

Revelation is a **REVELATION**
It's saying "I will be with you and the church, day after day" and
"What you see, write in a **book**, and send it to the
seven churches which are in Asia: to Ephesus, to Smyrna, to
Perge, to **Thyatira**, to **Sardis**, to **Philadelphia** and to
Ladyone."

14:26

Revelation 2-3

The Church of Ephesus .

Our evaluation lens for eternal inheritance

Revelation to the church, for the church

A brief look at **CROWNS**

Crowns fundamentally represent authority and power throughout Scripture, with God alone establishing all earthly kingdoms

1. **A crown's crown** signified representative rule under God's ultimate sovereignty

2. Before crucifixion, Jesus received a mock **CROWN** of thorns, which was a brutal immersion of Jesus into humiliation

Yet Jesus was ultimately **CROWNED with glory and honor** through His suffering and death

Revelation 19:16
"I will soon be coming, who was slain, so that through His suffering and death He might be crowned with glory and honor, that He, by the grace of our Lord, might rule over all things."

And the book of **Revelation** Jesus appears wearing many **crowns**, symbolizing **His sovereign authority**

Revelation 19:16
"I will soon be coming, who was slain, so that His crown over many **CROWNS** He has made visible, that He will rule over all things."

For the Lord Jesus Christ throughout His kingdom until the end of the tribulation period, He is now depicted as having many crowns, this is the sovereignty rule

To the church of **Ephesus**

Revelation 2:1-10 (NIV)
"To the **Revelation of Jesus Christ** which each gave message to the **seven churches** which are in Asia, which are: **Ephesus**, **Smyrna**, **Perge**, **Thyatira**, **Sardis**, **Philadelphia** and **Ladyone**."

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