SIN. Inheritance. And the Eternal State

Personal belief in Jesus Christ is more than issue

Jesus Christ solve the problem of SIN.

John 1:29 (ESV)
29 The next day he saw Jesus coming toward him, and he said, "Behold, the Lamb of God, who takes away the sin of the world!

John 19:30 (ESV)
30 When Jesus had received the sour wine, he said, "It is finished!" and bowing his head, he gave up his spirit.

Salvation is a one time event once and for all

Jesus Christ **once** and **for all** paid the penalty for our **sins**, and for all time:

Hebrews 10:14 (NIV)
14 For by one offering he has perfected forever those who are being sanctified.

Hebrews 10:12 (NIV)
12 But when this priest had offered one sacrifice for sins for all time, he sat down at the right hand of God.

The ever-aching theme throughout Scripture is deliverance from eternal condemnation through **ONE** sacrifice of Christ.

Hebrews 9:26 (NIV)
26 Then he would have had to suffer many times since the foundation of the world. But as it is, he has appeared once for all at the end of the age to put away sin by the sacrifice of himself.

Hebrews 10:1 (NIV)
1 The law is only a shadow of the good things that are coming—not the actual form of these realities. For it can never, by the same sacrifices year after year, make those who draw near perfect.

Hebrews 10:4 (NIV)
4 because it is impossible for the blood of bulls and goats to take away sins.

Hebrews 10:10 (NIV)
10 And we have been made holy through the offering of the body of Jesus Christ once for all.

Hebrews 10:14 (NIV)
14 For by one offering he has perfected forever those who are being sanctified.

Hebrews 10:18 (NIV)
18 And where these have been forgiven, there is no longer any offering for sin.

Hebrews 9:28 (NIV)
28 so Christ was offered once to bear the sins of many people; and he will appear a second time, not to bear sin but to bring salvation to those who are waiting for him.

Hebrews 7:27 (NIV)
27 Unlike the other high priests, he does not need to offer sacrifices every day, first for his own sins and then for those of the people. He did this once for all when he offered himself as a sacrifice.

Hebrews 9:12 (NIV)
12 He entered the holy place once for all by his own blood, not by the blood of goats and calves; and so he obtained eternal redemption.

Hebrews 9:26 (NIV)
26 Then he would have had to suffer many times since the foundation of the world. But as it is, he has appeared once for all at the end of the age to put away sin by the sacrifice of himself.

Hebrews 9:9 (NIV)
9 This is a parable for the present time. According to it, both gifts and sacrifices are offered that cannot perfect the worshiper in regard to his conscience.

Hebrews 9:10 (NIV)
10 They are only concerned with food and drink and various washings, regulations for the body imposed until the time of reformation.

Hebrews 9:11 (NIV)
11 But when Christ came as a high priest of the good things that have come, he went through the greater and more perfect tabernacle (not made with human hands, that is, not of this creation)

Hebrews 9:12 (NIV)
12 He entered the holy place once for all by his own blood, not by the blood of goats and calves; and so he obtained eternal redemption.

Hebrews 9:13 (NIV)
13 For if the blood of bulls and goats and the ashes of a heifer sprinkled the unclean sacrifice the ritual purity they could give extends only to the outward body.

Hebrews 9:14 (NIV)
14 How much more will the blood of Christ, who through the eternal spirit offered himself unblemished to God, purify our consciences from dead works to serve the living God!

Hebrews 9:15 (NIV)
15 Because of this, he is the mediator of a new covenant, so that those he calls may receive the promised eternal inheritance—now that he has died to redeem them from the sins committed under the first covenant.

Hebrews 9:16 (NIV)
16 In the case of a will, it must be established that the death of the testator has taken place.

Hebrews 9:17 (NIV)
17 For a will is in force only when someone has died; it is never in force while the testator is living.

Hebrews 9:18 (NIV)
18 Even the first covenant was not inaugurated without blood.

