2

SIN. Inheritance. And the ETERNAL STATE

1. **Sin** – Jesus Christ valued the problem of Sin.

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Perpetual belief in Jesus Christ is now free from guilt

Jesus Christ valued the problem of Sin.

Romans 3:23 – For all have sinned, and come short of the glory of God;

Romans 3:24 – Being justified freely by his grace through the redemption that is in Christ Jesus:

Romans 3:25 – Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Romans 3:26 – To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Romans 3:27 – Where is boasting then? It is excluded. By what law? Of works? Nay: but by the law of faith.

Romans 3:28 – Therefore we conclude that a man is justified by faith without the deeds of the law.

Romans 3:29 – Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

Romans 3:30 – Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Romans 3:31 – Do we then make void the law through faith? God forbid: yea, we establish the law.

Romans 3:32 – Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Romans 3:33 – But after that faith is come, we are no longer under a schoolmaster.

Romans 3:34 – For ye are all the children of God by faith in Christ Jesus.

Romans 3:35 – For as many as have been baptized into Christ have put on Christ.

Romans 3:36 – There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Romans 3:37 – And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Romans 3:38 – Now I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Romans 3:39 – But is under tutors and governors until the time appointed of the father.

Romans 3:40 – Even so we, when we were children, were in bondage under the elements of the world:

Romans 3:41 – But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Romans 3:42 – To redeem them that were under the law, that we might receive the adoption of sons.

Romans 3:43 – And because ye are sons, God hath sent forth the spirit of his Son into our hearts, crying, Abba, Father.

Romans 3:44 – Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Romans 3:45 – Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

Romans 3:46 – But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Romans 3:47 – Ye observe days, and months, and times, and years.

Romans 3:48 – I am afraid of you, lest I have bestowed upon you labour in vain.

Romans 3:49 – Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

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Romans 3:51 – And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

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Romans 3:53 – Am I therefore your enemy because I tell you the truth?

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Romans 3:56 – My little children, of whom I travail in birth again until Christ be formed in you,

Romans 3:57 – I stand in doubt of you. I desire to be present with you now, and to change my voice; for I stand in doubt of you.

Romans 3:58 – Tell me, ye that desire to be under the law, do ye not hear the law?

Romans 3:59 – For it is written, that Abraham had two sons, the one by a bondwoman, the other by a freewoman.

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Romans 3:62 – For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Romans 3:63 – But Jerusalem which is above is free, which is the mother of us all.

Romans 3:64 – For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath husband.

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Romans 3:66 – But as then he that was born after the flesh persecuted him that was born after the spirit, even so it is now.

Romans 3:67 – Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

Romans 3:68 – So, brethren, we are not children of the bondwoman, but of the free.

Romans 3:69 – Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Romans 3:70 – Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Romans 3:71 – For I testify again to every man that circumcised, that he is a debtor to do the whole law.

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Romans 3:73 – For we through the spirit wait for the hope of righteousness by faith.

Romans 3:74 – For in Christ Jesus neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love.

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Romans 3:77 – A little leaven leaveth the whole lump.

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Romans 3:83 – But if ye bite and devour one another, take heed that ye be not consumed one of another.

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Romans 3:85 – For the flesh lusteth against the spirit, and the spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Romans 3:86 – But if ye be led of the spirit, ye are not under the law.

Romans 3:87 – Now the works of the flesh are evident, which are adultery, fornication, uncleanness, lasciviousness,

Romans 3:88 – Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Romans 3:89 – Envyings, murders, drunkenness, revellings, and the like: of the which I tell you beforehand, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

Romans 3:90 – But the fruit of the spirit is love, joy, peace, long suffering, gentleness, goodness, faith,

Romans 3:91 – Meekness, temperance: against such there is no law.

Romans 3:92 – And they that are Christ's have crucified the flesh with the affections and lusts.

Romans 3:93 – If we live in the spirit, let us also walk in the spirit.

Romans 3:94 – Let us not be desirous of vain glory, provoking one another, envying one another.

