

John 12:4-6 (NIV)
 4 That one of His disciples, **Judas Iscariot**, Sonson's son, who would betray Him, said,
 5 "Why was this ointment not sold for three hundred denarii and given to the poor?"
 6 This he said, **not that he cared for the poor** but because **he was a thief**, and had the money bag, and he used to take what was put in it.

1.26.25

Judas the betrayer

Matthew 26:14-16 (NIV)
 14 But **his brother** also went and sold Jesus to the Jews, and they said, "Hebodei, we are your servants."
 15 **Judas** said to them, "You will be afraid for me to take the place of God."
 16 **Is he not for you, you moment evil against men, but God meant it for good, in order to bring it about as it is this day, to save many people alive?**

John 18:18 (NIV)
 18 **The thief** does not come except to **steal**, and to **kill**, and to **destroy**. I have come that they may have life, and that they may have it more abundantly.
 Jesus arrested in the Garden of Gethsemane:
 Matthew 26:30-35 (NIV)
 30 Then Jesus came with them to a place called Gethsemane, and said to the disciples, "Sit here while I go and pray over there."
 31 And the two went with Peter and the two sons of Zebedee, and the others went to a place and lay down.
 32 Then Jesus said to them, "My soul is exceedingly sorrowful, even to death. Stay here and wait with me."
 33 He went a little farther and fell on the face, and prayed, saying, "My Father, if it is possible, let this **cup** pass from me; for I am unwilling, yet I will do whatever you will."
 34 Then he came to the disciples and found them sleeping, and said to Peter, "Peter! Could you not watch with me one hour?"
 35 And he said to the two sons of Zebedee, "The spirit of the Lord is willing, but the flesh is weak."
 36 Again, he went away and prayed, saying, "My Father, if this **cup** cannot pass away from me, unless I drink it, may I will be done!"

The **cup** represents what takes place on the Cross when His blood is available.

When the cup, "drink the **cup**," "the **cup**" represents judgment.

In your heart in the Old Testament where many times the pouring out of God's judgment on Israel, on other people, is described as the pouring out of a **cup**.

Isaiah 51:17-18 (NIV)
 17 How was your land, Jerusalem, and you, O Daughter of Zion, who please the name of the Lord? They have taken counsel of your heart. **The cup of trembling** they have drunk. **The lips of the cup of My fury** you shall no longer drink.
 18 But I will put My hand at the head of those who offend you, O Daughter of Zion, the Lord says. They shall say, "We have sinned, but we will not make you angry. And you have said, 'Your hand will be against the growth, and will destroy the fruit of those who work evil.'"

So Jesus is talking about the **cup** of judgment for sin, where God the Father imposes on those who refuse to turn all the sins of all humanity from future forward.

All the sins of humanity are transferred on those of humanity, while the body was the Christ, especially between Jesus' death and 1 PM, when the sins are dealt.

Matthew 26:31 (NIV)
 31 For He made Him who knew no sin, for us, to know what it is like to be sinners, so that we might become the righteousness of God in Him.

32 And the same and found them asleep again, for their eyes were heavy.

33 Then Jesus came to the disciples and said to them, "You now will sleep and sorrow? **Is he not for you, who said, 'I will do whatever you will?'** **My betrayer is at hand.**"

34 And he said to them, "My betrayer is at hand."

Jesus is drawing Peter, James, and John's attention to what is about to happen.

35 "I tell you, this word in the Greek is **betray**, which means pay attention, making you look at what's happening—
 36 ... the hour is at hand ..."

He's drawing their attention to this particular event. He wants them to recognize that the **betrayal** of the Savior of the World is about to take place.

The particularly righteous God was going to be taken into the hands of the **new Israel**, as well as the anti-grace, anti-biblical, legalistic, relentless leaders of Israel.

This is the most hostile demonstration in history of the evil of religion.

Religion is the devil's tool, it's the devil's invention.

Religion is the devil's tool, and the justified believe who quote their religion, not TRUTH.

It is the devil's tool that we can understand because God with who we are, so what we do, and the devil's tool, because it is the devil's tool, that God is the devil's tool.

But a true relationship with God is entirely through Jesus Christ, and secondly through the word of truth He speaks.

While of Christianity is not about works, it's about faith in Jesus Christ.

1. We get our faith in the word of God on the cross, the basis of all mankind.

2. We get our faith in the word of God on the cross.

James tells us that faith without works is dead, but he's not talking about works, James is saying that if we believe that Jesus died for the Cross, then we're Christians, we should obey what He speaks. That's what James means by **works**.

There is only one true religion, there is only one truth.

And it's not every man's take on a passage 111.

37 And while they were still speaking, **Judas**, one of the twelve, came to him, with words and clubs, came from the chief priests and elders of the people.

Remember, this is Satan's attempt to thwart the plan of God !!!

These willing participants to demonic influence like Satan himself, they are in fear of God and then:

"Great multitude with words and clubs"

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31 But he said to him, "If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead."

The **Rich man** had money, he was happy, but he didn't believe God, he rejected the word of God.

When **Peter** denied Christ three times, he went out and went bitterly, but he was a believer and he received forgiveness.

In contrast to **Judas** didn't believe the word of God, and he chose to hang himself.