When Jesus returns for us, He's returning in the air, to snatch the church from off the Earth.

Jesus Christ's **second return** is to the Earth, to stay and rule over for 1000 years

The circumstances that foretelled the kingdom of God

1.1.26

Clearing up the Kingdom Parables for proper use

Matthew's gospel is related to the **Kingdom**, and the presentation of the **King**

The chapters in this study are and divided in the church.

The teaching **Dispensations** and teaching from John prepared for **the Jesuits** of the **church**

once again the word Jesus used to the **Church Fathers** or **Jesus Jehovah prepared** for **the Revised Catholic Church**

- The circumstances that foretelled **the kingdom of God**

The Apostles **authorized and required**

Matthew 10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans shall ye not enter:
6 But go rather to the lost sheep of the house of Israel.
7 And as ye go, preach, saying, The kingdom of heaven is at hand.
8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
9 Provide neither gold, nor silver, nor brass in your purses,
10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for a workman is worthy of his meat.
11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.
12 And when ye come into an house, salute it.
13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.

Mandatory **against the Spirit will not be forgiven** **men**

Matthew 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.
32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

- See and the solution for each age

Luke 8:1 And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,
2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.
4 And when much people were gathered together, and were come to him out of every city, he spake by a parable:
5 A sower went forth to sow his seed: and as he sowed, some fell by the wayside; and it was trodden down, and the fowls of the air devoured it.
6 And some fell upon a rock; and as soon as it sprang up, it withered away, because it lacked moisture.
7 And some fell among thorns; and the thorns sprung up with it, and choked it.
8 And other fell on good ground, and sprung up, and bare fruit an hundred fold. When he said these things, he cried, He that hath ears to hear, let him hear.
9 And his disciples asked him, saying, What might this parable be?
10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
11 Now the parable is this: The seed is the word of God.
12 Those by the wayside are they that hear; then comes the devil, and takes away the word out of their hearts, lest they should believe and be saved.
13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a time believe, and in time of temptation fall away.
14 And that which fell among thorns are they, which when they have heard, go forth, and are choked with care and riches and pleasures of this life, and bring no fruit to perfection.
15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

What gospel was Jesus preaching?

Mark 1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,
15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Matthew 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew 10:7 And as you go, preach saying, The kingdom of heaven is at hand.

Matthew 13:19 When any one hears the word of the kingdom, and understands it not, then comes the evil one, and snatches away that which was sown in his heart. This is he who received the seed by the way side.
20 And he who received the seed upon the stony places, this is he who hears the word, and immediately receives it with joy;
21 Yet he has no root in himself, but is temporary; and when affliction and persecution arise on account of the word, immediately he is offended.
22 And he who received the seed among the thorns, this is he who hears the word, but the care of this world, and the deceitfulness of riches, choke the word, and it becomes unfruitful.
23 But he who received the seed upon the good ground, this is he who hears the word, and understands it; who also bears fruit, and produces, some an hundred, some sixty, some thirty.

Luke 17:20 And being asked by the Pharisees when the kingdom of God should come, he answered them, saying, The kingdom of God does not come with observation:
21 Neither shall they say, Behold here! or, behold there! for behold, the kingdom of God is within you.

Luke 21:31 So you, when you see these things, know that it is near, even at the door.
32 Verily I say unto you, This generation shall not pass away, until all be fulfilled.
33 Heaven and earth will pass away, but my words will by no means pass away.

Matthew 24:32 Now learn a parable of the fig tree; when its branch is now tender, and puts forth its leaves, you know that summer is near:
33 So also you, when you shall see these things, know that it is near, even at the door.
34 Verily I say unto you, This generation will not pass away, until all these things be fulfilled.
35 Heaven and earth will pass away, but my words will by no means pass away.

