

The Scapegoat

Hebrews 6:17–20 (NKJV)

17 Thus God, determining to show more abundantly to the heirs of promise the immutability of His **counsel**, confirmed it by an oath,

Counsel: plan - a series of steps to be carried out or goals to be accomplished.

18 that by two immutable things, in which it is impossible for God to lie, we might have strong **consolation**, who have fled for refuge **to lay hold of the hope** set before us.

19 This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil,

20 where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

Consolation: exhortation - the act of earnestly supporting or encouraging (a response or action).

Matthew 27:51–54 (NKJV)

51 **Then, behold, the veil of the temple was torn in two from top to bottom;** and the earth quaked, and the rocks were split,

52 and the graves were opened; and many bodies of the saints who had fallen asleep were raised;

53 and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

54 So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"

Mark 15:38–41, Luke 23:45, 47–49;

Exodus 26:36 (NKJV)

36 "You shall make a screen for the door of the tabernacle, woven of blue, purple, and scarlet thread, and fine woven linen, made by a weaver.

2 Chronicles 3:14 (NKJV)

14 And he made the veil of blue, purple, crimson, and fine linen, and wove cherubim into it.

Hebrews 9:24 (NKJV)

24 For Christ **has not entered the holy places made with hands**, which

are copies of the true, **but into heaven itself, now to appear in the presence of God for us;**

Romans 8:34 (NKJV)

34 Who is he who condemns? It is Christ who died, and furthermore **is also risen, who is even at the right hand of God, who also makes intercession for us.**

Leviticus 16:3 (NKJV)

3 "Thus **Aaron shall come into the Holy Place: with the blood of a young bull as a sin offering,** and of a ram as a burnt offering.

Leviticus 16:6–10 (NKJV)

6 "Aaron shall offer the bull as a sin offering, which is for himself, and make atonement for himself and for his house.

Hebrews 5:3 (NKJV)

3 Because of this he is required as for the people, **so also for himself, to offer sacrifices for sins.**

Hebrews 7:27 (NKJV)

27 who does not need daily, **as those high priests, to offer up sacrifices, first for His own sins and then for the people's,** for this He did once for all when He offered up Himself.

7 He shall take the two goats and present them before the LORD at the door of the tabernacle of meeting.

8 Then Aaron shall cast lots for the two goats: **one lot for the LORD and the other lot for the scapegoat.**

9 And Aaron shall bring the goat on which the LORD's lot fell, and offer it as a sin offering.

10 But the goat on which the lot fell to be the scapegoat shall be presented alive before the LORD, to make atonement upon it, and to let it go as the scapegoat into the wilderness.

John 18:39–40 (NKJV)

39 "But you have a custom that I should release someone to you at the **Passover**. Do you, therefore, want me to release to you the King of the Jews?"

40 Then they all cried again, saying, "**Not this Man, but Barabbas!**" **Now, Barabbas was a robber.**

Proverbs 21:18 (NKJV)

18 The wicked shall be a ransom for the righteous, And the unfaithful for the upright.

Isaiah 43:3 (NKJV)

3 For I am the LORD your God, The Holy One of Israel, your Savior; I gave Egypt for your ransom, Ethiopia and Seba in your place.

Ruth & Boaz

Isaiah 53:5–6 (NKJV)

5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

6 All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.

1 Peter 3:18 (NKJV)

18 For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

Leviticus 16:11 (NKJV)

11 "And Aaron shall bring the bull of the sin offering, which is for himself, and **make atonement for himself and for his house, and shall kill the bull as the sin offering which is for himself.**

Hebrews 7:28 (NKJV)

28 For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

Isaiah 51:10–11 (NKJV)

10 Are You not the One who dried up the sea, The waters of the great deep; That made the depths of the sea a road For the redeemed to cross over?

11 So the ransomed of the LORD shall return, And come to Zion with singing, With everlasting joy on their heads. They shall obtain joy and gladness; Sorrow and sighing shall flee away.

Redeemed: to be saved - to be brought into safety, conceived of as being redeemed.

the ransomed of: to be delivered - to be delivered from harm or evil, conceived of as being redeemed or bought back.

These two verses mention first that the Lord delivered Israel from Egypt by parting the Red Sea so they could cross on dry ground and inherit the land promised to Abraham.

And second, as God had delivered Israel from Egypt, He will yet deliver them from all the other places to which they have fled and had been driven. So they're both historical and prophetic.

Isaiah 35:8–10 (NKJV)

8 A highway shall be there, and a road, And it shall be called the Highway of Holiness. The unclean shall not pass over it, But it shall be for others.

Whoever walks the road, although a fool, Shall not go astray.

9 No lion shall be there, Nor shall any ravenous beast go up on it; It shall not be found there. But the redeemed shall walk there,

10 And the ransomed of the LORD shall return, And come to Zion with singing, With everlasting joy on their heads. They shall obtain joy and gladness, And sorrow and sighing shall flee away.