Every study is about Humility.

There about **orienting** ourselves under the authority of divine revelation

Deut 32:2 Let my teaching drop down like the rain, my speech flow like the dew, like showers on the young grass, like abundant rain on the tender plants.
3 For I will proclaim the name of the LORD. Ascribe greatness to our God!
4 The Rock! His work is perfect, for all his ways are just. A God of faithfulness and without injustice, righteous and upright is he.
5 They have acted perversely toward him, not his children, because of their blemish, a generation twisted and perverse.
6 Do you thus deal with the LORD, O foolish and unwise people? Is he not your father, who has created you, who has made you and established you?

Take the time to find your bearings in light of God, eternal plan

There about you and I finding our bearings in relation to our **total dependence** on our Creator.

Jeremiah 10:23 (NKJV)
23 I know, O LORD, that the way of man is not in himself;
It is not in man who walks to direct his own steps.

5-4-25

Abraham's Faith

Works

subordinate to

Justification

&

Sanctification

1.

Are your prayers on a secure stronghold or are Satan's lies

Prince of the Airs

Genesis 15:1 After these things the word of the LORD came to Abram in a vision, saying, "Fear not, Abram, I am your shield; your reward shall be very great."
2 But Abram said, "O Lord GOD, what will you give me, for I go hence childless, and the heir of my house is Eliezer of Damascus."
3 And Abram said, "Behold, you have given no offspring to me, and a **servant** of my house will be my heir."
4 And behold, the word of the LORD came to him saying, "This man shall not be your heir; **one** who shall come from your own loins shall be your heir."
5 And he brought him outside and said, "Look now toward the heavens, and count the stars, if you are able to count them." Then he said to him, "So shall your offspring be."
6 And he believed the LORD, and he reckoned it to him as righteousness.

Gen 15:6 **Abram believed God, and it was reckoned to him as righteousness.**

Romans 4:3 For what does the Scripture say? "Abraham believed God, and it was reckoned to him as righteousness."
4 Now to the one who works, his wages are not reckoned as a matter of grace but of debt.
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Hebrews 11:8 By faith Abraham, when he was called, obeyed by going out to a place he was to receive as his inheritance. And he went out, not knowing where he was going.
9 By faith he sojourned in the land of promise, as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;
10 for he was looking for the city that has foundations, whose builder and maker is God.
11 By faith even Sarah herself received strength to lay down seed, because she reckoned the faithful God who had promised.
12 Therefore from one man, and indeed from one who was as good as dead, there sprang descendants as many as the stars of the sky and as innumerable as the sand that is by the seashore.
13 These all died in faith, not having received the promises, but having seen them from afar and greeted them, and confessing that they were strangers and exiles on the earth.
14 For those who speak such things make it clear that they are seeking a country of their own.
15 If they had been mindful of that they had left behind, they would have had opportunity to return.
16 But as it is, they desire a better country, that is, a heavenly. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

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7 blessed is the man against whom the Lord will not reckon his sin."
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9 How then was it reckoned? Was it before he was circumcised or after? It was not after circumcision but before circumcision.
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11 and then he received circumcision as a sign. He was the father of those who do not have the faith but who do have it, so that they too might be reckoned as righteous.
12 And he is also the father of those who are not only circumcised but who also walk in the footsteps of the faith our father Abraham had before he was circumcised.
13 It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness of faith.
14 For if those who live by the law are heirs, faith is emptied and the promise is nullified.
15 For the law brings wrath, but where there is no law there is also no transgression.
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21 being fully convinced that what he had promised he was able also to perform.
22 That is why "it was reckoned to him as righteousness."
23 But the words "it was reckoned to him" were not written for his sake alone,
24 but also for our sake, to whom it will be reckoned—we who believe in him who raised Jesus our Lord from the dead,
25 who was delivered for our transgressions and raised for our justification.

Galatians 3:1 O foolish Galatians! Who has bewitched you that you should not obey the truth,
before your eyes Christ was clearly portrayed among you as crucified.
2 This only I want to learn from you: Did you receive the Spirit by the **works** of the law,
or by the **hearing of faith**?
3 Are you so foolish? Having begun in the Spirit
are you now being made perfect by the flesh?
4 Have you suffered so much for nothing—if it is indeed for nothing?
5 Does God give you the Spirit and work miracles among you by your **doing the works of the law**, or by your **hearing of faith**?
6 Just as **Abraham believed** God,
7 **it was reckoned to him as righteousness.**
Know then that it is those of faith who are the sons of Abraham.
8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "In you shall all the nations be blessed."
9 So then those who are of faith are blessed along with faithful Abraham.
10 For all who are of the works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the book of the law, to do them."
11 Now that no one is justified before God by the law is evident, for "the righteous shall live by faith."
12 But the law is not of faith, rather "the one who does them shall live by them."
13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who hangs on a tree"—
14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.
15 To speak in human terms, brothers, even a human covenant, when it has been ratified, no one disregards or adds to it.
16 Now the promises were made to Abraham and his offspring. It does not say, "and to offsprings," referring to many, but referring to one, "and to your offspring," who is Christ.
17 This is what I mean: the covenant God made with us beforehand, the law, which came four hundred and thirty years later, does not annul so as to make void the promise.
18 For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by promise.
19 Why then the law? It was added for the sake of transgressions, to mark them, until the offspring to whom the promise had been made should come; and it was ordained by angels through a mediator.
20 Now a mediator implies more than one, but God is one.
21 Is the law then against the promises of God? Not at all! For if a law had been given that could give life, then righteousness would indeed be by the law.
22 But the Scripture has shut up everything under the power of sin, so that what was promised to those who believe might be given through faith in Jesus Christ.
23 Now before faith came, we were held under the law, shut up to the faith that was to be revealed.
24 So the law was our guardian until Christ came, that we might be justified by faith.
25 But now that faith has come, we are no longer under a guardian.
26 For you are all sons of God through faith in Christ Jesus.
27 For all you who were baptized into Christ have put on Christ.
28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus.
29 And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

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