

in the New Testament, the phrase **first fruits** is used twice, generally referring to the offering up of money, in this case including the first fruits of tribulation prior to the millennial reign of Christ.

12.7.25

The Church of Philadelphia

An evaluation lens for eternal inheritance

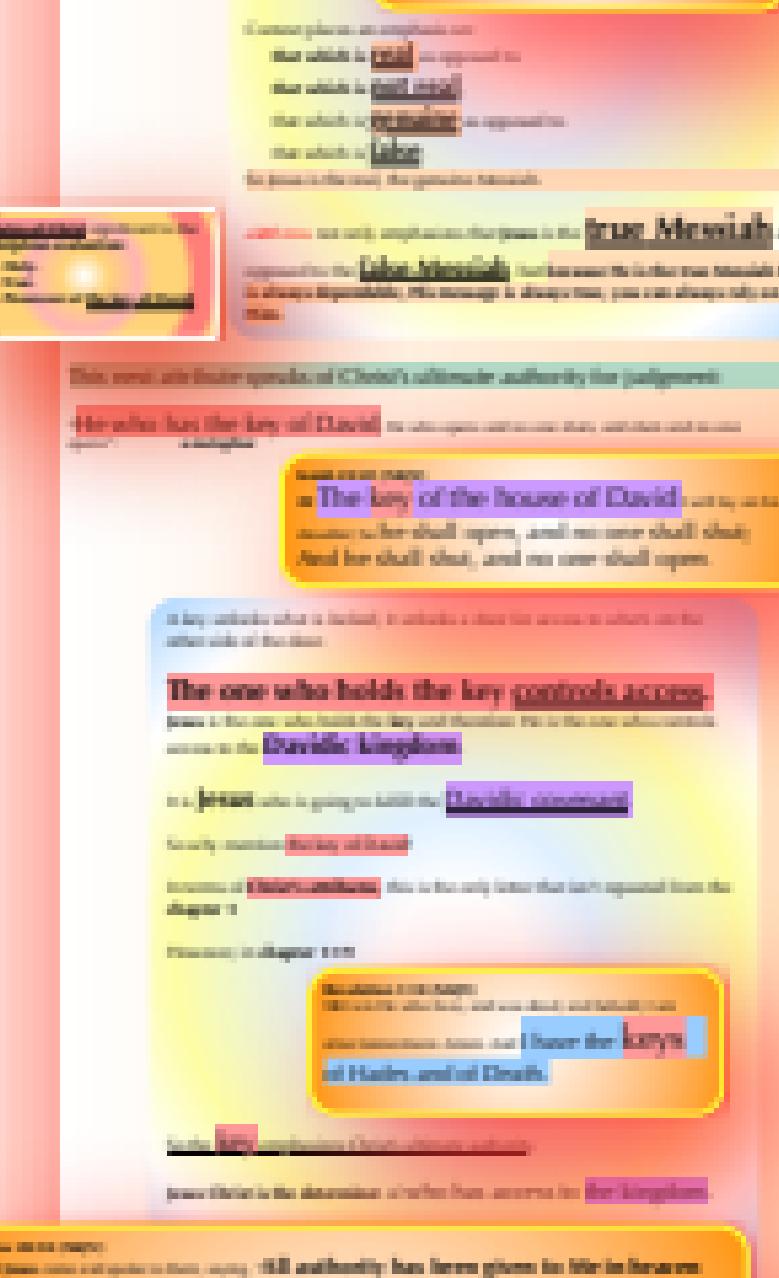
Revelation 3:1-13

Remember never depart from the fruit of the Spirit; for you know long suffering.

The fruit of the Spirit, which is the production of life, cannot be attained through **selfish and choice, to submit to the divine formula**

1. to **left** the word of Christ dwell in you richly; and
2. to **Walk** by means of the Holy Spirit.

¶ 1. In Revelation 3:8-9, why does the Lord Jesus Christ single out the **seven churches** that He does?



Revelation 3:1-13
These seven churches is when they are according to their location and where they are living
and we are to evaluate ourselves, either church though the lens, the one Christ provided for the all important purpose **Eternal Inheritance**

1. from Christ provides an evaluation from the the **otherworld**, so that you and I should also identify specific sin issues from, and also be evaluated in an even more purified sin, because of the provision of **Eternal Inheritance** that Christ has provided for the Christians

Revelation 3:1-13

¶ 1. John saw seven golden lampstands in the church, and in the midst of the lampstands he saw the Son of Man, and he was clothed with a robe reaching down to his feet, and the robe was white, and his name is called **Alpha and Omega**.

¶ 2. And in his right hand he held a golden scroll, and in his left hand he held seven seals.

¶ 3. And I saw in his right hand seven golden lampstands, and in his left hand seven stars.

¶ 4. And out of his mouth went a sharp two-edged sword, and his countenance was as the sun rising in a clear day.

¶ 5. And at his feet were the twelve tribes of Israel, four thousand five hundred, and he had a golden bowl full of incense given him by the angel who had the key of the bottomless pit.

¶ 6. And I saw a bright cloud, and on the cloud one like unto the Son of Man, having a golden crown upon his head, and a sharp two-edged sword in his hand, and his name is called **Alpha and Omega**, the first and the last.

¶ 7. And when I saw him, I fell at his feet as a dead man. And he laid his right hand upon me, saying unto me, **Do not fear, I am the first and the last,**

and the living one. I was dead, and behold I am alive for evermore, and have power over the nations of the earth.

¶ 8. And he said unto me, **Write, what thou sawest, into a book, and send it unto the seven churches which are in Asia;** to Ephesus, to Smyrna, to Pergamum, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.

¶ 9. And I fell at his feet to worship him. And he said unto me, **See that thou do it not.**

¶ 10. And I fell at his feet again, and said unto him, **My Lord, my God, give me to drink of the water of life freely.**

¶ 11. And he said unto me, **Wish thou that thou didst drink of the water of life?** And I said unto him, **Yes, Lord.**

¶ 12. And he said unto me, **Come hither, I will give thee a white stone, and in the stone a new name, written which no man knoweth, neither doth any man know it.**

¶ 13. And he said unto me, **Write, **Behold, I make thee a pillar in the temple of my God, and thou standest in the midst of the earth, and I will give thee the keys of the kingdom of heaven, and thou shalt open, and no man shall close; and thou shalt close, and no man shall open.****

¶ 14. And when he had said these things unto me, he said unto me, **Behold, I give unto thee a great reward.**

¶ 15. And **He said unto me, I am Alpha and Omega, the first and the last, and the living one.**

¶ 16. And when I saw him, I fell at his feet as a dead man. And he laid his right hand upon me, saying unto me, **Do not fear, I am the first and the last,**

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