Christians.

**Spiritual** **knowledge** **grace** **growth**

- **Spiritual** **knowledge** **grace** **growth**

**Romans 1:7 (ASV)**
7 to all that are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

- Paul wrote that God's Son called to be saints: Grace to the Christians and peace from God our Father, and the Lord Jesus Christ.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:8 (ASV)**
8 First, I thank my God through Jesus Christ concerning all you, that your faith is proclaimed throughout the world.

- Paul wrote that God's Son thanks his God through Jesus Christ concerning all the Christians, that their faith is proclaimed throughout the world.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:9 (ASV)**
9 For God is my witness, whom I serve in my spirit in the gospel of his Son, how unceasingly I make mention of you,

- Paul wrote that God's Son is his witness, whom he serves in his spirit in the gospel of his Son, how unceasingly he makes mention of the Christians.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:10 (ASV)**
10 always in my prayers entreating if by any means now at last I may be prospered by the will of God to come unto you.

- Paul wrote that God's Son always in his prayers entreating if by any means now at last he may be prospered by the will of God to come unto the Christians.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:11 (ASV)**
11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

- Paul wrote that God's Son longs to see the Christians, that he may impart unto the Christians some spiritual gift, to the end they may be established.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:12 (ASV)**
12 that is, that I may be comforted with you in your faith, both yours and mine.

- Paul wrote that God's Son is comforted with the Christians in their faith, both theirs and his.

**Spiritual** **knowledge** **grace** **growth**

- **Spiritual** **knowledge** **grace** **growth**

**Romans 1:13 (ASV)**
13 and **sin** shall not have dominion over you, inasmuch as you are not under the law, but under grace.

- Paul wrote that God's Son knows that **sin** shall not have dominion over the Christians, inasmuch as they are not under the law, but under grace.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:14 (ASV)**
14 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ, and make them members of a harlot? God forbid.

- Paul wrote that God's Son knows that the Christians bodies are members of Christ. Shall he then take the members of Christ, and make them members of a harlot? God forbid.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:15 (ASV)**
15 Or know you not that he that is joined unto a harlot is one body? for, saith he, the two shall become one flesh.

- Paul wrote that God's Son knows that he that is joined unto a harlot is one body? for, saith he, the two shall become one flesh.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:16 (ASV)**
16 But he that is joined unto the Lord is one spirit.

- Paul wrote that God's Son knows that he that is joined unto the Lord is one spirit.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:17 (ASV)**
17 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

- Paul wrote that God's Son knows that he that committeth fornication sinneth against his own body.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:18 (ASV)**
18 Or know ye not that your body is a temple of the Holy Spirit which is in you, which ye have from God, and that ye are not your own?

- Paul wrote that God's Son knows that the Christians body is a temple of the Holy Spirit which is in them, which they have from God, and that they are not their own?

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:19 (ASV)**
19 For ye are bought with a price: glorify God therefore in your body.

- Paul wrote that God's Son knows that the Christians are bought with a price: glorify God therefore in their body.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:20 (ASV)**
20 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

- Paul wrote that God's Son knows that the Christians wrote unto him: It is good for a man not to touch a woman.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:21 (ASV)**
21 But because of fornications, let each man have his own wife, and let each woman have her own husband.

- Paul wrote that God's Son knows that because of fornications, let each man have his own wife, and let each woman have her own husband.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:22 (ASV)**
22 Let the husband render unto the wife her due: and likewise also the wife unto the husband.

- Paul wrote that God's Son knows that the husband render unto the wife her due: and likewise also the wife unto the husband.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:23 (ASV)**
23 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

- Paul wrote that God's Son knows that the wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:24 (ASV)**
24 Defraud ye not one the other, except it be by consent for a season, that ye may give yourselves unto prayer; and be ye together again, that Satan tempt you not for your incontinency.

