

We've been given the gift of eternal life, however, to experience the benefits of this gift in time,

we must walk by means of the same Spirit, by which we were brought to life through faith in Christ

11.9.25

How to maintain

Eternal
LIFE

The goal for every believer, that God is mandating us to achieve, is to **remain** in the realm of **LIFE**

Walking in the light is practicing truth

We spend our time studying God's scriptures to be transformation of our character

#1.

John 9 is about **SEE** and **JUDGMENT**

1. In this passage, John's intention (under inspiration of the Holy Spirit) is to impact us with what **SEE** does in **darkness**. We are **SEE** and whenever **SEE** his **darkness**, it's going to have a reaction:

Lightness 9:1-10 (page)
14 For you were once **darkness**, but now **you are** **SEE** in the Lord. **Walk** as **children of** **SEE**
15 For **the light of the Spirit** is in all goodness, righteousness, and **TRUTH**.
16 Looking out **what is acceptable to the Lord**
17 And have no fellowship with **unrighteousness** or **darkness**, but rather **expose** them.

The purpose of light is to expose what's hidden in the darkness
The **unrighteous** **only** can be **exposed** by the **SEE** in **TRUTH**

John 9:1-41 (page)
1 Here we learn personally, He was **born blind** 7:27 born blind
2 And His disciples asked Him, saying, "How can one who has never seen, but he was born **blind**?"
3 Jesus answered, "Neither this man nor his parents sinned, **but that the works of God should be revealed** in him."
4 I must **work** the **works** of Him who sent me for while it is **day**, the night is coming when no one can **work**.
5 As long as I am in the **world**, I am the **LIGHT** of the **world**.
6 When He had said these things, He spat on the ground and made clay with the saliva, and He anointed the **eyes** of the **blind** man with the clay.
7 And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent), for he went and washed, and came back **seeing**.
8 Therefore the neighbors and those who previously had **seen** that he was **blind** said, "Is not this the man we used to beg?"
9 Some said, "This is he." Others said, "He is like him." He said, "I am he."
10 Therefore they said to him, "How came your **eyes** opened?"
11 He answered and said, "A man called Jesus made clay and anointed my **eyes**, and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight."
12 They said to him, "Where is He?" He said, "I do not know."
13 **Then Jesus who also knows one blind man, the Pharisees**.
14 **Jesus says a Sabbath when Jesus made the clay and opened the eyes**
15 Then the **Pharisees** also asked him again how he had received his sight. He said to them, "He put clay on my **eyes**, and I washed, and I **see**."
16 Therefore some of the **Pharisees** said, "This man is not from God, because He does not keep the **Sabbath**." Others said, "How can a man who is a sinner do such signs?" And there was a division among them.
17 They said to the **blind** man again, "What do you say about Him because He opened your **eyes**?" He said, "He is a prophet."
18 But the Jews did not believe concerning him, that he had been **blind** and received his sight, until they called the parents of him who had received the **light**.
19 And they asked them, saying, "Is this your son, who you say was born **blind**? How then does he now **see**?"
20 His parents answered them and said, "We know that this is our son, and that he was born **blind**.
21 But by what means he now **sees**, we do not know, or who opened his **eyes**, we do not know. He is of age, ask him. He will speak for himself."
22 His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue.
23 Therefore the parents said, "He is of age, ask him."
24 So they again called the man who was **blind**, and said to him, "Give God the glory! We know that this man is a sinner."
25 He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was **blind**, now I **see**."
26 Then they said to him again, "What did He do to you? How did He open your **eyes**?"
27 He answered them, "I told you already, and you did not believe. Why do you want to hear it again? Do you also want to become His disciples?"
28 **Then they said to him and said, "You are His disciple, but we are Moses' disciples, for we know that God speaks to Moses, as He has said to him, and we do not know where He is now."**
29 The man answered and said to them, **John the Baptist came here, and he testified that this man was the Son of God**.
30 **we know that God does not hear sinners**
31 but if anyone is a worshiper of God and does His will, He hears him.

This statement, comes from a commonly understood teaching among the Jewish people that those who practice evil sin interfere against God. God will not hear their prayers

Proverbs 15:26-28 (page)
26 The fear of the righteous studies how to answer, but the mouth of the wicked pours forth evil.
27 **The Lord is far from the wicked**, but He hears the prayer of the righteous.

Proverbs 28:9 (page)
9 One who turns away his ear from hearing the law, **there his prayer is an abomination**.

Isaiah 1:15-16 (page)
15 **When you spread out your hands, I will hide my eyes from you; for they are full of blood, you make many prayers, I will not hear; your hands are full of blood.**
16 "Wash yourselves, make yourselves clean; Put away the evil of your doings from before My eyes. Cease to do evil,

Jeremiah 18:11 (page)
11 Therefore thus says the Lord: "Behold, I will surely bring calamity on them who do not listen to My voice, and **though they cry out to Me, I will not listen to them**."