Matthew 24:36 But of that day and hour no one knows, not even the angels of heaven, but my Father only.
37 But as the days of Noah were, so will be the coming of the Son of man.
38 For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah went into the ark,
39 And knew not until the flood came, and took them all away; so will be the coming of the Son of man.
40 Then shall two be in the field; one is taken, and one is left.
41 Two women shall be grinding at the mill; one is taken, and one is left.
42 Watch ye therefore, for you know not what hour your Lord comes.
43 But know this, that if the master of the house had known what hour the thief would come, he would have watched, and would not have suffered his house to be broken through.
44 Therefore be you also ready, for in such an hour as you think not, the Son of man comes.

Matthew 25:1 Then shall the kingdom of heaven be like unto ten virgins, who took their lamps, and went out to meet the bridegroom.
2 And five of them were wise, and five were foolish.
3 They that were foolish took their lamps, and took no oil with them:
4 But the wise took oil in their vessels with their lamps.
5 While the bridegroom was delayed, they all slumbered and slept.
6 And at midnight there was a cry made, Behold, the bridegroom comes; go you out to meet him.
7 Then all those virgins arose, and trimmed their lamps.
8 And the foolish said to the wise, Give us of your oil; for our lamps are gone out.
9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go you rather to those that sell, and buy for yourselves.
10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
11 Afterward came also the other virgins, saying, Lord, Lord, open to us.
12 But he answered, saying, Verily I say unto you, I know you not.
13 Watch ye therefore, for you know neither the day nor the hour wherein the Son of man comes.

Matthew 25:14 For the kingdom of heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods.
15 And unto one he gave five talents, to another two, and to another one; to every man according to his ability; and immediately he took his journey.
16 Then he that received the five talents went and traded with the same, and made them other five talents.
17 And likewise he that received two, he also gained other two.
18 But he that received one went and digged in the earth, and hid his master's money.
19 After a long time the master of those servants came, and reckoned with them.
20 And so he that received five talents came and brought other five talents, saying, Master, you delivered unto me five talents: behold, I have gained other five talents upon them.
21 His master said unto him, Well done, good and faithful servant: you have been faithful over a few things, I will make you ruler over many things: enter you into the joy of your master.
22 He also that received two talents came and said, Master, you delivered unto me two talents: behold, I have gained other two talents besides them.
23 His master said unto him, Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things: enter you into the joy of your master.
24 Then he which had received the one talent came and said, Master, I knew you that you are a hard man, reaping where you have not sown, and gathering where you have not scattered:
25 And I was afraid, and went and hid your talent in the earth: behold, there you have that which is your.
26 His master answered and said unto him, You wicked and slothful servant, you knew that I reap where I have not sown, and gather where I have not scattered:
27 You ought therefore to have put my money to the exchangers, and then at my coming I should have received my own with usury.
28 Take from him the talent, and give it to him which has ten talents.
29 For unto every one that has shall be given, and he shall have abundance: but from him that has not shall be taken even that which he has.
30 And cast the unprofitable servant into the outer darkness: there shall be weeping and gnashing of teeth.

Luke 19:11 And as they heard these things, he added and spoke a parable, because he was near Jerusalem, and because they thought that the kingdom of God should immediately appear.
12 He said therefore, A noble man went into a far country to receive for himself a kingdom, and to return.
13 And he called his ten servants, and delivered to them ten pounds, and said unto them, Occupy till I come.
14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.
15 And it came to pass, when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know what every man had gained by trading.
16 Then came the first, saying, Master, your pound has gained ten pounds.
17 And he said unto him, Well done, you good servant: because you have been faithful in a very little, have you authority over ten cities.
18 And the second came, saying, Master, your pound has made five pounds.
19 And he said also unto him, Be you also over five cities.
20 Then came another, saying, Master, behold, here is your pound, which I have kept laid up in a napkin:
21 For I feared you, because you are a hard man: you take up what you laid not down, and reap what you did not sow.
22 And he said unto him, Out of your own mouth will I judge you, you wicked servant. You knew that I was a hard man, taking up what I laid not down, and reaping what I did not sow:
23 Why then gave not you my money into the bank, that at my coming I might have exacted my own with usury?
24 And he said unto those that were standing by, Take from him the pound, and give it to him that has ten pounds.
25 (And they said unto him, Master, he has ten pounds already.)
26 For I say unto you, That unto every one that has shall be given; and from him that has not, even that he has shall be taken from him.
27 But those my enemies, which would not that I should reign over them, bring them here, and slay them before me.

