

Titus 3:8 (NKJV)

& This is a faithful saying, and these things I want you to affirm constantly, that those who have believed in God should be careful to maintain good works. These things are good and profitable to men.

2.16.25

Entering Millennial Rest?

Hebrews ch. 4

Scripture challenges our personal volition!
We submit to God's authority

1. A Sanctification is a temporal walk in time, with an eternal future focus

1. Was the Exodus generation justified?

Belief, by the Exodus generation:

In terms of trusting God in relationship to His merciful provision, and ultimate deliverance, and of His provision of the manna, and having a destiny in heaven **My rest**

They trusted God with the provision of the Promised Land.

They trusted God as the first step when they passed through

Exodus 16:32-34 (NLT)

It shows that they did not want you to believe that **all** our fathers were under the cloud; all passed through the sea

all were baptized into Moses in the cloud and in the sea

all ate the same spiritual food

It was **all** about the inheritance that they took at the point that they believed that, and that took was that

These are pictures of stage 1 justification.

3 But with most of them God was not well pleased, for their bodies were scattered in the wilderness.

In terms of their post-salvation life, they were consistently disobedient which kept them and ultimately in various other disciplines, including the forfeiture of all the blessings that they were promised entering the Promised Land

2. The meaning of Rest.

Rest is the key word throughout the

entire text (page)

It's about to enter into the rest that they would not enter **His rest** due to their disobedience

A common misunderstanding of this passage is

that the Exodus generation is an example generation, and that this is about being justified, saved, or entering into their heavenly destiny.

It's about the Promised Land rest.

So the reason that they would not enter was that they were **not** **in** **the** **rest** of entering into the Promised Land.

Because of their rebellion

Exegesis of our system of interpretation

1st. The creation rest of God.

Genesis 1:1-2 (NLT)

And on the sixth day God created the world about the first day, and the **rest** of the seventh day that of the week which He had made.

It doesn't mean that He was tired

2nd The Promised Land rest.

This is a picture that the writer of Hebrews used to portray the fulfillment of Israel in Egypt, and their deliverance from slavery, their journey through the wilderness and their entrance into the Promised Land which God called **"My rest"**

Hebrews 4:1 (NLT)

After this, previous passage with the generation, that was "the people who were in the land, and they do not know My ways."

What's the point of this? "They did not know My ways."

3rd The millennial rest which will be the ultimate fulfillment of the promised land rest.

This rest is characterized by both of the previous two images.

The millennial rest is not a rest that enters because we are relaxed, but we are in God's presence, though it is a true concept that **rest comes from the word **and** is a verb.**

Rest for the millennial rest is not a rest that is not working or laboring any longer.

There are some who think that Christ's work was finished on the cross. That we don't need for salvation. Christ's labor was complete. So we can rest in His finished work.

And though that may be a true statement, that's not the focus of the passage.

That would be using an analogy for **rest** without contextual basis. You don't find that anywhere in the passage.

Restlessness - where you read something into the passage that isn't there.

1. Our focus is always to be on the future.

Hebrews 4:1 (NLT)

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