Hebrews 9:19 (NIV)
19 For when Moses had proclaimed every command of the law to all the people according to the law, he took the blood of calves and goats, along with water, scarlet wool and hyssop, and sprinkled the scroll and all the people.

Hebrews 9:20 (NIV)
20 He said, "This is the blood of the covenant, which God has commanded you to keep."

Hebrews 9:21 (NIV)
21 And he sprinkled with the blood both the tabernacle and all the vessels used in the worship.

Hebrews 9:22 (NIV)
22 Indeed, the law requires that almost everything be purified with blood, and without the shedding of blood there is no forgiveness.

Hebrews 9:23 (NIV)
23 So it was necessary that the copies of the things in the heavens be purified with these rituals, but the heavenly realities themselves require better sacrifices than these.

Hebrews 9:24 (NIV)
24 For Christ did not enter a man-made sanctuary that was a copy of the true one; he entered heaven itself, now to appear in God's presence for us.

Hebrews 9:25 (NIV)
25 Nor was it to offer himself over and over again, like the high priest who enters the holy place year after year with the blood of an animal that is not his own.

Hebrews 9:26 (NIV)
26 Then he would have had to suffer many times since the foundation of the world. But as it is, he has appeared once for all at the end of the age to put away sin by the sacrifice of himself.

Hebrews 9:27 (NIV)
27 Just as people are destined to die once, and after that to face judgment,

Hebrews 9:28 (NIV)
28 so Christ was offered once to bear the sins of many people; and he will appear a second time, not to bear sin but to bring salvation to those who are waiting for him.

So in conclusion:

Romans 6:23 (NIV)
23 For the wages of sin is death, but the free gift of God is eternal life through Christ Jesus our Lord.

Ephesians 2:8 (NIV)
8 For it is by grace you have been saved, through faith—and this not of yourselves, it is the gift of God.

Ephesians 2:9 (NIV)
9 not by works, so that no one can boast.

Ephesians 2:10 (NIV)
10 For we are his handiwork, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Salvation is a one time event once and for all

Romans 8:1 (NIV)
1 Therefore, there is now no condemnation for those who belong to Christ Jesus.

Romans 8:2 (NIV)
2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and death.

Romans 8:3 (NIV)
3 For what the law was powerless to do because it was weakened by our sinful nature, God did what the law could not do: He condemned sin in our human nature by sending his own Son in the form of a sinner to be a sacrifice for sin.

Romans 8:4 (NIV)
4 So that the requirement of the law might be met in us who do not live according to our sinful nature but according to the Spirit.

Romans 8:5 (NIV)
5 Those who live according to the sinful nature have their minds set on what that nature desires; but those who live according to the Spirit have their minds set on what the Spirit desires.

Romans 8:6 (NIV)
6 The mind controlled by the sinful nature is death, but the mind controlled by the Spirit is life and peace;

Romans 8:7 (NIV)
7 for the mind controlled by the sinful nature is hostile to God. It does not submit to God's law, and it cannot do so.

Romans 8:8 (NIV)
8 Those who are in the sinful nature cannot please God.

Romans 8:9 (NIV)
9 But you are not in the sinful nature, you are in the Spirit, if the Spirit of God lives in you. And if someone does not have the Spirit of Christ, he does not belong to Christ.

Romans 8:10 (NIV)
10 But if Christ is in you, your body is dead because of sin, but your spirit is alive because of righteousness.

Romans 8:11 (NIV)
11 And if the Spirit of him who raised Jesus from the dead is in you, he who raised Christ from the dead will give life to your mortal bodies through his Spirit that lives in you.

Romans 8:12 (NIV)
12 So then, brothers, we have an obligation—but it is not to the sinful nature, to live according to it.

Romans 8:13 (NIV)
13 For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

Romans 8:14 (NIV)
14 For those who are led by the Spirit of God are children of God.