Luke 12:35 Let your loins be girded about, and your lights burning;
36 And you yourselves like unto men that wait for their master, when he will return from the wedding; that when he comes and knocks, they may open unto him immediately.
37 Blessed are those servants, whom the master when he comes shall find watching: verily I say unto you, that he shall gather himself to serve them, and make them to sit down to meat, and will come forth and serve them.
38 And if he shall come in the second watch, or even in the third watch, and find them so, blessed are those servants.
39 But know this, that if the master of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.
40 Be you also ready: for the Son of man comes at an hour you think not.

Luke 13:18 Then said he, What is the kingdom of God? and what shall I compare it unto?
19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and became a great tree; and the birds of the air made nest in its branches.
20 And again he said, Whereunto shall I liken the kingdom of God?
21 It is like leaven, which a woman took, and hid in three measures of meal, until the whole was leavened.

Luke 14:15 And when one of those who sat at meat with him heard these things, he said unto him, Blessed is he who shall eat bread in the kingdom of God.
16 Then said he unto him, A certain man made a great supper, and bidden many:
17 And sent his servant at supper time to say to those bidden, Come, for all things are now ready.
18 And they all with one consent began to make excuse. The first said unto him, I have purchased a farm, and I must go and see it: I pray you have me excused.
19 And another said, I have purchased five yoke of oxen, and I go to prove them: I pray you have me excused.
20 And another said, I have married a wife, and therefore I cannot come.
21 So that servant came, and showed his master these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in here the poor, and the maimed, and the halt, and the blind.
22 And the servant said, Master, it is done as you have commanded, and there is still room.
23 And the master said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.
24 For I say unto you, That none of those men which were bidden shall taste of my supper.

Luke 15:1 Then all the publicans and sinners were drawing near to him to hear him.
2 And the Pharisees and the scribes murmured, saying, This man receives sinners, and eats with them.
3 And he spoke this parable unto them, saying,
4 What man of you, having an hundred sheep, if he loses one of them, does not leave the ninety and nine in the desert, and go after that which is lost, until he find it?
5 And when he has found it, he lays it on his shoulders, rejoicing.
6 And when he comes home, he calls together his friends and his neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost.
7 I say unto you, that likewise joy shall be in heaven over one sinner that repents, more than over ninety and nine just persons, which need no repentance.
8 Or what woman having ten pieces of silver, if she loses one piece, does not light a candle, and sweep the house, and search diligently until she find it?
9 And when she has found it, she calls her friends and her neighbors together, saying, Rejoice with me; for I have found the piece which I had lost.
10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repents.

Luke 16:1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.
2 And he called him, and said unto him, How is it that I hear this of you? give an account of your stewardship; for you may be no longer steward.
3 Then the steward said within himself, What shall I do? for my master takes away from me the stewardship: I cannot dig; I am ashamed to beg.
4 I know what I will do, that when I am put out of the stewardship, they may receive me into their houses.
5 So he called every one of his master's debtors unto him, and said unto the first, How much owes you unto my master?
6 And he said, An hundred measures of oil. And he said unto him, Take your bill, and sit down quickly, and write fifty.
7 Then said he to another, And how much owes you? And he said, An hundred measures of wheat. And he said unto him, Take your bill, and write fourscore.
8 And the master commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
9 And I say unto you, Make friends of the mammon of unrighteousness; that when you fail, they may receive you into everlasting habitations.
10 He that is faithful in the least is faithful also in much: and he that is unjust in the least is unjust also in much.
11 If therefore you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?
12 And if you have not been faithful in another man's property, who will give you your own property?
13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. You cannot serve God and mammon.

