

Jesus, God's Supreme Revelation

Hebrews 1:1–4 (NKJV)

1 God, who at various times and in various ways spoke in time past to the fathers by the prophets,

2 has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

3 who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

4 having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.

Genesis 3:14–15 (NKJV)

14 So the Lord God said to the serpent: “Because you have done this, You are cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life.

15 And I will put enmity Between you and the woman, And between your seed and **her Seed; He shall bruise your head**, And you shall **bruise His heel**.”

the eternal curse upon the serpent is also an eternal promise of hope to mankind--Christ, the Seed that will bruise the head of Satan, the angelic agent behind the serpent,

Revelation 20:10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

the temporary superficial bruise the serpent/Satan gives to the Seed/Christ is His crucifixion; superficial, only of Jesus Christ can this appropriately be said-- Psalm 16:9–10 (NKJV)

9 Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope.

10 For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption.

and of course, the chosen instrument for recording these words in Genesis is Moses, one of the many prophets of God who spoke to the fathers.

These curses upon Adam and Eve and the serpent are obscure, even if they are significant points woven through the remainder of God's Word

Genesis 6:3 (NKJV)

3 And the Lord said, “My Spirit shall not strive with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years.”

Genesis 6:5 Then the Lord saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart

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was only evil continually.

Genesis 6:8 But Noah found grace in the eyes of the Lord.

Genesis 6:13 And God said to Noah, "The end of all flesh has come before Me, for the earth is filled with violence through them; and behold, I will destroy them with the earth.

This theme of God punishing wickedness and preserving life in this account of Noah and the ark is a thread that can be followed to the ultimate judgment of God both of the wicked and the righteous, one that is alluded to in the record of the fall of man by the original sin and the curses that followed it.

But as one progresses through the Bible, with each historical and spiritual chapter, more light is given. The light that appears at each sequential era is what is needed for the time it is given. Also, as chapters, contributing to a clearer knowledge of God.

And as increasing effort is exerted to comprehend the relation of the parts forming the whole word, rewards abound.

Isaiah 50:5 (NKJV)

5 The Lord God has opened My ear; And I was not rebellious, Nor did I turn away.

Romans 10:17 (NKJV)

17 So then faith comes by hearing, and hearing by the word of God.

Genesis 17:5 (NKJV)

5 No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations.

Romans 4:1–3 (NKJV)

1 What then shall we say that Abraham our father has found according to the flesh?

2 For if Abraham was justified by works, he has something to boast about, but not before God.

3 For what does the Scripture say? **"Abraham believed God, and it was accounted to him for righteousness."**

Romans 4:4–8 (NKJV)

4 Now to him who works, **the wages are not counted as grace but as debt.**

5 But **to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness,**

6 **just as David also describes the blessedness of the man to whom God imputes righteousness apart from works:**

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7 “Blessed are those whose lawless deeds are forgiven, And whose sins are covered;

8 Blessed is the man to whom the LORD shall not impute sin.”

Psalm 32:1–2 (NKJV)

1 Blessed is he whose transgression is forgiven, Whose sin is covered.

2 Blessed is the man to whom the LORD does not impute iniquity, And in whose spirit there is no deceit.

Romans 4:9 (NKJV)

9 Does this blessedness then come upon the circumcised only, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

Genesis 15:6 (NKJV)

6 And he believed in the LORD, and He accounted it to him for righteousness.

Romans 4:13 (NKJV)

13 For the promise that he would be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith.

So Abraham was justified by faith or declared righteous by faith, **and his hope was established in faith, his inheritance.** Which is how we will come into our hope of eternity with God. Hebrews 3:14 (NKJV)

14 For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end,

Galatians 3:16–18 (NKJV)

16 **Now to Abraham and his Seed were the promises made.** He does not say, “And to seeds,” as of many, but as of one, **“And to your Seed,” who is Christ.**

17 And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

18 For if the inheritance is of the law, it is no longer of promise; **but God gave it to Abraham by promise.**

John 3:35 (NKJV)

35 The Father loves the Son, and has given all things into His hand.

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Hebrews 3:6 (NKJV)

6 but Christ as a Son over His own house, whose house we are, if we hold fast the confidence and the rejoicing of the hope firm to the end.

Romans 4:16 (NKJV)

16 Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

that is, the doctrine of justification by faith was established in Abraham, with whom God made His covenant (and verified in David) and through whom the Seed

Hebrews 1:2 (NKJV)

2 has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

Psalms 2:2–9 (NKJV)

2 The kings of the earth set themselves, And the rulers take counsel together, Against the Lord and against His Anointed, saying, 3 "Let us break Their bonds in pieces And cast away Their cords from us."

4 He who sits in the heavens shall laugh; The Lord shall hold them in derision. 5 Then He shall speak to them in His wrath, And distress them in His deep displeasure:

6 "Yet I have set My King On My holy hill of Zion."

7 "I will declare the decree: The Lord has said to Me, 'You are My Son, Today I have begotten You.

8 Ask of Me, and I will give You The nations for Your inheritance, And the ends of the earth for Your possession.

9 You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.' "

Deuteronomy 4:28–31 (NKJV)

28 And there you will serve gods, the work of men's hands, wood and stone, which neither see nor hear nor eat nor smell. 29 But from there you will seek the Lord your God, and you will find Him if you seek Him with all your heart and with all your soul.

30 When you are in distress, and all these things come upon you in the latter days, when you turn to the Lord your God and obey His voice

31 (for the Lord your God is a merciful God), He will not forsake you nor destroy you, nor forget the covenant of your fathers which He swore to them.

Hosea 3:4–5 (NKJV)

4 For the children of Israel shall abide many days without king or prince, without sacrifice or sacred pillar, without ephod or teraphim.

5 Afterward the children of Israel shall return and seek the Lord their God and David their king. They shall fear the Lord and His goodness in the latter days.

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Matthew 5:13–16 (NKJV)

13 "You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men.

14 "You are the light of the world. A city that is set on a hill cannot be hidden.

15 Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house.

16 Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

Matthew 21:4–9 (NKJV)

4 All this was done that it might be fulfilled which was spoken by the prophet, saying:

5 "Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.' "

6 So the disciples went and did as Jesus commanded them.

7 They brought the donkey and the colt, laid their clothes on them, and set Him on them.

8 And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road.

9 Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name of the Lord!' Hosanna in the highest!"

Matthew 23:37–24:2 (NKJV)

37 "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!

38 See! Your house is left to you desolate; 39 for I say to you, you shall see Me no more till you say, 'Blessed is He who comes in the name of the Lord!' "

24:1 Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple. 2 And Jesus said to them, "Do you not see all these things? Assuredly, I say to you, not one stone shall be left here upon another, that shall not be thrown down."