God is no respector of people!!!

Deuteronomy 10:17 For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

Humility... the virtue of Christ

Christ the Christ and our saviour, the glory and splendor of the Godhead, the express image of his person, the brightness of his glory, the Word made flesh, the Word of God, the Word of life, the Word of God and his name is called the Word of God.

Jesus Christ came to Israel with the intellectual, with their proud people!

Matthew 23 Jesus Christ speaking unto Jews

Verse 1 Then spake Jesus to the multitude, and to his disciples,

Verse 2 Saying, The scribes and the Pharisees sit in Moses' seat:

Verse 3 Whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

Verse 4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

Verse 5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

Verse 6 And love the uppermost places at feasts, and the chief seats in the synagogues,

Verse 7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Verse 8 But be not ye called Rabbi: for one is your master, even Christ; and all ye are brethren.

Verse 9 And call no man your father upon the earth: for one is your Father, which is in heaven.

Verse 10 Neither be ye called masters: for one is your master, even Christ.

Verse 11 But he that is greatest among you shall be your servant.

Verse 12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Verse 13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Verse 14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Verse 15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Verse 16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is!

Verse 17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

Verse 18 And, Whosoever shall swear by the altar, it is nothing; but whosoever swear by the gift that is upon it, he is guilty.

Verse 19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

Verse 20 Whoso therefore shall swear by the altar, swear by it, and by all things thereon.

Verse 21 And whoso shall swear by the temple, swear by it, and by him that dwelleth therein.

Verse 22 And he that shall swear by the heaven, swear by the throne of God, and by him that sitteth thereon.

Verse 23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Verse 24 Ye blind guides, which strain at a gnat, and swallow a camel.

Verse 25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Verse 26 Thou blind Pharisee, cleanse first that within the cup and platter, that the outside may be clean also.

Verse 27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whitened sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

Verse 28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Verse 29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Verse 30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Verse 31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Verse 32 Fill ye up then the measure of your fathers.

Verse 33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Verse 34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them ye shall scourge in your synagogues, and persecute them from city to city:

Verse 35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Verse 36 Verily I say unto you, all these things shall come upon this generation.

Verse 37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered your children together, even as a hen doth gather her brood under her wings, and ye would not!

Verse 38 Behold, your house is left unto you desolate.

Verse 39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

4.13.25

Pride is at the root of all SIN

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An accurate view of oneself is attained only through divine truth

God's word is a mirror into our souls in which we behold our character as it is, and learn what we are in the sight of God, and what we must be in order to be in the divine family. Humility is the essence of wisdom, and it is the root of all the graces.

Instead of humbly submitting to the authority of God the human heart is full of self-exaltation and insubordination.

Humility is the root of the Tree of Life, and it is the root of all the graces. Humility is the root of all the graces. Humility is the root of all the graces. Humility