Romans 8:15 (NIV)
15 For you did not receive a spirit that makes you slaves and makes you fearful. But you received the Spirit of adoption when you cry out, "Abba, Father."

Romans 8:16 (NIV)
16 The Spirit himself testifies with our spirit that we are children of God.

Romans 8:17 (NIV)
17 Now if we are children, we are also heirs—heirs of God and joint heirs with Christ, if we share in his sufferings in order that we may also share in his glory.

Romans 8:18 (NIV)
18 I consider that our present sufferings are not worth comparing with the glory that will be revealed in us.

Romans 8:19 (NIV)
19 For creation eagerly waits for the revealing of the children of God.

Romans 8:20 (NIV)
20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope

Romans 8:21 (NIV)
21 that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God.

Romans 8:22 (NIV)
22 We know that the whole creation has been groaning as in the pains of childbirth right up to the present time.

Romans 8:23 (NIV)
23 Not only that, but we ourselves, who have the firstfruits of the Spirit, groan within themselves as we wait for the adoption as sons, the redemption of our bodies.

Romans 8:24 (NIV)
24 For we were saved in this hope. But hope that is seen is not hope. For who hopes for what he sees?

Romans 8:25 (NIV)
25 But if we hope for what we do not see, we wait for it with patience.

Romans 8:26 (NIV)
26 In the same way the Spirit also helps our weakness. For we do not know what we should pray for, but the Spirit himself intercedes for us with groans too deep for words.

Romans 8:27 (NIV)
27 And God, who searches our hearts, knows what the mind of the Spirit is, because the Spirit intercedes for God's people in accordance with the will of God.

Romans 8:28 (NIV)
28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose.

Romans 8:29 (NIV)
29 For those whom he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers and sisters.

Romans 8:30 (NIV)
30 And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

Romans 8:31 (NIV)
31 What, then, shall we say in response to this? If God is for us, who can be against us?

Romans 8:32 (NIV)
32 He who did not withhold his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?

Romans 8:33 (NIV)
33 Who will bring a charge against those God has chosen? It is God who justifies.

Romans 8:34 (NIV)
34 Who is he who condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and intercedes for us.

Romans 8:35 (NIV)
35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?

Romans 8:36 (NIV)
36 As it is written: "For your sake we face death all day long; we are regarded as sheep to be slaughtered."

Romans 8:37 (NIV)
37 No, in all these things we are more than conquerors through him who loved us.

Romans 8:38 (NIV)
38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers,

Romans 8:39 (NIV)
39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Salvation is a one time event once and for all

Romans 6:1 (NIV)
1 Do we then make void the law by faith? Not at all! On the contrary, we uphold the law.

Romans 6:2 (NIV)
2 Sin shall not be your master, because you are not under the law, but under grace.

Romans 6:3 (NIV)
3 What then shall we say? Shall we continue in sin that grace may abound?

Romans 6:4 (NIV)
4 Shall we continue in sin that grace may abound? By no means! We who died to sin, how can we still live in it?

Romans 6:5 (NIV)
5 Or don't you know that we who were baptized into Christ Jesus were baptized into his death?

Romans 6:6 (NIV)
6 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead by the glory of the Father, we too may walk in newness of life.

Romans 6:7 (NIV)
7 For anyone who has died has been freed from sin.

Romans 6:8 (NIV)
8 Now if we died with Christ, we believe that we will also live with him.

Romans 6:9 (NIV)
9 For we know that since Christ was raised from the dead, he cannot be put to death again; death has no more mastery over him.

Romans 6:10 (NIV)
10 The death he died, he died to sin once for all; but the life he lives, he lives to God.

Romans 6:11 (NIV)
11 In the same way, you also, consider yourselves dead to sin but alive to God in Christ Jesus.

Romans 6:12 (NIV)
12 Therefore, do not let sin reign in your mortal bodies so that you obey its evil desires.