22 Since the **world** began it has been without of that anyone opened the eyes of one who was born **blind**.
23 **It is who was born from God, He could do nothing**.
24 They answered and said to him, "You were completely born in sin, and are you teaching us?" And they said to him, "See."
25 Jesus heard that they had said to him, and when He had heard him, He said to him, "Do you **believe** in the Son of God?"
26 He answered and said, "Who is He, Lord, that I may **believe** in Him?"
27 And Jesus said to him, "You have both **seen** Him and it is He who is talking with you."
28 Then he said, "Lord, I **believe**." And he worshiped Him.
29 And Jesus said, "The **JUDGMENT** I have come into the **world**, that those who do not **see** may **see**, and that those who **see** may be made **blind**.
30 Then some of the **Pharisees** who were with Him heard these words, and said to Him, "You are **blind** also?"
31 Jesus said to them, "If you were **blind**, you would have no sin; but now you say, 'We **see**,' therefore your sin remains."

If you had no knowledge of God's word, you would not be guilty of violating it
they were religious Pharisees,

John 9:24-35 (page)
27 But God did not send His Son into the world to **condemn** the world, but that the world through Him might be saved.
28 The who **believes** in Him is not **condemned** (but he who does not **believe** is **condemned** already).
29 **condemned** already
30 **condemned** already
31 **condemned** already
32 **condemned** already
33 **condemned** already
34 **condemned** already
35 **condemned** already
36 **condemned** already
37 **condemned** already
38 **condemned** already
39 **condemned** already
40 **condemned** already
41 **condemned** already
42 **condemned** already
43 **condemned** already
44 **condemned** already
45 **condemned** already
46 **condemned** already
47 **condemned** already
48 **condemned** already
49 **condemned** already
50 **condemned** already
51 **condemned** already
52 **condemned** already
53 **condemned** already
54 **condemned** already
55 **condemned** already
56 **condemned** already
57 **condemned** already
58 **condemned** already
59 **condemned** already
60 **condemned** already
61 **condemned** already
62 **condemned** already
63 **condemned** already
64 **condemned** already
65 **condemned** already
66 **condemned** already
67 **condemned** already
68 **condemned** already
69 **condemned** already
70 **condemned** already
71 **condemned** already
72 **condemned** already
73 **condemned** already
74 **condemned** already
75 **condemned** already
76 **condemned** already
77 **condemned** already
78 **condemned** already
79 **condemned** already
80 **condemned** already
81 **condemned** already
82 **condemned** already
83 **condemned** already
84 **condemned** already
85 **condemned** already
86 **condemned** already
87 **condemned** already
88 **condemned** already
89 **condemned** already
90 **condemned** already
91 **condemned** already
92 **condemned** already
93 **condemned** already
94 **condemned** already
95 **condemned** already
96 **condemned** already
97 **condemned** already
98 **condemned** already
99 **condemned** already
100 **condemned** already

Antagonism exists between darkness and **SEE**
Darkness is antithetical to light. Unbelievers are antithetical to Jesus Christ and to believers, they are hostile to God and cannot tolerate the presence of **SEE** in their vicinity, so they do everything they can to exclude everything that is contrary to **SEE**.
This is what John is illustrating for us in chapter 9: Jesus is the **light** and we are the Pharisees who have the **darkness** contrasting their beliefs to Jesus' condemnations from the penetration of the **light**.

#2.

SEE penetrates the darkness of sin and judgment from Genesis 1:3 until Revelation 22:1