- Paul wrote that God's Son knows that Christians defraud not one the other, except it be by consent for a season, that they may give themselves unto prayer; and be they together again, that Satan tempt them not for their incontinency.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:25 (ASV)**
25 But I say this by permission, not of commandment.

- Paul wrote that God's Son knows that he says this by permission, not of commandment.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:26 (ASV)**
26 For I wish that all men were even as myself. But each hath his own gift from God, one after this manner, and another after that.

- Paul wrote that God's Son knows that he wishes that all men were even as himself. But each hath his own gift from God, one after this manner, and another after that.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:27 (ASV)**
27 But I say to the unmarried and to the widows, It is good for them if they abide even as I.

- Paul wrote that God's Son knows that he says to the unmarried and to the widows, It is good for them if they abide even as he.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:28 (ASV)**
28 But if they have not continency, let them marry: for it is better to marry than to burn.

- Paul wrote that God's Son knows that if they have not continency, let them marry: for it is better to marry than to burn.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:29 (ASV)**
29 But unto the married I command, not I, but the Lord, that the wife be not separated from her husband:

- Paul wrote that God's Son knows that he command unto the married, not he, but the Lord, that the wife be not separated from her husband.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:30 (ASV)**
30 but if she be separated, let her remain unmarried, or be reconciled to her husband: and that the husband put not away his wife.

- Paul wrote that God's Son knows that if she be separated, let her remain unmarried, or be reconciled to her husband: and that the husband put not away his wife.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:31 (ASV)**
31 But to the rest speak I, not the Lord: if any brother hath a wife that believeth not, and she is content to dwell with him, let him not put her away.

- Paul wrote that God's Son knows that he speak to the rest, not the Lord: if any brother hath a wife that believeth not, and she is content to dwell with him, let him not put her away.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:32 (ASV)**
32 And a woman that hath a husband that believeth not, if he be content to dwell with her, let her not put away her husband.

- Paul wrote that God's Son knows that a woman that hath a husband that believeth not, if he be content to dwell with her, let her not put away her husband.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:33 (ASV)**
33 For the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the husband: else your children were unclean, but now are they holy.

- Paul wrote that God's Son knows that the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the husband: else their children were unclean, but now are they holy.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:34 (ASV)**
34 But if the husband be not sanctified in the wife, let her be married to whom she will; only in the Lord. The wife is bound for the time that her husband liveth; but if the husband be dead, she is free to be married to whom she will.

- Paul wrote that God's Son knows that if the husband be not sanctified in the wife, let her be married to whom she will; only in the Lord. The wife is bound for the time that her husband liveth; but if the husband be dead, she is free to be married to whom she will.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:35 (ASV)**
35 Yet she is more happy if she abide even as I: and I think that I also have the spirit of God.

- Paul wrote that God's Son knows that she is more happy if she abide even as he: and he think that he also have the spirit of God.

**Spiritual** **knowledge** **grace** **growth**

- **Spiritual** **knowledge** **grace** **growth**

**Romans 1:36 (ASV)**
36 Now I would have you to be free from anxiety. He that is unmarried is anxious about the things of the Lord, how he may please the Lord:

- Paul wrote that God's Son would have the Christians to be free from anxiety. He that is unmarried is anxious about the things of the Lord, how he may please the Lord:

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:37 (ASV)**
37 but he that is married is anxious about the things of the world, how he may please his wife.

- Paul wrote that God's Son knows that he that is married is anxious about the things of the world, how he may please his wife.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:38 (ASV)**
38 There is a difference also between the married woman and the virgin. She that is unmarried is anxious about the things of the Lord, that she may be holy both in body and in spirit: but she that is married is anxious about the things of the world, how she may please her husband.

- Paul wrote that God's Son knows that there is a difference also between the married woman and the virgin. She that is unmarried is anxious about the things of the Lord, that she may be holy both in body and in spirit: but she that is married is anxious about the things of the world, how she may please her husband.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:39 (ASV)**
39 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is seemly, and that ye may attend upon the Lord without distraction.