Romans 6:13 (NIV)
13 Do not offer any part of your bodies to sin, as an instrument for unrighteousness, but offer yourselves to God, as those who are alive from death, and your members as instruments of righteousness to God.

Romans 6:14 (NIV)
14 For sin shall not be your master, because you are not under the law, but under grace.

Romans 6:15 (NIV)
15 What then? Shall we sin because we are not under the law but under grace? By no means!

Romans 6:16 (NIV)
16 Don't you know that you are slaves to what you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

Romans 6:17 (NIV)
17 But thanks be to God that you, who once were slaves of sin, have become from the heart obedient to the teaching you were entrusted with.

Romans 6:18 (NIV)
18 You were freed from sin and became slaves of righteousness.

Romans 6:19 (NIV)
19 I am speaking in human terms because of your natural weakness. For just as you once offered your members as slaves to impurity and to lawlessness for more lawlessness, so now offer your members as slaves to righteousness for holiness.

Romans 6:20 (NIV)
20 When you were slaves to sin, you were free from righteousness.

Romans 6:21 (NIV)
21 What benefit did you reap from things you now look back on with shame? Those things lead to death!

Romans 6:22 (NIV)
22 But now that you have been freed from sin and have become slaves to God, you reap the benefit, which leads to holiness, and the end result is eternal life.

Romans 6:23 (NIV)
23 For the wages of sin is death, but the free gift of God is eternal life through Christ Jesus our Lord.

Salvation is a one time event once and for all

Romans 7:1 (NIV)
1 Do you not know, brothers—for I am speaking to those who know the law—that the law has jurisdiction over a person as long as he lives?

Romans 7:2 (NIV)
2 For example, a married woman is bound by law to her husband as long as he lives, but if her husband dies, she is released from the law concerning her husband.

Romans 7:3 (NIV)
3 So then, she will be called an adulteress if she lives with another man while her husband is still living. But if her husband dies, she is free from that law and is not an adulteress if she lives with another man.

Romans 7:4 (NIV)
4 So, my brothers, you also died to the law through the body of Christ, so that you belong to another, to him who was raised from the dead, in order that we may bear fruit for God.

Romans 7:5 (NIV)
5 While we were in the sinful nature, the sinful passions aroused by the law were at work in our members, so that we bore fruit for death.

Romans 7:6 (NIV)
6 But now we are released from the law, dead to what held us captive, so that we serve in the new way of the Spirit, and not in the old way of the written law.

Romans 7:7 (NIV)
7 What shall we say, then? Is the law sin? By no means! Yet I would not have known what sin is apart from the law. For I would not have known what it is to covet if the law had not said, "You shall not covet."

Romans 7:8 (NIV)
8 But sin, taking opportunity from the commandment, produced in me all kinds of covetousness. For apart from the law sin is dead.

Romans 7:9 (NIV)
9 I was alive once apart from the law, but when the commandment came, sin came to life and I died.

Romans 7:10 (NIV)
10 I found that the commandment, which promised life, brought me death.

Romans 7:11 (NIV)
11 For sin, taking opportunity from the commandment, deceived me and through it killed me.

Romans 7:12 (NIV)
12 So the law is holy, and the commandment holy, righteous and good.

Romans 7:13 (NIV)
13 Did that which is good, then, become death to me? By no means! It was sin, working death in me through what is good, so that through the commandment sin might show itself to be sin, and so that through the commandment sin might be seen to be utterly sinful.

Romans 7:14 (NIV)
14 For we know that the law is spiritual; but I am carnal, sold into bondage to sin.

Romans 7:15 (NIV)
15 I do not understand my own actions. For I do not do what I want to do, but I do what I hate.

Romans 7:16 (NIV)
16 And if I do what I do not want to do, I agree that the law is good.

Romans 7:17 (NIV)
17 But as it is, it is no longer I who do it, but it is sin living in me that does it.