1. Recreation, Genesis 1:2 and the creation of **SEE**:

Genesis 1:1-5 (page)
1 In the beginning God **created** the heavens and the earth.
2 The **earth** was **void**, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.
3 And God said, "Let there be **light**," and there was **light**.
4 And God saw the **light**, that it was good, and God divided the **light** from the **darkness**.
5 God called the **light** Day, and the **darkness** He called Night. So the evening and the morning came the first day.
6 And God said, "Let there be **lights** in the **firmament**, to separate the **water** from the **water**."
7 And God made the **firmament**, and divided the **water** which was under the **firmament** from the **water** which was above the **firmament**. And God called the **firmament** Heaven.
8 And God said, "Let the **waters** under the **firmament** bring forth **living creatures**."
9 And God created the **great whales** and every living creature that creeps on the **earth**.
10 And God said, "Let the **earth** bring forth **living creatures**."
11 And God created the **beasts of the earth** and every creeping creature that has life.
12 And God said, "Let us make **man** in our image, after our likeness."
13 So God created **man** in His own image, in the image of God He created him, male and female He created them.
14 And God blessed them, saying, "Be fruitful and multiply, and fill the **earth**, and subdue it."
15 And God said to them, "Behold, I have given you every herb that bears seed, for you may eat them."
16 And to the **beasts of the earth** and to every creeping creature that has life, I have given every green herb for food.
17 But for the **man**, I have given every herb that bears seed for food.
18 And God said to them, "Be fruitful and multiply, and fill the **earth**, and subdue it."
19 And God said to them, "Behold, I have given you every herb that bears seed for food."
20 And to the **beasts of the earth** and to every creeping creature that has life, I have given every green herb for food.
21 And God said to them, "Be fruitful and multiply, and fill the **earth**, and subdue it."
22 And God said to them, "Behold, I have given you every herb that bears seed for food."
23 And to the **beasts of the earth** and to every creeping creature that has life, I have given every green herb for food.
24 And God said to them, "Be fruitful and multiply, and fill the **earth**, and subdue it."
25 And God said to them, "Behold, I have given you every herb that bears seed for food."
26 And to the **beasts of the earth** and to every creeping creature that has life, I have given every green herb for food.
27 And God said to them, "Be fruitful and multiply, and fill the **earth**, and subdue it."
28 And God said to them, "Behold, I have given you every herb that bears seed for food."
29 And to the **beasts of the earth** and to every creeping creature that has life, I have given every green herb for food.
30 And God said to them, "Be fruitful and multiply, and fill the **earth**, and subdue it."
31 And God said to them, "Behold, I have given you every herb that bears seed for food."
32 And to the **beasts of the earth** and to every creeping creature that has life, I have given every green herb for food.

Should be understood as a hard sleep with **SEE**, the beginning of another subject

SEE has a specific Hebrew syntax or grammar that indicates a change; it indicates a break, it's called a **disjunctive way**.
- **disjunctive way** - and connects what is the preceding action
A standard Hebrew sentence structure is: **verb**, **subject**, and then **object**.
BUT here it is structured: **subject**, **verb**, and then **object**.

2 The **night** **was** **darkness** **and** **void** **and** **darkness** **was** **over** **the** **face** **of** **the** **deep**.
3 **And** **God** **said**, "Let there be **light**," and there was **light**.
4 **And** **God** **saw** **the** **light**, that it was good, and God divided the **light** from the **darkness**.
5 **God** **called** **the** **light** **Day**, and the **darkness** **He** **called** **Night**. So the evening and the morning came the first day.

Remember that any time there is that concept of **action** in a sentence, it indicates completed action in the past.
This holds true for the **action** of **light** and it is mandated that way in a couple of different passages.

disjunctive | disjunctive | disjunctive
- lacking something or having disjunctive parts

without form, and void, and **darkness** was on the face of the deep. And the Spirit of God was hovering over the face of the waters.

3 And God said, "Let there be **light**," and there was **light**.

4 And God saw the **light**, that it was good, and God divided the **light** from the **darkness**.

5 God called the **light** Day, and the **darkness** He called Night. So the evening and the morning came the first day.

In the original creation, Lucifer and all angels beings inhabited planet earth.

Earth is the theological center of the universe where God will reveal that **righteousness** and **justice** are the foundation of His throne. **Truth** and **peace** go before His face.

And finally God is going to make planet earth the location of His throne.

Revelation 22:1-2 (page)
1 And the church was a great river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.
2 In the middle of its street, and on either side of the river, were the tree of life, which bear twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.
3 And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him.
4 They shall see His face, and His name shall be on their foreheads.

5 There shall be no night there: They need no lamp nor **light** of the sun, for the Lord God gives them **light**. And they shall reign forever and ever.

The ultimate glory of God will illuminate the entire universe. In all darkness and sin are dispelled.

Believers have 2 events to:

1. Of darkness and **light** entering with the recreation of the Lamb in Genesis 1:3
2. Of darkness completely dispelled, and the glory of God illuminating the universe in Revelation 22:1

Believers have two events Human history means and mankind is being invited to relationship in their volition, whether they are positive or negative.

They are tested in 4 areas:

1. **are they create or create submitted** are they God's creation. It comes prior to life as because God's creation, means of the entrance of God in at least that there is something greater than us.

Revelation 1:1-2 (page)
14 For as soon as they may be known of God's creation in them, for God has shown it to them.
15 For since the creation of the world His invisible attributes, which are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse.

2. Will they submit to the authority of God or not?
3. Capital orientation: Will they accept Jesus Christ as savior that **Redemption** or **salvation** is by His blood?
4. For those who do receive Christ will they **TRUTH** and maintain a correct spiritual position that their character is transformed to the image of Christ.

On being forgiven (justified), will they become religious and choose the world's system of thought (nationalism, capitalism, or materialism)

1.

4.

5.