Luke 18:1 And he spoke a parable to them that men should always pray, and not faint;
2 Saying, There was in a city a judge, which neither feared God, nor regarded man:
3 And there was a widow in that city; and she came unto him, saying, Avenge me of my adversary.
4 And he would not for a time: but afterward he said within himself, Though I fear not God, nor regard man;
5 Yet because this widow troubles me, I will avenge her, lest by her continual coming she weary me.
6 And the Lord said, Hear what the unjust judge says.
7 And shall God not avenge his own elect, which cry day and night unto him, though he bear long with them?
8 I say unto you that he will avenge them speedily. Nevertheless when the Son of man comes, shall he find faith on the earth?

Luke 19:11 And as they heard these things, he added and spoke a parable, because he was near Jerusalem, and because they thought that the kingdom of God should immediately appear.
12 He said therefore, A noble man went into a far country to receive for himself a kingdom, and to return.
13 And he called his ten servants, and delivered to them ten pounds, and said unto them, Occupy till I come.
14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.
15 And it came to pass, when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know what every man had gained by trading.
16 Then came the first, saying, Master, your pound has gained ten pounds.
17 And he said unto him, Well done, good and faithful servant: because you have been faithful in a very little, have you authority over ten cities.
18 And the second came, saying, Master, your pound has made five pounds.
19 And he said also unto him, Be you also over five cities.
20 Then came another, saying, Master, behold, here is your pound, which I have kept laid up in a napkin:
21 For I feared you, because you are a hard man: you take up what you laid not down, and reap what you did not sow.
22 And he said unto him, Out of your own mouth will I judge you, you wicked servant. You knew that I was a hard man, taking up what I laid not down, and reaping what I did not sow:
23 Why then gave not you my money into the bank, that at my coming I might have exacted my own with usury?
24 And he said unto those that were standing by, Take from him the pound, and give it to him that has ten pounds.
25 (And they said unto him, Master, he has ten pounds already.)
26 For I say unto you, That unto every one that has shall be given; and from him that has not, even that he has shall be taken from him.
27 But those my enemies, which would not that I should reign over them, bring them here, and slay them before me.

Luke 20:9 Then he began to speak to the people this parable; A man planted a vineyard, and leased it out to husbandmen, and went into a far country for a long time.
10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.
11 And again he sent another servant: and they beat him also, and treated him shamefully, and sent him away empty.
12 And again he sent a third: and they wounded him also, and cast him out.
13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.
14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: let us kill him, that the inheritance may be our.
15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?
16 He shall come and destroy these husbandmen, and give the vineyard unto others. And when they heard it, they said, God forbid.
17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?
18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
19 And the chief priests and the scribes the same hour sought to lay hands on him, but they feared the people: for they knew that he had spoken this parable against them.

Luke 21:29 And he spoke to them a parable; Behold the fig tree, and all the trees;
30 When they now shoot forth, you see and know of your own that summer is now near.
31 So you, when you see these things come to pass, know that the kingdom of God is near.
32 Verily I say unto you, This generation will not pass away, until all be fulfilled.
33 Heaven and earth will pass away, but my words will by no means pass away.

Luke 22:16 For I say unto you, I will not eat of it, until it be fulfilled in the kingdom of God.
17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:
18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
19 And he took bread, and gave thanks, and broke it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

Luke 23:51 (The same had not consented to the counsel and deed of them;) he was a man of Arimathea, a city of the Jews: who also himself waited for the kingdom of God.

Luke 24:44 And he said unto them, These are the words which I spoke unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.
45 Then opened he their understanding, that they might understand the scriptures.
46 And said unto them, Thus it is written, and thus it behoved the Christ to suffer, and to rise from the dead the third day:
47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Acts 1:3 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Acts 8:12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Acts 14:22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Acts 19:8 And he went into the synagogue, and spoke boldly for the space of three months, disputing and persuading concerning the things of the kingdom of God.

Acts 20:25 And now, behold, I know that you all, among whom I have gone preaching the kingdom, shall see my face no more.

Acts 28:23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning until evening.

Romans 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

1 Corinthians 4:20 For the kingdom of God is not in words, but in power.

1 Corinthians 6:9 Know you not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with men,
10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1 Corinthians 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither does corruption inherit incorruption.

Ephesians 5:5 For this you know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and of God.