Romans 7:18 (NIV)
18 I know that nothing good lives in me, that is, in my sinful nature. For I have the desire to do what is good, but I do not have the ability to carry it out.

Romans 7:19 (NIV)
19 For I do not do the good I want to do, but the evil I do not want to do—this I keep doing.

Romans 7:20 (NIV)
20 And if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.

Romans 7:21 (NIV)
21 So I find this law at work: When I want to do good, evil is present with me.

Romans 7:22 (NIV)
22 For in my inner being I delight in God's law;

Romans 7:23 (NIV)
23 but I see another law at work in my members, waging war against the law of my mind and making me a prisoner of the law of sin at work within my members.

Romans 7:24 (NIV)
24 What a wretched man I am! Who will rescue me from this body that is dying?

Romans 7:25 (NIV)
25 Thanks be to God through Jesus Christ our Lord! So then, I myself in my mind am a slave to God's law, but in my sinful nature a slave to the law of sin.

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1 Therefore, there is now no condemnation for those who belong to Christ Jesus.

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Romans 8:37 (NIV)
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Romans 8:39 (NIV)
39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Salvation is a one time event once and for all

Romans 5:1 (NIV)
1 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ,

Romans 5:2 (NIV)
2 through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God.

Romans 5:3 (NIV)
3 Not only that, but we also boast in our sufferings, knowing that suffering produces endurance,

Romans 5:4 (NIV)
4 endurance produces character, and character produces hope,

Romans 5:5 (NIV)
5 and hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

Romans 5:6 (NIV)
6 You see, at the time we were still powerless, Christ died for the ungodly.

Romans 5:7 (NIV)
7 Now scarcely does anyone die for a righteous person, though for a good person perhaps someone might even dare to die.

Romans 5:8 (NIV)
8 But God shows his love for us in that while we were still sinners, Christ died for us.

Romans 5:9 (NIV)
9 Since we are now justified by his blood, how much more will we be saved from God's wrath through him!

Romans 5:10 (NIV)
10 For if while we were enemies we were reconciled to God by the death of his Son, how much more, having been reconciled, will we be saved by his life!

Romans 5:11 (NIV)
11 Not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we now have received reconciliation.

Romans 5:12 (NIV)
12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

Romans 5:13 (NIV)
13 for sin was in the world before the law was given. But sin is not taken into account when there is no law.

Romans 5:14 (NIV)
14 Nevertheless, death reigned from Adam to Moses, even over those who did not sin by breaking a command like that Adam had broken. Adam is a type of the one who was to come.

Romans 5:15 (NIV)
15 But the free gift is not like the trespass. For if many died because of the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

Romans 5:16 (NIV)
16 And the gift is not like the sin that came through the one who sinned. For the judgment following one sin brought condemnation, but the free gift following many sins brought justification.

Romans 5:17 (NIV)
17 For if, because of the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

Romans 5:18 (NIV)
18 Therefore, just as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to justification and life for all men.

Romans 5:19 (NIV)
19 For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

Romans 5:20 (NIV)
20 The law was added so that the offense might increase. But where sin abounded, grace much more abounded,

Romans 5:21 (NIV)
21 so that, just as sin reigned in death, so also grace reigns through righteousness to bring us to eternal life through Jesus Christ our Lord.

Salvation is a one time event once and for all

Romans 4:1 (NIV)
1 What shall we say then that Abraham, our forefather, has found in this matter?

Romans 4:2 (NIV)
2 If indeed Abraham was justified by works, he had something to boast about—but not before God.

Romans 4:3 (NIV)
3 For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness."

Romans 4:4 (NIV)
4 Now to the man who works, his wages are not counted as a gift but as what is owed him.

Romans 4:5 (NIV)
5 However, to the man who does not work but believes God who justifies the ungodly, his faith is counted as righteousness.