Romans 3:95 – So in conclusion: through faith we are saved, and that not of ourselves: it is the gift of God:

Romans 3:96 – Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath ordained that we should walk in them.

Romans 3:97 – Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Romans 3:98 – That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Romans 3:99 – But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Romans 3:100 – For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Romans 3:101 – Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

Romans 3:102 – And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Romans 3:103 – And came and preached peace to you which were afar off, and to them that were nigh.

Romans 3:104 – For through him we both have access by one spirit unto the Father.

Romans 3:105 – Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

Romans 3:106 – And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

Romans 3:107 – In whom all the building fitly framed together groweth unto an holy temple in the Lord:

Romans 3:108 – In whom ye also are builded together for an habitation of God through the spirit.

2. **Inheritance** – Are the Christians inheritors, then they inherit.

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Romans 3:274 – For it is written, that Abraham had two sons, the one by a bondwoman, the other by a freewoman.

Romans 3:275 – But he of the bondwoman was born after the flesh; but he of the freewoman was by promise.

Romans 3:276 – Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Romans 3:277 – For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Romans 3:278 – But Jerusalem which is above is free, which is the mother of us all.

Romans 3:279 – For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath husband.

Romans 3:280 – Now we, brethren, as Isaac was, are the children of promise.

Romans 3:281 – But as then he that was born after the flesh persecuted him that was born after the spirit, even so it is now.

Romans 3:282 – Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

Romans 3:283 – So, brethren, we are not children of the bondwoman, but of the free.

Romans 3:284 – Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Romans 3:285 – Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Romans 3:286 – For I testify again to every man that circumcised, that he is a debtor to do the whole law.

Romans 3:287 – Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Romans 3:288 – For we through the spirit wait for the hope of righteousness by faith.

Romans 3:289 – For in Christ Jesus neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love.

Romans 3:290 – Ye did run well; who hindered you that ye should not obey the truth?

Romans 3:291 – This persuasion cometh not of him that calleth you.

Romans 3:292 – A little leaven leaveth the whole lump.

Romans 3:293 – I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Romans 3:294 – And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

Romans 3:295 – I would they were even cut off which trouble you.

Romans 3:296 – For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

Romans 3:297 – For all the law is fulfilled in one word, even in this, Thou shalt love thy neighbour as thyself.

Romans 3:298 – But if ye bite and devour one another, take heed that ye be not consumed one of another.

Romans 3:299 – This I say then, Walk in the spirit, and ye shall not fulfil the lust of the flesh.

Romans 3:300 – For the flesh lusteth against the spirit, and the spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Romans 3:301 – But if ye be led of the spirit, ye are not under the law.

Romans 3:302 – Now the works of the flesh are evident, which are adultery, fornication, uncleanness, lasciviousness,

Romans 3:303 – Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Romans 3:304 – Envyings, murders, drunkenness, revellings, and the like: of the which I tell you beforehand, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

Romans 3:305 – But the fruit of the spirit is love, joy, peace, long suffering, gentleness, goodness, faith,

Romans 3:306 – Meekness, temperance: against such there is no law.

Romans 3:307 – And they that are Christ's have crucified the flesh with the affections and lusts.

Romans 3:308 – If we live in the spirit, let us also walk in the spirit.

Romans 3:309 – Let us not be desirous of vain glory, provoking one another, envying one another.

So in conclusion:

Romans 3:310 – For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Romans 3:311 – Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath ordained that we should walk in them.

Romans 3:312 – Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Romans 3:313 – That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Romans 3:314 – But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Romans 3:315 – For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Romans 3:316 – Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

Romans 3:317 – And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Romans 3:318 – And came and preached peace to you which were afar off, and to them that were nigh.

Romans 3:319 – For through him we both have access by one spirit unto the Father.

Romans 3:320 – Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

Romans 3:321 – And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

Romans 3:322 – In whom all the building fitly framed together groweth unto an holy temple in the Lord:

Romans 3:323 – In whom ye also are builded together for an habitation of God through the spirit.

CHURCHES