- Paul wrote that God's Son knows that he speak for your own profit; not that he may cast a snare upon you, but for that which is seemly, and that they may attend upon the Lord without distraction.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:40 (ASV)**
40 But if any man thinketh that he behaveth himself unseemly toward his virgin daughter, if she be of ripe age, and so it must be, let him do what he willeth, he sinneth not: let them marry.

- Paul wrote that God's Son knows that if any man thinketh that he behaveth himself unseemly toward his virgin daughter, if she be of ripe age, and so it must be, let him do what he willeth, he sinneth not: let them marry.

**Spiritual** **knowledge** **grace** **growth**

- **Spiritual** **knowledge** **grace** **growth**

**Romans 1:41 (ASV)**
41 But he that stands stedfast in his heart, having no necessity, but hath power over his own will, and hath decided in his heart to keep his own virgin daughter, he doeth well.

- Paul wrote that God's Son knows that he that stands stedfast in his heart, having no necessity, but hath power over his own will, and hath decided in his heart to keep his own virgin daughter, he doeth well.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:42 (ASV)**
42 So then he that giveth her in marriage doeth well; and he that giveth her not in marriage doeth better.

- Paul wrote that God's Son knows that he that giveth her in marriage doeth well; and he that giveth her not in marriage doeth better.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:43 (ASV)**
43 A wife is bound for the time that her husband liveth; but if the husband be dead, she is free to be married to whom she will; only in the Lord.

- Paul wrote that God's Son knows that a wife is bound for the time that her husband liveth; but if the husband be dead, she is free to be married to whom she will; only in the Lord.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:44 (ASV)**
44 But she is more happy if she abide even as I, according to my judgment: and I think that I also have the spirit of God.

- Paul wrote that God's Son knows that she is more happy if she abide even as he, according to his judgment: and he think that he also have the spirit of God.

**Spiritual** **knowledge** **grace** **growth**

- **Spiritual** **knowledge** **grace** **growth**

**Romans 1:45 (ASV)**
45 Now concerning things sacrificed to idols, we know that we all have knowledge. Knowledge puffeth up, but love edifieth.

- Paul wrote that God's Son knows that we all have knowledge. Knowledge puffeth up, but love edifieth.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:46 (ASV)**
46 If any man thinketh that he knoweth anything, he knoweth not yet as he ought to know.

- Paul wrote that God's Son knows that if any man thinketh that he knoweth anything, he knoweth not yet as he ought to know.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:47 (ASV)**
47 But if any man loveth God, he is known of him.

- Paul wrote that God's Son knows that if any man loveth God, he is known of him.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:48 (ASV)**
48 Concerning therefore the eating of things sacrificed to idols, we know that an idol is nothing in the world, and that there is no God but one.

- Paul wrote that God's Son knows that concerning therefore the eating of things sacrificed to idols, he know that an idol is nothing in the world, and that there is no God but one.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:49 (ASV)**
49 For even though there be that are called gods, whether in heaven or on earth, as there be gods many and lords many,

- Paul wrote that God's Son knows that even though there be that are called gods, whether in heaven or on earth, as there be gods many and lords many,

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:50 (ASV)**
50 yet to us there is but one God, the Father, of whom are all things, and we unto him; and one Lord, Jesus Christ, through whom are all things, and we through him.

- Paul wrote that God's Son knows that yet to us there is but one God, the Father, of whom are all things, and we unto him; and one Lord, Jesus Christ, through whom are all things, and we through him.

**Spiritual** **knowledge** **grace** **growth**

- **Spiritual** **knowledge** **grace** **growth**

**Romans 1:51 (ASV)**
51 Howbeit not in all men is this knowledge: but some, being accustomed to the idol even hitherto, eat as of a sacrifice to an idol; and their conscience, being weak, is defiled.