Romans 4:6 (NIV)
6 David also speaks of the blessedness of the man to whom God credits righteousness apart from works:

Romans 4:7 (NIV)
7 "Blessed are those whose lawless deeds are forgiven, whose sins are covered.

Romans 4:8 (NIV)
8 Blessed is the man whose sin the Lord will never take into account."

Romans 4:9 (NIV)
9 Is this blessedness only for the circumcised, or for the uncircumcised also? We say that faith was reckoned to Abraham as righteousness.

Romans 4:10 (NIV)
10 Under what circumstances was it reckoned? Was it after he had been circumcised, or before? It was not after, but before!

Romans 4:11 (NIV)
11 And he received the sign of circumcision as a seal of the righteousness he had by faith while still uncircumcised. This was to make him the father of all who believe but are not circumcised, so that righteousness could be credited to them.

Romans 4:12 (NIV)
12 And also the father of the circumcised who are not only circumcised but who also walk in the footsteps of the faith our father Abraham had before he was circumcised.

Romans 4:13 (NIV)
13 It was not through the law that Abraham or his descendants received the promise that he would inherit the world, but through the righteousness that comes by faith.

Romans 4:14 (NIV)
14 For if those who live by the law are heirs, faith is meaningless and the promise is worthless,

Romans 4:15 (NIV)
15 because the law brings wrath. And where there is no law there is also no transgression.

Romans 4:16 (NIV)
16 That is why it depends on faith, so that it may be by grace and so the promise may be guaranteed to all his descendants—not just to those who are of the law but also to those who are of the faith of Abraham. He is our father in the sight of God,

Romans 4:17 (NIV)
17 in the presence of the God he believed in, who gives life to the dead and calls into existence what does not exist.

Romans 4:18 (NIV)
18 Against all hope, Abraham believed and so became the father of many nations, just as it was spoken to him, "So shall your descendants be."

Romans 4:19 (NIV)
19 Without weakening in his faith he saw his own body as good as dead—for he was about a hundred years old—and the barrenness of Sarah's womb.

Romans 4:20 (NIV)
20 Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God,

Romans 4:21 (NIV)
21 being fully persuaded that God was able to do what he had promised.

Romans 4:22 (NIV)
22 This is why "it was reckoned to him as righteousness."

Romans 4:23 (NIV)
23 But the words "it was reckoned to him" were not written for his sake alone,

Romans 4:24 (NIV)
24 but also for us, to whom God will give righteousness—we who believe in him who raised from the dead Jesus our Lord.

Romans 4:25 (NIV)
25 He was delivered over to death for our sins and was raised to life for our justification.

Salvation is a one time event once and for all

Romans 3:1 (NIV)
1 Then what advantage does the Jew have? Or what is the benefit of circumcision?

Romans 3:2 (NIV)
2 Much in every way! First of all, they have been entrusted with God's revelation.

Romans 3:3 (NIV)
3 If some were faithless, will their faithlessness nullify God's faithfulness?

Romans 3:4 (NIV)
4 Not at all! Let God be true, and every human being a liar. As it is written: "So that you may be justified when you speak and prevail when you judge."

Romans 3:5 (NIV)
5 But if our unrighteousness brings out God's faithfulness more clearly, what shall we say? That God is unjust in inflicting his wrath? (I speak in human terms.)

Romans 3:6 (NIV)
6 Certainly not! If that were so, how could God judge the world?

Romans 3:7 (NIV)
7 Yet if my lie enhances his truthfulness and so brings him more glory, why am I still condemned as a sinner?

Romans 3:8 (NIV)
8 Why not say—as we are slanderously reported and as some claim we say—"Let us do evil that good may result"? Their condemnation is just!

Romans 3:9 (NIV)
9 What then? Are we Jews better off? No, not at all. For we have already charged both Jews and Gentiles alike that they are all under sin.

Romans 3:10 (NIV)
10 As it is written: "There is no one righteous, not even one;

Romans 3:11 (NIV)
11 there is no one who understands, no one who seeks God.