2 Thessalonians 1:5 Which is a manifest token of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer:

2 Timothy 4:1 I charge therefore before God, and the Lord Jesus Christ, who shall judge the living and the dead at his appearing and his kingdom;

Hebrews 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

James 2:5 Hearken, my beloved brethren, Has not God chosen the poor of this world, rich in faith, and heirs of the kingdom which he promised to those who love him?

2 Peter 1:11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Revelation 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the island that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign forever and ever.

Revelation 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Revelation 17:12 And the ten horns which you saw are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Revelation 19:20 Then the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived those who received the mark of the beast, and those who worship his image. These both were cast alive into a lake of fire burning with brimstone.

Revelation 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of those who were beheaded for the witness of Jesus, and for the word of God, and those who had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or upon their hands; and they lived and reigned with Christ a thousand years.

Revelation 22:5 And there shall be night no more; and they need no candle, neither light of the sun; for the Lord God shall give them light: and they shall reign forever and ever.

Matthew 13:11 (NKJV) Because it is given to you to know the mysteries of the kingdom of heaven, but it is not given to them.
12 For whoever has, to him will be given, and he will have abundance; but whoever does not have, even what he has will be taken from him.
13 Therefore I speak to them in parables: because they seeing do not see, and hearing they do not hear, nor do they understand.
14 And in them the prophecy of Isaiah is fulfilled, which says: Hearing you will hear, and will not understand; and seeing you will see, and not perceive.
15 For the heart of this people has become callous, and their ears are dull of hearing, and their eyes they have closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them.
16 But blessed are your eyes, for they see; and your ears, for they hear.
17 For truly I say to you, that many prophets and righteous men desired to see what you see, and did not see it; and to hear what you hear, and did not hear it.

Matthew 13:18 (NKJV) Therefore hear the parable of the sower.
19 When any one hears the word of the kingdom, and understands it not, then comes the evil one, and snatches away that which was sown in his heart. This is he who received the seed by the way side.
20 And he who received the seed upon the stony places, this is he who hears the word, and immediately receives it with joy;
21 Yet he has no root in himself, but is temporary; and when affliction and persecution arise on account of the word, immediately he is offended.
22 And he who received the seed among the thorns, this is he who hears the word, but the care of this world, and the deceitfulness of riches, choke the word, and it becomes unfruitful.
23 But he who received the seed upon the good ground, this is he who hears the word, and understands it; who also bears fruit, and produces, some an hundred, some sixty, some thirty.

Matthew 13:24 (NKJV) Another parable he put forth unto them, saying, The kingdom of heaven is like unto a man who sowed good seed in his field:
25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.
26 But when the blade sprung up, and brought forth fruit, then appeared the tares also.
27 So the servants of the master of the house came and said unto him, Master, did not you sow good seed in your field? from whence then has it tares?
28 He said unto them, An enemy has done this. The servants said unto him, Will you then that we go and gather them up?
29 But he said, Nay, lest while you gather the tares, you root up the wheat with them.
30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Matthew 13:31 (NKJV) Another parable he put forth unto them, saying, The kingdom of heaven is like unto a grain of mustard seed, which a man took, and cast into his garden; and it grew, and became a great tree; and the birds of the air made nest in its branches.
32 And again he said, Whereunto shall I liken the kingdom of God?
33 It is like leaven, which a woman took, and hid in three measures of meal, until the whole was leavened.

Matthew 13:44 (NKJV) Again the kingdom of heaven is like unto treasure hidden in a field; the man who found it hid, and for joy of it goes and sells all that he has, and buys that field.
45 Again the kingdom of heaven is like unto a merchant seeking goodly pearls:
46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Matthew 13:47 (NKJV) Again the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:
48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast away the bad.
49 So shall it be at the end of the age: the angels shall come forth, and separate the wicked from among the just,
50 And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth.

Matthew 13:51 (NKJV) Have you understood all these things? Yes, Lord.
52 Then said he unto them, Therefore every scribe who is instructed in the kingdom of heaven is like unto a man who is a householder, who brings forth out of his treasure things new and old.

Matthew 13:53 (NKJV) And it came to pass, when Jesus had finished these parables, he departed from there.