- Paul wrote that God's Son knows that howbeit not in all men is this knowledge: but some, being accustomed to the idol even hitherto, eat as of a sacrifice to an idol; and their conscience, being weak, is defiled.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:52 (ASV)**
52 But meat shall not commend us unto God: neither, if we eat, are we the better; neither, if we eat not, are we the worse.

- Paul wrote that God's Son knows that meat shall not commend us unto God: neither, if we eat, are we the better; neither, if we eat not, are we the worse.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:53 (ASV)**
53 But take heed lest by your liberty this your **authority** become a stumbling-block to the weak.

- Paul wrote that God's Son knows that but take heed lest by your liberty this your **authority** become a stumbling-block to the weak.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:54 (ASV)**
54 For if any man seeth you, O thou that hast knowledge, sitting at meat in the idol's temple, shall not the conscience of him, being weak, be emboldened to eat those things which are sacrificed to idols?

- Paul wrote that God's Son knows that if any man seeth you, O thou that hast knowledge, sitting at meat in the idol's temple, shall not the conscience of him, being weak, be emboldened to eat those things which are sacrificed to idols?

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:55 (ASV)**
55 And through your knowledge shall the weak brother perish, the brother for whose sake Christ died?

- Paul wrote that God's Son knows that and through your knowledge shall the weak brother perish, the brother for whose sake Christ died?

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:56 (ASV)**
56 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

- Paul wrote that God's Son knows that but when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:57 (ASV)**
57 Wherefore, if meat maketh my brother to stumble, I will eat no flesh at all, lest I make my brother to stumble.

- Paul wrote that God's Son knows that wherefore, if meat maketh his brother to stumble, he will eat no flesh at all, lest he make his brother to stumble.

**Spiritual** **knowledge** **grace** **growth**

- **Spiritual** **knowledge** **grace** **growth**

**Romans 1:58 (ASV)**
58 Am I not an apostle? am I not free? have I not seen Jesus our Lord? are not ye my work in the Lord?

- Paul wrote that God's Son knows that he is an apostle, he is free, he has seen Jesus our Lord, and they are his work in the Lord.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:59 (ASV)**
59 If I am not an apostle unto others, yet at least I am unto you: for the seal of my apostleship are ye in the Lord.

- Paul wrote that God's Son knows that if he is not an apostle unto others, yet at least he is unto the Christians: for the seal of his apostleship are they in the Lord.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:60 (ASV)**
60 Mine answer to them that do examine me is this.

- Paul wrote that God's Son knows that mine answer to them that do examine him is this.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:61 (ASV)**
61 Have we not power to eat and to drink?

- Paul wrote that God's Son knows that have we not power to eat and to drink?

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:62 (ASV)**
62 Have we not power to lead about a sister, a wife, even as the rest of the apostles, and the brethren of the Lord, and Cephas?

- Paul wrote that God's Son knows that have we not power to lead about a sister, a wife, even as the rest of the apostles, and the brethren of the Lord, and Cephas?

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:63 (ASV)**
63 Or I only and Barnabas, have we not power to forbear working?

- Paul wrote that God's Son knows that or he only and Barnabas, have we not power to forbear working?

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:64 (ASV)**
64 Who goeth a warfare at any time at his own charges? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock?

- Paul wrote that God's Son knows that who goeth a warfare at any time at his own charges? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock?

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:65 (ASV)**
65 Say I these things according to man? Or saith not the law the same also?

- Paul wrote that God's Son knows that say he these things according to man? Or saith not the law the same also?

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:66 (ASV)**
66 For it is written in the law of Moses, Thou shalt not muzzle the ox that treadeth out the corn. Doth God care for oxen?

- Paul wrote that God's Son knows that for it is written in the law of Moses, Thou shalt not muzzle the ox that treadeth out the corn. Doth God care for oxen?

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:67 (ASV)**
67 Or saith he it altogether for our sakes? Yea, for our sakes it is written: that he that ploweth should plow in hope, and he that threshes in hope of sharing the harvest.