Romans 3:12 (NIV)
12 All have turned away, they have become worthless; there is no one who does good, not even one."

Romans 3:13 (NIV)
13 "Their throat is an open grave; they use their tongues to deceive." "Vipers' venom is on their lips."

Romans 3:14 (NIV)
14 "Their mouth is full of cursing and bitterness."

Romans 3:15 (NIV)
15 "Their feet are swift to shed blood;

Romans 3:16 (NIV)
16 ruin and misery are in their paths,

Romans 3:17 (NIV)
17 and the way of peace they have not known."

Romans 3:18 (NIV)
18 "There is no fear of God before their eyes."

Romans 3:19 (NIV)
19 Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be stopped and the whole world may become accountable to God.

Romans 3:20 (NIV)
20 For no human will be declared righteous in his sight by the works of the law; rather, through the law we become conscious of our sin.

Romans 3:21 (NIV)
21 But now, apart from the law, God's righteousness has been made known, to which the law and the prophets testify.

Romans 3:22 (NIV)
22 This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile,

Romans 3:23 (NIV)
23 for all have sinned and falling short of the glory of God,

Romans 3:24 (NIV)
24 and are justified freely by his grace through the redemption that comes by Christ Jesus.

Romans 3:25 (NIV)
25 God put forward as a sacrifice of atonement, through the shedding of his blood, to be received by faith. This was to show his righteousness, because in his forbearance he had passed over the sins previously committed

Romans 3:26 (NIV)
26 and now at the present time to show his own righteousness, so that he would be just and the justifier of those who have faith in Jesus.

Romans 3:27 (NIV)
27 Boasting, then, is ruled out. On what principle? On that of works? No, but on that of faith.

Romans 3:28 (NIV)
28 For we hold that a person is justified by faith apart from the works of the law.

Romans 3:29 (NIV)
29 Is God the God of the Jews only? Is he not also the God of the Gentiles? Yes, of the Gentiles too,

Romans 3:30 (NIV)
30 since there is only one God who will justify the circumcised by faith and the uncircumcised through faith.

Romans 3:31 (NIV)
31 Do we then nullify the law by this faith? Not at all! Rather, we uphold the law.

Salvation is a one time event once and for all

Romans 2:1 (NIV)
1 You, therefore, have no excuse, you who judge someone else. For at whatever point you judge the other person, you condemn yourselves, because you, the judge, are doing the same things.

Romans 2:2 (NIV)
2 We know that God's judgment against those who do such things is based on truth.

Romans 2:3 (NIV)
3 Do you think, you who judge those who do such things and yet do the same, that you will escape God's judgment?

Romans 2:4 (NIV)
4 Or do you despise the riches of his kindness, tolerance and patience, not realizing that God's kindness is intended to lead you to repentance?

Romans 2:5 (NIV)
5 But because of your hardness and your unrepentant heart you are storing up wrath against yourselves for the day of God's wrath, when his righteous judgment will be revealed.

Romans 2:6 (NIV)
6 God will give to each one according to your deeds.

Romans 2:7 (NIV)
7 To those who by persevering in doing good seek glory, honor and immortality, he will give eternal life.

Romans 2:8 (NIV)
8 But for those who are self-seeking and do not obey the truth but follow unrighteousness, there will be wrath and anger.

Romans 2:9 (NIV)
9 There will be trouble and hardship for everyone who does evil: for the Jew first and also for the Gentile,

Romans 2:10 (NIV)
10 but glory, honor and peace for everyone who does good: for the Jew first and also for the Gentile.

Romans 2:11 (NIV)
11 For God does not show favoritism.

Romans 2:12 (NIV)
12 All who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law.

Romans 2:13 (NIV)
13 For it is not those who hear the law that are righteous in God's sight, but it is those who obey the law that will be declared righteous.