Matthew 13:54 (NKJV) And when he came into his own country, he taught them in their synagogue, so that they were astonished, and said, Where does this man get this wisdom, and these miracles?
55 Is not this the carpenter's son? is not his mother called Mary? and his brothers, James, and Joseph, and Simon, and Judas?
56 And his sisters, are they not all with us? Where then does this man get all these things?
57 And they were offended in him. But Jesus said unto them, A prophet is not without honor, but in his own country, and among his own house.
58 And he did not many mighty works there because of their unbelief.

Matthew 19:23 (NKJV) Then said Jesus unto his disciples, Verily I say unto you, that a rich man shall hardly enter into the kingdom of heaven.
24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
25 When his disciples heard it, they were very astonished, saying, Who then can be saved?
26 But Jesus looked upon them, and said unto them, With men this is impossible; but with God all things are possible.

Matthew 21:43 (NKJV) Therefore I say unto you, The kingdom of God shall be taken from you, and given to a people who will bring forth the fruits thereof.

Matthew 22:1 (NKJV) And Jesus answered, and spoke unto them again by parables, saying,
2 The kingdom of heaven is like unto a king who made a marriage for his son,
3 And sent his servants to call those who were bidden to the marriage: but they would not come.
4 Again he sent other servants, saying, Tell those who are bidden, Behold, I have prepared my dinner: my oxen and my fatted cattle are killed, and all things are ready: come unto the marriage.
5 But they made light of it, and went their ways, one to his farm, another to his merchandise:
6 And the remnant took his servants, and treated them shamefully, and killed them.
7 But when the king heard of it, he was angry: and he sent his armies, and destroyed those murderers, and burned their city.
8 Then said he to his servants, The marriage is ready, but those who were bidden were not worthy.
9 Go you therefore into the highways, and as many as you shall find, bid them to the marriage.
10 So those servants went out into the highways, and gathered together all those they found, both bad and good: and the marriage was filled with those who sat at the table.
11 But when the king came in to see those who were sitting at the table, he saw there a man who was not dressed in a wedding garment:
12 And he said unto him, Friend, how did you come here without a wedding garment? And he was speechless.
13 Then said the king to the servants, Take him hence, and bind him hand and foot, and take him away, and cast him into the outer darkness: there shall be weeping and gnashing of teeth.
14 For many are called, but few are chosen.

Matthew 25:31 (NKJV) When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divides his sheep from the goats:
33 And he shall set the sheep on his right hand, but the goats on the left.
34 Then shall the King say unto those on his right hand, Come, you blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
35 For I was hungry, and you gave me meat: I was thirsty, and you gave me drink: I was a stranger, and you took me in:
36 Naked, and you clothed me: I was sick, and you visited me: I was in prison, and you came unto me.
37 Then shall the just answer him, saying, Lord, when saw we you hungry, and fed you? or thirsty, and gave you drink?
38 When saw we you a stranger, and took you in? or naked, and clothed you?
39 Or when saw we you sick, or in prison, and came unto you?
40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as you did it to one of the least of these my brethren, you did it unto me.
41 Then shall he say also unto those on the left hand, Depart from me, you cursed, into the everlasting fire, prepared for the devil and his angels:
42 For I was hungry, and you gave me no meat: I was thirsty, and you gave me no drink:
43 I was a stranger, and you took me not in: naked, and you clothed me not: sick, and in prison, and you visited me not.
44 Then shall they also answer him, saying, Lord, when saw we you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister unto you?
45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as you did not do it to one of the least of these, you did not do it to me.
46 And these shall go away into everlasting punishment: but the just into life eternal.

Luke 4:43 And he said unto them, I must preach the kingdom of God to other cities also: because that is why I am sent.

Luke 9:2 And he sent them to preach the kingdom of God, and to heal the sick.

Luke 9:11 And the people, when they knew it, followed him: and he received them, and spoke unto them of the kingdom of God, and healed those who had need of healing.

Luke 9:27 But I say unto you of a truth, There are some of those who stand here, who shall not taste of death, until they see the kingdom of God.