- Paul wrote that God's Son knows that or saith he it altogether for our sakes? Yea, for our sakes it is written: that he that ploweth should plow in hope, and he that threshes in hope of sharing the harvest.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:68 (ASV)**
68 If we sowed unto you spiritual things, is it a great matter if we reap your carnal things?

- Paul wrote that God's Son knows that if we sowed unto the Christians spiritual things, is it a great matter if he reap their carnal things?

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:69 (ASV)**
69 If others share the right over you, do not we more? Nevertheless we did not use this right; but we bear all things, that we may not put any hindrance in the way of the gospel of Christ.

- Paul wrote that God's Son knows that if others share the right over the Christians, do not he more? Nevertheless he did not use this right; but he bear all things, that he may not put any hindrance in the way of the gospel of Christ.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:70 (ASV)**
70 Do ye not know that they that minister about the holy things eat of the things of the temple, and they that waiting upon the altar have their portion with the altar?

- Paul wrote that God's Son knows that they that minister about the holy things eat of the things of the temple, and they that waiting upon the altar have their portion with the altar?

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:71 (ASV)**
71 Even so hath the Lord ordained that they that proclaim the gospel should live of the gospel.

- Paul wrote that God's Son knows that even so hath the Lord ordained that they that proclaim the gospel should live of the gospel.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:72 (ASV)**
72 But I have used none of these things: and I write not these things that it may be so done unto me: for it is better for me to die, than that my boasting should be made void.

- Paul wrote that God's Son knows that but he have used none of these things: and he write not these things that it may be so done unto him: for it is better for him to die, than that his boasting should be made void.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:73 (ASV)**
73 For if I preach the gospel, I have nothing whereof I am compelled to glory; for a necessity is laid upon me; yea, woe is me, if I preach not the gospel!

- Paul wrote that God's Son knows that for if he preach the gospel, he have nothing whereof he am compelled to glory; for a necessity is laid upon him; yea, woe is him, if he preach not the gospel!

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:74 (ASV)**
74 For if I do this of my **will**, I have a reward: but if against my **will**, a stewardship is entrusted unto me.

- Paul wrote that God's Son knows that for if he do this of his **will**, he have a reward: but if against his **will**, a stewardship is entrusted unto him.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:75 (ASV)**
75 What then is my reward? That, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

- Paul wrote that God's Son knows that what then is his reward? That, when he preach the gospel, he may make the gospel of Christ without charge, that he abuse not his power in the gospel.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:76 (ASV)**
76 For though I be free from all men, yet have I made myself a servant unto all, that I might gain the more.

- Paul wrote that God's Son knows that for though he be free from all men, yet have he made himself a servant unto all, that he might gain the more.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:77 (ASV)**
77 And unto the Jews I became as a Jew, that I might gain Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

- Paul wrote that God's Son knows that and unto the Jews he became as a Jew, that he might gain Jews; to them that are under the law, as under the law, that he might gain them that are under the law;

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:78 (ASV)**
78 to them that are without law, as without law, (not being without law to God, but under law to Christ,) that I might gain them that are without law.

- Paul wrote that God's Son knows that to them that are without law, as without law, (not being without law to God, but under law to Christ,) that he might gain them that are without law.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:79 (ASV)**
79 To the weak became I as weak, that I might gain the weak: I have become all things unto all men, that I might by all means save some.

- Paul wrote that God's Son knows that to the weak became he as weak, that he might gain the weak: he have become all things unto all men, that he might by all means save some.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:80 (ASV)**
80 And this I do for the gospel's sake, that I may become a fellow-partaker thereof.

- Paul wrote that God's Son knows that and this he do for the gospel's sake, that he may become a fellow-partaker thereof.

**Spiritual** **knowledge** **grace** **growth**

**Romans 1:81 (ASV)**
81 Know