Romans 2:14 (NIV)
14 For when Gentiles, who do not have the law, by their nature do what the law requires, they are a law unto themselves, even though they do not have the law.

Romans 2:15 (NIV)
15 They show that the work the law requires is written on their hearts, while their conscience also bears witness, and their thoughts accuse or even defend them.

Romans 2:16 (NIV)
16 This will happen on the day when God judges people's secrets through Christ Jesus, according to my gospel.

Romans 2:17 (NIV)
17 Now you, if you call yourself a Jew; if you rely on the law and boast in your relationship with God;

Romans 2:18 (NIV)
18 if you know his will and approve what is more important because you are instructed in the law;

Romans 2:19 (NIV)
19 if you are sure that you are a guide for the blind, a light for those in darkness,

Romans 2:20 (NIV)
20 a teacher of the ignorant, a teacher of children, because you have in the law the embodiment of knowledge and truth—

Romans 2:21 (NIV)
21 you, then, who teach others, do you not teach yourself? While you preach against stealing, do you steal?

Romans 2:22 (NIV)
22 While you say that people should not commit adultery, do you commit adultery? While you claim to abhor idols, do you rob temples?

Romans 2:23 (NIV)
23 While you boast in the law, do you dishonor God by breaking the law?

Romans 2:24 (NIV)
24 As it is written, "The name of God is blasphemed by the Gentiles because of you."

Romans 2:25 (NIV)
25 Circumcision has value if you obey the law, but if you are a law-breaker, your circumcision becomes uncircumcision.

Romans 2:26 (NIV)
26 If the uncircumcised man keeps the requirements of the law, will God not count his uncircumcision as circumcision?

Romans 2:27 (NIV)
27 The man who is physically uncircumcised but who obeys the law will condemn you who, even with the written law and circumcision, are a law-breaker.

Romans 2:28 (NIV)
28 For a person is not a Jew if he is one only on the outside, nor is circumcision something merely on the outside of the body.

Romans 2:29 (NIV)
29 Rather, he is a Jew who is one inwardly, and circumcision is a matter of the heart—spiritual, not literal. Such a person's praise is not from people, but from God.

Salvation is a one time event once and for all

Romans 1:1 (NIV)
1 Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God,

Romans 1:2 (NIV)
2 which he had promised beforehand through his prophets in the holy scriptures

Romans 1:3 (NIV)
3 concerning his Son, who was born of a descendant of David according to the flesh

Romans 1:4 (NIV)
4 and who was declared with power to be the Son of God according to the Spirit of holiness by his resurrection from the dead: Jesus Christ our Lord.

Romans 1:5 (NIV)
5 Through him we received grace and apostleship to bring about the obedience of faith for his name's sake among all the nations,

Romans 1:6 (NIV)
6 and you are among those who are called to belong to Jesus Christ.

Romans 1:7 (NIV)
7 To all God's beloved in Rome, who are called to be saints: Grace and peace to you from God our Father and the Lord Jesus Christ.

Romans 1:8 (NIV)
8 First, I thank my God through Jesus Christ for all of you, because your faith is being reported throughout the world.

Romans 1:9 (NIV)
9 For God, whom I serve with my spirit in the preaching of the gospel of his Son, is my witness how continually I remember you

Romans 1:10 (NIV)
10 always in my prayers asking that now at last by God's will I may succeed in coming to you.

Romans 1:11 (NIV)
11 For I long to see you so that I may impart some spiritual gift to you to make you strong—

Romans 1:12 (NIV)
12 that is, that we may be encouraged among you by the mutual faith of you and me.

Romans 1:13 (NIV)
13 I want you to know, brothers, that I have often planned to come to you (but have been prevented up to now) so that I may reap a harvest among you as I have among the rest of the Gentiles.

Romans 1:14 (NIV)
14 I am obligated both to Greeks and to barbarians, both to the wise and to the foolish.

Romans 1:15 (NIV)
15 So