Luke 9:60 Jesus said unto him, Let the dead bury their dead: but go you and preach the kingdom of God.

Luke 10:9 And heal the sick that are therein, and say unto them, The kingdom of God is come near unto you.

Luke 16:16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presses into it.

Luke 18:16 But Jesus called them unto him, saying, Let the little children come unto me, and forbid them not: for of such is the kingdom of God.
17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Luke 18:24 And when Jesus saw that he was very sorrowful, he said, How difficult are those who have riches to enter into the kingdom of God!
25 For it is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
26 And those who heard it said, Who then can be saved?
27 And he said, The things which are impossible with men are possible with God.

Luke 22:29 And I appoint unto you a kingdom, as my Father has appointed unto me;
30 That you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Luke 23:42 And he said unto Jesus, Lord, remember me when you come into your kingdom.

Luke 23:51 (The same had not consented to the counsel and deed of them;) he was a man of Arimathea, a city of the Jews: who also himself waited for the kingdom of God.

Luke 24:44 And he said unto them, These are the words which I spoke unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.
45 Then opened he their understanding, that they might understand the scriptures.
46 And said unto them, Thus it is written, and thus it behoved the Christ to suffer, and to rise from the dead the third day:
47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Acts 1:3 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Acts 8:12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Acts 14:22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Acts 19:8 And he went into the synagogue, and spoke boldly for the space of three months, disputing and persuading concerning the things of the kingdom of God.

Acts 20:25 And now, behold, I know that you all, among whom I have gone preaching the kingdom, shall see my face no more.

Acts 28:23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning until evening.

Romans 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

1 Corinthians 4:20 For the kingdom of God is not in words, but in power.

1 Corinthians 6:9 Know you not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with men,
10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1 Corinthians 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither does corruption inherit incorruption.

Ephesians 5:5 For this you know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and of God.

2 Thessalonians 1:5 Which is a manifest token of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer:

2 Timothy 4:1 I charge therefore before God, and the Lord Jesus Christ, who shall judge the living and the dead at his appearing and his kingdom;

Hebrews 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

James 2:5 Hearken, my beloved brethren, Has not God chosen the poor of this world, rich in faith, and heirs of the kingdom which he promised to those who love him?

2 Peter 1:11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Revelation 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the island that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign forever and ever.

Revelation 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Revelation 17:12 And the ten horns which you saw are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Revelation 19:20 Then the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived those who received the mark of the beast, and those who worship his image. These both were cast alive into a lake of fire burning with brimstone.

Revelation 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of those who were beheaded for the witness of Jesus, and for the word of God, and those who had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or upon their hands; and they lived and reigned with Christ a thousand years.

Revelation 22:5 And there shall be night no more; and they need no candle, neither light of the sun; for the Lord God shall give them light: and they shall reign forever and ever.

Matthew 13:11 (NKJV) Because it is given to you to know the mysteries of the kingdom of heaven, but it is not given to them.
12 For whoever has, to him will be given, and he will have abundance; but whoever does not have, even what he has will be taken from him.
13 Therefore I speak to them in parables: because they seeing do not see, and hearing they do not hear, nor do they understand.
14 And in them the prophecy of Isaiah is fulfilled, which says: Hearing you will hear, and will not understand; and seeing you will see, and not perceive.
15 For the heart of this people has become callous, and their ears are dull of hearing, and their eyes they have closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them.
16 But blessed are your eyes, for they see; and your ears, for they hear.
17 For truly I say to you, that many prophets and righteous men desired to see what you see, and did not see it; and to hear what you hear, and did not hear it.

Matthew 13:18 (NKJV) Therefore hear the parable of the sower.
19 When any one hears the word of the kingdom, and understands it not, then comes the evil one, and snatches away that which was sown in his heart. This is he who received the seed by the way side.
20 And he who received the seed upon the stony places, this is he who hears the word, and immediately receives it with joy;
21 Yet he has no root in himself, but is temporary; and when affliction and persecution arise on account of the word, immediately he is offended.
22 And he who received the seed among the thorns, this is he who hears the word, but the