

# Knowledge of the Holy One

## And How We Acquire Knowledge and Wisdom

Hebrews 1:1 (NKJV): 1 God, who at various times and in various ways spoke in time past to the fathers by the prophets,...

Proverbs 9:10 (NKJV): 10 “The fear of the Lord is the beginning of wisdom, And **the knowledge of the Holy One** is understanding.

Hearing the gospel, — God gave His only begotten Son to die on the cross for our sins, in our stead, and resurrect for our justification—we see ourselves, by the light of the scriptures, as God sees us, so we through Jesus, put our faith in God that He forgives our sins.

By placing our trust in God’s sacrifice of Jesus—this is wisdom— we are justified from our sins.

We acted on the credible knowledge of reality, both of our sins and God’s acting on our behalf by giving His Son, — our redemption—as new creatures in Christ Jesus we depart from evil and desire to be pleasing to God. God imputes His righteousness to our account—the righteousness of Jesus—this is understanding.

Job 28:28 (NKJV): 28 And to man He said, ‘Behold, the fear of the Lord, that is wisdom, And to depart from evil is understanding.’ ”

Jeremiah 9:23–24 (NKJV): 23 Thus says the Lord: “Let not the wise man glory in his wisdom, Let not the mighty man glory in his might, Nor let the rich man glory in his riches; 24 But let him who glories glory in this, That he understands and knows Me, That I am the Lord, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight,” says the Lord.

Beyond the might of men, of greater value than riches, acting on the knowledge of God is the surest foundation ever afforded to man.

It's the bed-rock and the guiding motive. Having knowledge of God's love for us, in spite of ourselves, we view others in this same light, we see them as we saw ourselves, with understanding according to God's standard.

Proverbs 1:7 (NKJV): 7 The fear of the Lord is the beginning of knowledge, But fools despise wisdom and instruction.

Matthew 11:23–30 (NKJV): 23 And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. 24 But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you.” 25 At that time Jesus answered and said, “I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and have revealed them to babes. 26 Even so, Father, for so it seemed good in Your sight.

27 All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and the one to whom the Son wills to reveal Him. 28 Come to Me, all you who labor and are heavy laden, and I will give you rest. 29 Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 For My yoke is easy and My burden is light.”

The discovery of Reality, as mentioned earlier, was through the knowledge of God's recorded word-the prophets and Jesus Christ.

We were slaves-unaware, trudging along on this earth, trying to provide for ourselves the best that we could. But to what end?

John 16:26–17:3 (NKJV): 26 In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; 27 for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God.

28 I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.”

29 His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! 30 Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

31 Jesus answered them, “Do you now believe? 32 Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. 33 These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”

John 17:1–3 (NKJV): 17 Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, 2 as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. 3 And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

Psalms 91:14 (NKJV): 14 “Because he has set his love upon Me, therefore I will deliver him; I will set him on high, because he has known My name.

To what end? Better yet, to what purpose?

The whole chapter of Psalm 91 speaks of the promise of reward that God makes to the believer in a pattern of Jesus’s glorification.

Psalms 91:11–12 (NKJV): 11 For He shall give His angels charge over you, To keep you in all your ways. 12 In their hands they shall bear you up, Lest you dash your foot against a stone.

**Matthew 3:15–17** (NKJV): 15 But Jesus answered and said to him, “Permit it to be so now, for thus it is fitting for us to fulfill all righteousness.” Then he allowed Him.

16 When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him. 17 And suddenly a voice came from heaven, saying, “This is My beloved Son, in whom I am well pleased.” **Matthew 4:1–6**

(NKJV): 4 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 And when He had fasted forty days and forty nights, afterward He was hungry. 3 Now when the tempter came to Him, he said, “If You are the Son of God, command

that these stones become bread.” 4 But He answered and said, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’ ” 5 Then **the devil** took Him up into the holy city, set Him on the pinnacle of the temple, 6 and said to Him, **“If You are the Son of God, throw Yourself down. For it is written: ‘He shall give His angels charge over you,’ and, ‘In their hands they shall bear you up, Lest you dash your foot against a stone.’** 7 Jesus said to him, “It is written again, ‘You shall not tempt the Lord your God.’ ”

1 Peter 1:21 (NKJV): 21 who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

Ephesians 1:20–23 (NKJV): 20 which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, 21 far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. 22 And He put all things under His feet, and gave Him to be head over all things to the church, 23 which is His body, the fullness of Him who fills all in all.

Psalms 111:10 (NKJV): 10 The fear of the Lord is the beginning of wisdom; A good understanding have all those who do His commandments. His praise endures forever.